Application seeking amendment in the approval already granted under the FC Act

**Amendment in Form-B**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Sl. No. 1 to 13 is covered in CAF | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
| **13(a)** | Nature of Amendment [**1.** Conditions stipulated in final approval **2.** Area approved **3.** CA land site change **4.** Change in alignment **5.** Change in number of trees **6.** Others (Please specify)] | | | | | | | | | | | | | | | | | | | | | | | |  | #Checkbox# | | |
| **13(b)** | Justification for proposed amendment | | | | | | | | | | | | | | | | | | | | | | | |  | #Free Text# | | |
| **Auto fetch all details in editable mode, while non-editable fields are highlighted with the grey color.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **14.** | State | | | | | | | | | | | | | | | | | | | | | | | |  | #Auto Populate~~#~~ | | |
| **15.** | Category of the project  [1. Dispensary/ Hospital  2. Drinking Water  3. Construction/widening of roads including approach road to roadside establishments including bridges  4. School/ Educational Institution  5. Power Sub Station  6. Communication post  7. Government approved Community toilets  8. Non-conventional sources of energy (Solar and Wind )  9. Police establishments like police stations /outposts /border outposts /towers in sensitive areas (identified by MHA)  10. Water/ Rainwater harvesting structures  11. Skill up-gradation / vocational training center  12. Power Transmission lines / Telecommunication lines  13. Minor irrigation canal  14. Upgradation/strengthening/widening of existing bridges by BRO  15. Water mills  16. Mining /Quarrying  17. Defence  18. Forest Village Conversion  19. Hydel / Irrigation  20. Railway  21. Rehabilitation from Protected Areas  22. Thermal power  23. Industry  24. Canal (other than Minor Irrigation canal)  25. Airport  26. Pipelines  27. Petrol Pump  28. De-Reservation/ De-Notification  29. Encroachments  30. Optical Fibre Cable (Involving Diversion)  31. Others (Pl. specify) | | | | | | | | | | | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
| **16** | Details of approvals under the Forest (Conservation) Act , 1980 accorded in the past | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | If Proposal No. exists in the database, then auto fetch below mentioned details  Else all the details need to be fed | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 16.1 | | | Proposal No. | | | | | | | | | | | | | | | | | | | | |  | Search/ #Free Text# | | |
|  | 16.2 | | | MoEF File No. | | | | | | | | | | | | | | | | | | | | |  | Auto Fetch/ #Free Text# | | |
|  | 16.3 | | | Area of forest land diverted (ha) | | | | | | | | | | | | | | | | | | | | |  | Auto Fetch/ #Number# | | |
|  | 16.4 | | | Period of diversion (Years) | | | | | | | | | | | | | | | | | | | | |  | Auto Fetch/ #Number# | | |
|  | 16.5 | | | Date of approval | | | | | | | | | | | | | | | | | | | | |  | Auto Fetch/ #Date# | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | |  | + Add Rows | | |
| **17** | Status of compliance to conditions stipulated in the previous approvals | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 17.1 | | | | Proposal No. | | | | | | | | | | | | | | | | | | | |  | Search/ #Free Text# | | |
|  | 17.2 | | | | MoEF File No. | | | | | | | | | | | | | | | | | | | |  | Auto Fetch/ #Free Text# | | |
|  | 17.3 | | | | Conditions stipulated by the MoEF | | | | | | | | | | | | | | | | | | | |  | Auto Fetch/ #Free Text# | | |
|  | 17.4 | | | | Details of the compliance | | | | | | | | | | | | | | | | | | | |  | Auto Fetch/ #Free Text# | | |
|  | 17.5 | | | | Conditions stipulated | | | | | | | | | | | | | | | | | | | |  | Auto Fetch/ #Free Text# | | |
|  | 17.6 | | | | Status of condition | | | | | | | | | | | | | | | | | | | |  | Auto Fetch/ #Free Text# | | |
|  |  | | | |  | | | | | | | | | | | | | | | | | | | |  | + Add Rows (Sl. No. 17.5 and 17.6, User may add new conditions) | | |
| **18** | Details of payments made in respect of the approval under the Forest (Conservation) Act , 1980 accorded in the past | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 18.1 | | | | | | Proposal No. | | | | | | | | | | | | | | | | | |  | Search/ #Free Text# | | |
|  | 18.2 | | | | | | MoEF File No. | | | | | | | | | | | | | | | | | |  | Auto Fetch/ #Free Text# | | |
|  | 18.3 | | | | | | Item/Nature [Net present value/ Compensatory Afforestation/  Catchment Area Treatment/ Additional Compensatory Afforestation/ Penal Compensatory Afforestation/ Protected Area Fund/ Safety Zone/ Others] | | | | | | | | | | | | | | | | | |  | Auto Fetch /Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  | 18.4 | | | | | | Amount paid (in Rupees) | | | | | | | | | | | | | | | | | |  | Auto Fetch/ #Number# | | |
|  | 18.5 | | | | | | Date of Payment | | | | | | | | | | | | | | | | | |  | Auto Fetch/ #Date# | | |
|  |  | | | | | |  | | | | | | | | | | | | | | | | | |  | + Add Rows | | |
| **19** | Details of the forest land returned back to the State Forest Department or any other Authority from the forest land diverted in favour of the user agency | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 19.1 | | | | | | Whether a part of the forest land diverted in favour of the user agency has been returned to the State Forest Department or any other Authority? [Yes/ No] If Yes, then | | | | | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  |  | | | | | | 19.1.1 | | | | | | No. of patches of the forest land returned /surrendered | | | | | | | | | | | |  | #Number# | | |
|  |  | | | | | | 19.1.2 | | | | | | Area of the forest land returned/surrendered (ha) | | | | | | | | | | | |  | #Number# | | |
|  |  | | | | | | 19.1.3 | | | | | | Upload single KML of all the patches | | | | | | | | | | | |  | Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  |  | | | | | | 19.1.4 | | | | | | Patch wise details | | | | | | | | | | | |  |  | | |
|  |  | | | | | |  | | | | | | 19.1.4.1 | | | | | | Area of patch (ha) | | | | | |  | #Number# | | |
|  |  | | | | | |  | | | | | | 19.1.4.3 | | | | | | Copy of the map of the patch prepared by using GPS or Total Station | | | | | |  | Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  |  | | | | | |  | | | | | | 19.1.4.4 | | | | | | Date of return | | | | | |  | #Date# | | |
|  |  | | | | | |  | | | | | | 19.1.4.5 | | | | | | Authority to whom the forest land has been returned [State Forest Department/ Other] If Other, then | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  |  | | | | | |  | | | | | |  | | | | | | 19.1.3.5.1 | | | Please specify | | |  | #Free Text# | | |
|  |  | | | | | |  | | | | | | 19.1.4.6 | | | | | | Status of reclamation of land proposed to be returned /surrendered [Technical Reclamation/ Biological Reclamation] | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  |  | | | | | |  | | | | | 19.1.4.7 | | | | | | | Copy of documentary proof in support of the return/surrender of the forest land | | | | | |  | Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  |  | | | | | |  | | | | |  | | | | | | |  | | | | | |  | + Add Rows | | |
| **20** | Details of Transfer of Lease, if any | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 20.1 | | | | | Name of the original lessee agency at the time of grant/previous renewal of the lease | | | | | | | | | | | | | | | | | | |  | #Free Text# | | |
|  | 20.2 | | | | | Address of the original lessee agency at the time of grant/previous renewal of the lease | | | | | | | | | | | | | | | | | | |  | #Free Text# | | |
|  | 20.3 | | | | | Whether the lease was transferred from the original lessee agency at the time of grant/previous renewal of the lease to any other firm/person [Yes/ No] If Yes, then | | | | | | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  |  | | | | | Details of transfer of lease from the original user agency lessee to the current lessee in the chronological order | | | | | | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | 20.3.1 | | | | | | | | Name of the firm or person in whose favour the lease was transferred | | | | | | | | | | |  | #Free Text# | | |
