**Form-12**

**Application for Splitting of Environmental Clearance**

[For splitting of EC to multiple proposals]

**Eg:** In case of ‘Project A’ would like to split into multiple parts as ‘Project X; Project Y; Project Z…

|  |  |
| --- | --- |
| **1** | **Details of Project** |
| 1.1 | Proposal No. | : | #Auto Fetch#/ Search |
| 1.2 | Name of the Project | : | #Auto Fetch# |
| **2** | **Details of the Company/Organization/User Agency** |
| 2.1 | Details of Earlier Project Proponent (i.e., Holder of EC) |  |  |
|  | 2.1.1 | Name of the Company / Organization/User agency | : | KYC/ Manual |
|  | 2.1.2 | Registered Address | : |  |
| 2.1.2.1 | Door/ House No.; Street Number and Name  | : | KYC/ Manual |
| 2.1.2.2 | Village /Town / City | : | KYC/ Manual |
| 2.1.2.3 | District | : | KYC/ Manual |
| 2.1.2.4 | State | : | KYC/ Manual |
| 2.1.2.5 | Pin Code | : | KYC/ Manual |
| 2.1.2.6 | Landmarks | : | KYC/ Manual |
| 2.1.2.7 | e-mail address | : | KYC/ Manual |
| 2.1.2.8 | