


## Form-12

### Application for Splitting of Environmental Clearance

[For splitting of EC to multiple proposals]

**Eg:** In case of 'Project A' would like to split into multiple parts as 'Project X; Project Y; Project Z...





|          |   |   |                        |               |
|----------|---|---|------------------------|---------------|
| <b>1</b> | <b>Details of Project</b>   |   |                        |               |
|          | 1.1   | Proposal No.  | : #Auto Fetch#/ Search |               |
|          | 1.2   | Name of the Project   | : #Auto Fetch#         |               |
| <b>2</b> | <b>Details of the Company/Organization/User Agency</b>  |   |                        |               |
|          | 2.1   | Details of Earlier Project Proponent (i.e., Holder of EC)   |                        |               |
|          | 2.1.1   | Name of the Company / Organization/User agency  | : KYC/ Manual          |               |
|          | 2.1.2   | Registered Address  |                        |               |
|          | 2.1.2.1   | Door/ House No.; Street Number and Name   | : KYC/ Manual          |               |
|          | 2.1.2.2   | Village /Town / City  | : KYC/ Manual          |               |
|          | 2.1.2.3   | District  | : KYC/ Manual          |               |
|          | 2.1.2.4   | State   | : KYC/ Manual          |               |
|          | 2.1.2.5   | Pin Code  | : KYC/ Manual          |               |
|          | 2.1.2.6   | Landmarks   | : KYC/ Manual          |               |
|          | 2.1.2.7   | e-mail address  | : KYC/ Manual          |               |
|          | 2.1.2.8   | Landline Number   | : KYC/ Manual          |               |
|          | 2.1.2.9   | Mobile number   | : KYC/ Manual          |               |
|          | 2.1.3   | Legal Status of the Company/Organization/User Agency [Central Govt., State Govt., Central PSU, State PSU, Joint Venture (Pvt.+Govt), Joint Venture (Govt. + Govt.), Joint Venture (Pvt+Pvt), Private, Limited, LLP, Individual] |                        | : KYC/ Manual |
|          | 2.2   | Details of new project proponents to whom the splitting of EC is being sought<br><b>Note:</b> Please use add row option for entering details of multiple proponents   |                        |               |
| 2.2.1    | Name of the Company / Organization/User agency  | : KYC/ Manual   |                        |               |
| 2.2.2    | Registered Address  |   |                        |               |
| 2.2.2.1  | Door/ House No.; Street Number and Name   | : KYC/ Manual   |                        |               |
| 2.2.2.2  | Village /Town / City  | : KYC/ Manual   |                        |               |
| 2.2.2.3  | District  | : KYC/ Manual   |                        |               |
| 2.2.2.4  | State   | : KYC/ Manual   |                        |               |
| 2.2.2.5  | Pin Code  | : KYC/ Manual   |                        |               |
| 2.2.2.6  | Landmarks   | : KYC/ Manual   |                        |               |
| 2.2.2.7  | e-mail address  | : KYC/ Manual   |                        |               |
| 2.2.2.8  | Landline Number   | : KYC/ Manual   |                        |               |
| 2.2.2.9  | Mobile number   | : KYC/ Manual   |                        |               |
| 2.2.3    | Legal Status of the Company/Organization/User Agency [Central Govt., State Govt., Central PSU, State PSU, |   | : KYC/ Manual          |               |