|  |  | | | | | 20.3.2 | | | | | | | | Address of the firm or person in whose favour the lease was transferred | | | | | | | | | | |  | #Free Text# | | |
|  |  | | | | | 20.3.3 | | | | | | | | Date of transfer of lease | | | | | | | | | | |  | #Date# | | |
|  |  | | | | | 20.3.4 | | | | | | | | Copy of the transfer deed | | | | | | | | | | |  | Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  |  | | | | | 20.3.5 | | | | | | | | Whether the approval under the forest (Conservation) Act, 1980 for transfer of lease has been obtained | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  |  | | | | |  | | | | | | | | 20.3.5.1 | | | | | | MoEF File No. | | | | |  | #Free Text# | | |
|  |  | | | | |  | | | | | | | | 20.3.5.2 | | | | | | Date of approval | | | | |  | #Date# | | |
|  |  | | | | |  | | | | | | | | 20.3.5.3 | | | | | | Copy of the MoEF approval | | | | |  | Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  |  | | | | |  | | | | | | | |  | | | | | |  | | | | |  | + Add Rows | | |
| **21** | **Details of Forest land proposed to be renewed (Village / Division / District Wise Breakup)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | If these details have been already captured in Form-A then auto fetch the previous detail (in a grid)  Else applicant has to feed the below detail | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 21.1 | | | | | | | | Total area of forest land proposed for renewal (ha.) | | | | | | | | | | | | | | | |  | #Number# | | |
|  | 21.2 | | | | | | | | Total area of non-forest land proposed for renewal (ha.) | | | | | | | | | | | | | | | |  | #Number# | | |
|  | 21.3 | | | | | | | | Legal Status of the Forest land [1. Areas notified under Section 35 of the IFA 2. Areas notified under Sections 4 and 5 of the PLPA 3. Areas notified under Section 4 of the PLPA 4. Areas notified under Section 5 of the PLPA 5. Bade jhad ka jungle 6. Chhote Jhad ka jungle 7. Chhote/bade jhar ka jungle 8. Civil Soyam land 9. District Level Committee (D.L.C.) Forest 10. Forest by dictionary meaning 11. Forests Managed by State Government under Section 36 of the IFA 12. jungle-jhari land 13. Khesra Forest 14. Private Forest 15. Proposed Reserved Forests (Sec-4 of IFA) 16. Protected Forest 17. Reserved Forest 18. Revenue Forest 19. Section 16 20. Section 26 21. Section 4 22. Unclassed Forests 23. Village Forest 24. Zudpi jungle 25. Others (pl. specify)] | | | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector Multi Select | | |
|  | 21.4 | | | | | | | | Total period for which the forestland is proposed to be renewed (No. of years) | | | | | | | | | | | | | | | |  | #Number# | | |
|  | 21.5 | | | | | | | | Details of forestland proposed for renewal | | | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | 21.5.1 | | | | | | Division | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  |  | | | | | | | | 21.5.2 | | | | | | No. of Patches/ Segments | | | | | | | | | |  | #Number# | | |
|  |  | | | | | | | | 21.5.3 | | | | | | Upload single KML of all the patches/ segments for the selected division | | | | | | | | | |  | Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  | In case of non-linear projects | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Sl | Name of the District | Name of the Range | Name of the Village | | Forest land proposed for diversion (ha) | | Non-forest  land (ha) | | 1 | Auto Fetch | Drop Down Drop Down Icon - Free Download, PNG and Vector | Auto Fetch (Editable) | | #Number# | | #Number# | | 2 |  |  |  | |  |  |  | |  |  |  |  | |  |  | + Add rows | | Total Land | | | |  | #Sum# |  | #Sum# | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | In case of Linear project | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Sl | Name of the District | Name of the Range | Name of the Village | Forest land proposed for diversion | | | Non-forest land | | | | Length (km) | Width (km) | Area\* (ha) | Length (km) | Width (km) | Area\* (ha) | | 1 | Auto Fetch | Drop Down Drop Down Icon - Free Download, PNG and Vector | Auto Fetch (Editable) | #Num# | #Num# | #Num# | #Num# | #Num# | #Num# | | 2 |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | +AR | | Total Land | | | | | | Sum |  | | Sum | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | In case of Hybrid Projects | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Sl | Name of the District | Name of the Range | Name of the Village | | | Shape [Linear/ Non- Linear] | Forest land proposed for diversion | | | | | | | Non-forest land | | | | | Length (km) | | | Width (km) | | Area (ha) | | Length (km) | | Width (km) | Area (ha) | | A | | 1 | Auto Fetch | Drop Down Drop Down Icon - Free Download, PNG and Vector | Auto Fetch (Editable) | | | Drop Down Drop Down Icon - Free Download, PNG and Vector | #Num# | | | #Num# | | #Num# | | #Num# | | #Num# | #Num# | | 2 |  |  |  | | |  |  | | |  | |  | |  | |  |  | |  |  |  |  | | |  |  | | |  | |  | |  | |  | +AR | |  | Total |  |  | | |  |  | | |  | | Sum | |  | |  | Sum | |  | 21.4.4 | Component Wise Breakup (Only for Non-Linear Projects E.g.; Intake structure, Muck disposal areas, Quarry area etc.) | | | | | | | | | | | | | | |  | |  | 21.4.4.1 | Shape [Linear/ Non- Linear] | | | | | | | | | | | | | | | DD | |  |  | If Linear, then | | | | | | | | | | | | | | |  | |  |  | Component | | | Forest land proposed for renewal (ha) | | | | | | Non- Forest land (ha) | | | | | |  | |  |  | Length (km) | | | Width (km) | Area\* (ha) | | Length (km) | | Width (km) | | Area\* (ha) | |  | |  |  | #Free Text# | | | #Num# | | | #Num# | #Num# | | #Num# | | #Num# | | #Num# | |  | |  |  |  | | |  | | |  |  | |  | |  | |  | |  | |  |  |  | | |  | | |  |  | |  | |  | | +Add Rows | |  | |  |  | If Non-Linear, then | | | | | | | | | | | | | | |  | |  |  | Component | | Forest land proposed for renewal (ha) | | | | | | | | Non- Forest land (ha) | | | | |  | |  |  |  | |  | | | | | | | |  | | | | |  | |  |  | #Free Text# | | #Number# | | | | | | | | #Number# | | | | |  | |  | 1. |  | |  | | | | | | | |  | | | | |  | |  | 2. |  | |  | | | | | | | |  | | | | |  | |  |  |  | | | | |  | | | | | +Add Rows | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 21.4.5 | | | | | | | | | If the shape of project land proposed to be renewed is Non-Linear/ Linear,- | | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | | 21.4.5.1 | | | | | | Patch/ Segment wise details (as per sl. no. 21.4.2) | | | | | | | | |  |  | | |
|  |  | | | | | | | | | Patch/ Segment No. | | | | | | | | Forest Land (ha) | | | | | Non-Forest Land (ha) | Upload KML | | | Remarks if any | |
|  |  | | | | | | | | | #Num# | | | | | | | | #Num# | | | | | #Num# | Upload Free Icon | Upload file, ios 7 interface symbol | | | #Free Text# | |
|  |  | | | | | | | | |  | | | | | | | |  | | | | |  |  | | | +Add Rows | |
|  |  | | | | | | | | | | 21.4.5.2 | | | | | | | Scanned copy of the Geo-referenced map of the forest land proposed to be renewed prepared by using DGPS or Total Station (pdf only) | | | | | | |  | Upload Free Icon | Upload file, ios 7 interface symbol | | |
| **22** | **Whether Cost-Benefit analysis for the Project has been made? [Yes/No]** | | | | | | | | | | | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  | If Yes, | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | If these details have been already captured in Form-A then auto fetch the previous detail (in a grid)  Else applicant has to feed the below detail | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 22.1 | | | | | | | | | | Total Loss (Against the proposed forest land  Diversion in crore) | | | | | | | | | | | | | |  | #Number# -A | | |
|  | 22.2 | | | | | | | | | | Estimated Benefits of Forest Diversion (in crore) | | | | | | | | | | | | | |  | #Number# -B | | |
|  | 22.3 | | | | | | | | | | Cost Benefit Ratio | | | | | | | | | | | | | |  | #Auto calculate# (B/A) | | |