|          |  |                            |   |   |
|----------|--|----------------------------|---|---|
|          |  |                            | Joint Venture (Pvt.+Govt), Joint Venture (Govt. + Govt.), Joint Venture (Pvt+Pvt), Private, Limited, LLP, Individual] |   |
|          |  |                            |   | +Add Rows   |
| <b>3</b> | <b>Details of the person making application</b>                                      |                            |   |   |
| 3.1      | Name of the applicant  |                            | :   | KYC   |
| 3.2      | Designation  |                            | :   | KYC   |
| 3.3      | Correspondence Address   |                            | :   | KYC   |
| 3.3.1    | Door/ House No.; Street Number and Name  |                            | :   | KYC   |
| 3.3.2    | Village /Town / City   |                            | :   | KYC   |
| 3.3.3    | District   |                            | :   | KYC   |
| 3.3.4    | State  |                            | :   | KYC   |
| 3.3.5    | Pin Code   |                            | :   | KYC   |
| 3.3.6    | Landmarks  |                            | :   | KYC   |
| 3.3.7    | e-mail address   |                            | :   | KYC   |
| 3.3.8    | Landline Number  |                            | :   | KYC   |
| 3.3.9    | Mobile number  |                            | :   | KYC   |
| <b>4</b> | <b>Location of the Project or Activity</b>   |                            |   |   |
| 4.1      | Project location of Parent Project   |                            |   |   |
| 4.1.1    | Upload KML <sup>#</sup>  |                            | :   | #Auto Fetch# / Manual   |
| 4.1.2    | Plot / Survey / Khasra No.   |                            | :   | #Auto Fetch#  |
| 4.1.3    | Village(s)   |                            | :   | #Auto Fetch#  |
| 4.1.4    | Sub-District(s)  |                            | :   | #Auto Fetch#  |
| 4.1.5    | District   |                            | :   | #Auto Fetch#  |
| 4.1.6    | State  |                            | :   | #Auto Fetch#  |
| 4.1.7    | Pin Code   |                            | :   | #Auto Fetch#  |
| 4.1.8    | Bounded Latitudes (North)  |                            |   |   |
|          | From   |                            | :   | #Auto Fetch#  |
|          | To   |                            | :   | #Auto Fetch#  |
|          | Bounded Longitudes (East)  |                            |   |   |
|          | From   |                            | :   | #Auto Fetch#  |
|          | To   |                            | :   | #Auto Fetch#  |
| 4.2      | Project location of Splitted Projects  |                            |   |   |
|          | <b>Note: Please use add row option for entering details of individual boundaries</b> |                            |   |   |
|          | 4.2.1  | Upload KML <sup>#</sup>    | :   | GIS- CAF / Upload  |
|          | 4.2.2  | Plot / Survey / Khasra No. | :   | #Free Text#   |
|          | 4.2.3  | Village(s)                 | :   | GIS- CAF/ #Free Text#   |
|          | 4.2.4  | Sub-District(s)            | :   | GIS- CAF (Multiple)   |
|          | 4.2.5  | District                   | :   | GIS- CAF (Multiple)   |
|          | 4.2.6  | State                      | :   | GIS- CAF (Multiple)   |
|          | 4.2.7  | Pin Code                   | :   | Drop Down <input type="checkbox"/> (Multiple)   |
|          | 4.2.8  | Bounded Latitudes (North)  |   |   |
|          |  | From                       | :   | GIS- CAF  |
|          |  | To                         | :   | GIS- CAF  |









|  |  |  |                           |   |                               |
|--|--|--|---------------------------|---|-------------------------------|
|  |  |  | Bounded Longitudes (East) |   |                               |
|  |  |  | From                      | : | GIS- CAF                      |
|  |  |  | To                        | : | GIS- CAF                      |
|  |  |  |                           |   | +Add Rows Sl. No. 4.2 onwards |

|          |   |   |  |   |  |  |
|----------|---|---|--|---|--|--|
| <b>5</b> | <b>Category of the Project/Activity (parent project)</b><br><b>Auto fetch below mentioned details</b> |   |  |   |  |  |
|          | 5.1   | Item No. as per schedule to EIA Notification, 2006 for Major Activity<br>[eg. Item No.: 3(a); Activity: Metallurgical industries (ferrous & nonferrous); Sub-activity: Integrated Steel Plant]  |  | : | #Auto Fetch#/ Drop Down <input checked="" type="checkbox"/> (Multiple sub-activity)                    |  |
|          |   | 5.1.1   | Capacity   |   | #Auto Fetch#/ Auto selection will be done for Unit based on DSS activity                               |  |
|          | 5.2   | Item No. as per schedule to EIA Notification, 2006 for Minor Activity, if any<br>[eg. Item No.: 1(d); Activity: Thermal Power Plants; Sub-activity: Coal-based plant]<br><br><b>Note:</b> Please use add rows for multiple components |  | : | #Auto Fetch#/ Drop Down <input checked="" type="checkbox"/><br><br>+Add rows (Only for Minor activity) |  |
|          |   | 5.2.1   | Capacity   |   | Drop Down <input checked="" type="checkbox"/> / #Auto Fetch#   |  |
|          | 5.3   | Category of the project as per EIA Notification, 2006 [A/B1/B2]   |  |   | #Auto fetch#   |  |
|          |   | 5.3.1   | Whether proposal is required to be appraised at Central level? [Yes/No] If yes then  |   | #Auto fetch#   |  |
|          |   |   | 5.3.1.1 Reason for application at Central Level [No existence of SEIAA/ General Condition/ Proposal under central scheme (eg. EBP) / Others (Specify)] |   | #Auto fetch#   |  |
| <b>6</b> | <b>Details of Prior environmental clearance (parent project)</b>                                      |   |  |   |  |  |

|          |   |  |   |   |                                   |             |
|----------|---|--|---|---|-----------------------------------|-------------|
|          | <b>Auto fetch below mentioned details if available else user has to fill the details</b>  |  |   |   |                                   |             |
| 6.1      | MoEF&CC / SEIAA File No.  |  |   |   | #Free Text#/ Search               |             |
| 6.2      | Date of issue of Prior environmental clearance  |  |   |   | #Auto Fetch#/ #Date#              |             |
| 6.3      | Copy of EC letter   |  |   |   | #Auto Fetch#/ Upload<br>📎         |             |
| 6.4      | Whether any amendment/corrigendum/transfer to the earlier EC has been obtained? [Yes/No]<br>If Yes<br>auto fetch below mentioned details else user has to fill it |  |   | : | Drop Down ☑                       |             |
|          | 6.4.1   | Select [Amendment / Corrigendum / Transfer]  |   |   | Drop Down ☑                       |             |
|          |   | 6.4.1.1  | Date of amendment / corrigendum / transfer  | : | #Date#                            |             |
|          |   | 6.4.1.2  | Upload amendment / corrigendum / transfer to the earlier EC   | : | Upload 📎                          |             |
|          |   |  |   |   | +Add Rows for multiple amendments |             |
|          |   | 6.4.1.3  | Brief note on the chronology of the clearances and subsequent amendments/corrigendum/transfers, if any. |   | Upload 📎                          |             |
| <b>7</b> | <b>Status of Implementation of Project or Activity</b><br><b>Auto fetch below mentioned details if available else user has to fill the details</b>                |  |   |   |                                   |             |
|          | 7.1   | Status of Implementation of Project or Activity?<br>[Drop down options as below: -<br>1. Project is operational for complete components/units envisaged in the EC<br>2. Project is operational for partial components/units envisaged in the EC<br>3. CTE was taken and project is under construction/development<br>4. CTE was taken but no construction/development started<br>5. No further action after EC ] |   |   | :                                 | Drop Down ☑ |

|       |   |                                       |                                 |  |
|-------|---|---------------------------------------|---------------------------------|--|
|       | For Option 1:-  |                                       |                                 |  |
| 7.1.1 | Reference Number of latest Consent obtained from SPCB/UTPCC           |                                       |                                 | #Free Text#  |
| 7.1.2 | Date of latest consent issued   |                                       |                                 | #Date stamp#   |
| 7.1.3 | Validity of latest consent (valid up to)                              |                                       |                                 | #Date stamp#   |
| 7.1.4 | Upload copy of latest consent order                                   |                                       |                                 | Upload    |
|       | For Option 2:-  |                                       |                                 |  |
| 7.1.1 | Reference Number of latest Consent obtained from SPCB/UTPCC           |                                       |                                 | #Free Text#  |
| 7.1.2 | Date of latest consent issued   |                                       |                                 | #Date stamp#   |
| 7.1.3 | Validity of latest consent (valid up to)                              |                                       |                                 | #Date stamp#   |
| 7.1.4 | Upload copy of latest consent order                                   |                                       |                                 | Upload    |
| 7.1.5 | Status of Implementation of EC  |                                       |                                 |  |
|       | Sl. No.   | Details of implemented unit as per EC | Details of Un implemented units | Remarks  |
|       | 1   | #Free Text#                           | #Free Text#                     | #Free Text#  |
|       | 2   |                                       |                                 | +Add Rows  |
|       | For Option 3:-  |                                       |                                 |  |
| 7.1.1 | Reference Number of Consent to Establishment obtained from SPCB/UTPCC |                                       |                                 | #Free Text#  |
| 7.1.2 | Date of consent issued  |                                       |                                 | #Date stamp#   |
| 7.1.3 | Validity of consent (valid up to)                                     |                                       |                                 | #Date stamp#   |
| 7.1.4 | Upload copy of consent order including any renewal taken              |                                       |                                 | Upload  |
| 7.1.5 | Brief Note on status of development of the project / activity         |                                       |                                 | Upload  |
|       | For Option 4:-  |                                       |                                 |  |
| 7.1.1 | Reference number of Consent to Establishment obtained from SPCB/UTPCC |                                       |                                 | #Free Text#  |