|  | 22.4 | | | | | | | | | | Upload a copy of Cost-Benefit analysis | | | | | | | | | | | | | |  | Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  | If No | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 22.1 | | | | | | | | | | Reasons thereof | | | | | | | | | | | | | |  | #Free Text# | | |
| **23** | Whether the Project requires Clearance under the Environment (Protection) Act 1986 (Environmental clearance)?[Yes/No] | | | | | | | | | | | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  | If Yes, | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 23.1 | | | | | | | | | | Status of Environmental Clearance [EC Obtained / Application submitted / Application yet to be submitted] | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  |  | | | | | | | | | | If Project ID / Proposal No. exists, then auto fetch below mentioned details   Else all the details need to be fed | | | | | | | | | | | | | |  |  | | |
|  | If EC Obtained | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  |  | 23.1.1 | | | | | | | | | Project ID/ Proposal No. | | | | | | | | | | | | | |  | #Search#/ #Free Text# | | |
|  |  | 23.1.2 | | | | | | | | | Date of issue of environmental clearance | | | | | | | | | | | | | | : | Auto Fetch/ #Date Stamp# | | |
|  |  | 23.1.3 | | | | | | | | | MoEFCC / SEIAA File Number | | | | | | | | | | | | | | : | Auto Fetch/ #Free Text# | | |
|  |  | 23.1.4 | | | | | | | | | Upload EC Letter (in pdf) | | | | | | | | | | | | | | : | Auto Fetch/ Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  | IF Application Submitted | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  |  | 23.1.1 | | | | | | | | | Project ID/ Proposal No. | | | | | | | | | | | | | |  | #Search#/ #Free Text# | | |
|  |  | 23.1.2 | | | | | | | | | Date of application | | | | | | | | | | | | | |  | Auto Fetch/ #Date Stamp# | | |
|  |  | 23.1.3 | | | | | | | | | MoEFCC / SEIAA File Number | | | | | | | | | | | | | | : | Auto Fetch/ #Free Text# | | |
|  |  | 23.1.4 | | | | | | | | | Status of application [Submitted recently / ToR Granted / PH Conducted / Under appraisal] | | | | | | | | | | | | | |  | Auto Fetch/ Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  | IF Application Yet to be submitted | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  |  | 23.1.1 | | | | | | | | | Reasons thereof | | | | | | | | | | | | | |  | #Free Text# | | |
| **24** | Whether the Project or a part thereof is located in any Protected Area or their Eco sensitive zone? [Yes/No] | | | | | | | | | | | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  | If Yes | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 24.1 | | | | | | | | | | Whether Project or a part thereof is located within a Protected Area / Eco sensitive zone?  [Protected Area / Eco sensitive zone] | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  | If located in Project or a part thereof is located within the Protected Area, | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 24.2 | | | | | | | | | | Status of approval of NBWL [Approval obtained / under consideration / Application yet to be submitted] | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  |  | | | | | | | | | | If Project ID / Proposal No. exists, then auto fetch below mentioned details   Else all the details need to be fed | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | | | If Approval obtained | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | | | 24.2.1 | | | | | | | Project ID/ Proposal No. | | | | | | |  | #Search#/ #Free Text# | | |
|  |  | | | | | | | | | | 24.2.2 | | | | | | | Date of approval | | | | | | |  | Auto Fetch/ #Date Stamp# | | |
|  |  | | | | | | | | | | 24.2.3 | | | | | | | Reference No. | | | | | | |  | Auto Fetch/ #Free Text# | | |
|  |  | | | | | | | | | | 24.2.4 | | | | | | | Upload copy of approval | | | | | | |  | Auto Fetch/ Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  |  | | | | | | | | | | If application is under consideration | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | | | 24.2.1 | | | | | | | Project ID/ Proposal No. | | | | | | |  |  | | |
|  |  | | | | | | | | | | 24.2.2 | | | | | | | Date of application | | | | | | |  | Auto Fetch/ #Date Stamp# | | |
|  |  | | | | | | | | | | 24.2.3 | | | | | | | Reference No. | | | | | | |  | Auto Fetch/ #Free Text# | | |
|  |  | | | | | | | | | | 24.2.4 | | | | | | | Upload copy of application | | | | | | |  | Auto Fetch/ Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  |  | | | | | | | | | | If application yet to be submitted | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | | | 24.2.1 | | | | | | | Reasons thereof | | | | | | |  | #Free Text# | | |
|  | If located in Eco sensitive zone | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 24.2 | | | | | | | | | | Whether approval of the Standing Committee of National Board for the Wildlife(NBWL) required? | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  |  | | | | | | | | | | If yes, then please provide details | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | | | 24.2.1 | | | | | | | Distance from the boundary of nearest Protected area (km) | | | | | | |  | #Number# | | |
|  |  | | | | | | | | | | 24.2.2 | | | | | | | Status of approval of the Standing Committee of National Board for the Wildlife (NBWL) to the Project [Approval obtained / under consideration / Application yet to be submitted] | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  |  | | | | | | | | | | If Project ID / Proposal No. exists, then auto fetch below mentioned details  Else all the details need to be fed | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | | | If Approval obtained | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | | | 24.2.2.1 | | | | | | | Project ID/ Proposal No. | | | | | | |  | #Search#/ #Free Text# | | |
|  |  | | | | | | | | | | 24.2.2.2 | | | | | | | Date of approval | | | | | | |  | Auto Fetch/ #Date Stamp# | | |
|  |  | | | | | | | | | | 24.2.2.3 | | | | | | | Reference No. | | | | | | |  | Auto Fetch/ #Free Text# | | |
|  |  | | | | | | | | | | 24.2.2.4 | | | | | | | Upload copy of approval | | | | | | |  | Auto Fetch/ Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  |  | | | | | | | | | | If application is under consideration | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | | | 24.2.2.1 | | | | | | | Project ID/ Proposal No. | | | | | | |  | #Search#/ #Free Text# | | |
|  |  | | | | | | | | | | 24.2.2.2 | | | | | | | Date of application | | | | | | |  | Auto Fetch/ #Date Stamp# | | |
|  |  | | | | | | | | | | 24.2.2.3 | | | | | | | Reference No. | | | | | | |  | Auto Fetch/ #Free Text# | | |
|  |  | | | | | | | | | | 24.2.2.4 | | | | | | | Upload copy of application | | | | | | |  | Auto Fetch/ Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  |  | | | | | | | | | | If application yet to be submitted | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | | | 24.2.2.1 | | | | | | | Reasons thereof | | | | | | |  | #Free Text# | | |
|  | If No, | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 24.2 | | | | | | | | | | Reasons thereof | | | | | | | | | | | | | |  | #Free Text# | | |
| **25** | **Details of Compensatory Afforestation (Editable in case of nature of amendment as CA land site change, Change in alignment, Change in area approved)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | If these details have been already captured in Form-A then auto fetch the previous detail (in a grid)  Else applicant has to feed the below detail | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 25.1 | | | | Whether CA raised in the past [Yes/No] If Yes, then | | | | | | | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  |  | | | | 25.1.1 | | | | | | | Type of Compensatory Afforestation [Non-Forestland / Degraded Forestland / Only Compensatory Trees] | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector Multi select | | |
|  |  | | | | In case of Non-Forestland proposed to provide for CA, | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | |  | | | | | | | | | | 25.1.1.1 | | | | | | | | Upload single KML of all the patches for the CA land | | | |  | Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  |  | |  | | | | | | | | | | 25.1.1.2 | | | | | | | | Patch wise details | | | |  |  | | |