|           |   |   |   |   |  |
|-----------|---|---|---|---|--|
|           | 7.1.2   | Date of consent issued  |   | #Date stamp#  |  |
|           | 7.1.3   | Validity of consent (valid up to)   |   | #Date stamp#  |  |
|           | 7.1.4   | Upload copy of consent order including any renewal taken  |   | Upload                                 |  |
|           | For Option 5:-  |   |   |   |  |
|           | 7.1.1   | Reasons thereof   | :   | #Free Text#   |  |
| <b>8</b>  | Justification of splitting of EC  |   |   | #Free Text#   |  |
| <b>9</b>  | Benefits of splitting of EC   |   |   | #Free Text#   |  |
| <b>10</b> | <b>Details of components/ facilities/ activities proposed for splitting</b> |   |   |   |  |
|           | 10.1  | Facility / activity granted Prior Environment Clearance along with configuration and capacity of parent EC (E.g.: Configuration, Capacity, Area, Raw Materials, etc.) | Facility / activity granted Prior Environment Clearance proposed to transfer to “X” along with configuration and capacity | Facility / activity granted Prior Environment Clearance proposed to transfer to “Y” along with configuration and capacity | +Add Columns<br>As per number of transferees |
|           |   | #Free Text#   | #Free Text#   | #Free Text#   |  |
|           |   |   |   |   | +Add Rows                                    |
|           | 10.2  | Terms and conditions proposed to split among the multifurcated components   |   |   |  |
|           |   | Environmental terms and conditions of parent EC   | Proposed Environmental terms and conditions for Project X   | Proposed Environmental terms and conditions for Project Y   | +Add Columns<br>As per number of transferees |
|           |   | #Free Text#   | #Free Text#   | #Free Text#   |  |
|           |   |   |   |   | +Add Rows                                    |
| <b>11</b> | <b>Undertaking/ Addendum to EIA/EMP of each splitted EC</b>                 |   |   |   |  |
|           | <b>Transferor</b>   |   |   |   |  |

|           |   |   |                              |  |
|-----------|---|---|------------------------------|--|
|           | 11.1  | Name of the Company / Organization/User agency  |                              | #Auto Fetch#   |
|           | 11.2  | Undertaking by transferor stating regarding acceptance of the terms and conditions under which the Prior Environment Clearance was granted. |                              | Upload    |
|           | 11.3  | Upload addendum to EIA/ EMP report  |                              | Upload    |
|           | 11.4  | No Objection from the transferor  |                              | Upload    |
|           | 11.5  | Upload certified compliance report (CCR) from the IRO, MoEFCC   |                              | Upload    |
|           | 11.6  | Additional documents, if any  | Document Name<br>#Free Text# | Upload    |
|           |   |   | +Add Rows                    |  |
|           | <b>Transferee</b>   |   |                              |  |
|           | 11.1  | Name of the Company / Organization/User agency  |                              | #Auto Fetch#   |
|           | 11.2  | Undertaking by transferee stating regarding acceptance of the terms and conditions under which the Prior Environment Clearance was granted. |                              | Upload  |
|           | 11.3  | Upload addendum to EIA/ EMP report  |                              | Upload  |
|           | 11.4  | Additional documents, if any  | Document Name<br>#Free Text# | Upload  |
|           |   |   | +Add Rows                    |  |
|           |   | +Add Rows for Transferee (refer Sl. No. 2.2 for the number of transferee details to be added)   |                              |  |
| <b>10</b> | <b>Undertaking by Transferor</b>  |   |                              |  |
|           | <input type="checkbox"/> I hereby give undertaking that the data and information given in the application and enclosures are true to be best of my knowledge and belief and I am aware that if any part of the data and information found to be false or misleading at any stage, the application will be |   |                              | #Checkbox#   |

|      |  |  |                  |
|------|--|--|------------------|
|      | rejected and clearance given if any to the project will be revoked at our risk and cost. |  |                  |
| 10.1 | Name   |  | KYC              |
| 10.2 | Designation  |  | KYC              |
| 10.3 | Company  |  | KYC              |
| 10.4 | Address  |  | KYC              |
| 10.5 | AADHAR Based e-Signature   |  | eSign            |
| 10.6 | Date   |  | System Generated |

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