|  | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Patch No. | Area in ha | | Survey No.s / Khasra | | Present owner | Name of the Village(s) | Name of the Tehsil (s) | Name of the District (s) | Name of the State | | 1 | #Num# | | #Free Text# | | #Free Text# | #Checkbox# | #Checkbox# | #Checkbox# | Drop Down Drop Down Icon - Free Download, PNG and Vector | | 2 |  | |  | |  |  |  |  |  | |  |  | |  | |  |  |  |  | + Add rows | |  | | #Sum# | | Total CA Land | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 25.1.1.3 | | | | | | | | | | No. of patches | | | | | | | | | | | | | |  | #Auto Populate# | | |
|  | 25.1.1.4 | | | | | | | | | | No. of districts involved for raising Compensatory Afforestation | | | | | | | | | | | | | |  | #Auto Populate# | | |
|  | 25.1.1.5 | | | | | | | | | | Upload a scanned copy of the map of the land identified for creation of Compensatory Afforestation prepared by using GPS or Total Station *(pdf only)* | | | | | | | | | | | | | |  | Upload Free Icon | Upload file, ios 7 interface symbol | | |
|  | In case of Compensatory Trees only (**Editable in case of nature of amendment** **as Change in number of trees)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 25.1.1.1 | | | | | | | | | | No. of trees planted | | | | | | | | | | | | | |  | #Number# | | |
|  | 25.1.1.2 | | | | | | | | | | No. of trees surviving | | | | | | | | | | | | | |  | #Number# | | |
|  | 25.1.1.3 | | | | | | | | | | Land in which compensatory plantation raised [Forestland / Non-forestland] | | | | | | | | | | | | | |  | Drop Down Drop Down Icon - Free Download, PNG and Vector | | |
|  | 25.1 | | | | | | | | | | If No, | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | | | 25.1.1 | | | | | | Provide reasons thereof | | | | | | | |  | #Free Text# | | |
| **26** | **Sector Specific Details (Non mandatory) (Full section not editable)**  If these details have been already captured in Form-A then auto fetch the previous detail Else applicant has to provide the below detail | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | Mining proposal (Same as FC Form-A)  Irrigation/ hydel and Airport categories are not applicable | | | | | | | | | | | | | | | | | |
|  |  | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **27** | 27.1 | | | | | | Copy of Additional information, if any | | | | | | | | | | | | | | | | | |  | File Name #Free Text# | | Upload Free Icon | Upload file, ios 7 interface symbol |
| +Add Rows | | |
|  | 27.2 | | | | | | Additional information, if any | | | | | | | | | | | | | | | | | |  | #Free Text# | | |
| **28** | Undertaking | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |
|  | 28.1 | | | | | | I hereby give undertaking that the data and information given in the application and enclosures are true to be best of my knowledge and belief and I am aware that if any part of the data and information found to be false or misleading at any stage, the project will be rejected and clearance given if any to the project will be revoked at our risk and cost. In addition to above, I hereby give undertaking that no activity such as change in project layout, construction, expansion, etc. has been taken up. | | | | | | | | | | | | | | | | | |  | #Checkbox# | | |
|  |  | | | | | | 28.1 | | | | | | Name | | | | | | | | | | | |  | KYC | | |
|  |  | | | | | | 28.2 | | | | | | Designation | | | | | | | | | | | |  | KYC | | |
|  |  | | | | | | 28.3 | | | | | | Company | | | | | | | | | | | |  | KYC | | |
|  |  | | | | | | 28.4 | | | | | | Address | | | | | | | | | | | |  | KYC | | |
|  |  | | | | | | 28.5 | | | | | | AADHAR Based e-Signature | | | | | | | | | | | |  | eSign | | |
|  |  | | | | | | 28.6 | | | | | | Date | | | | | | | | | | | |  | System Generated | | |

\*\*\*\*\*

|  |  |  |
| --- | --- | --- |
| **Preview of Comparison** | | |
| Field Details | Earlier Details | Current Details |

Save & Proceed

Edit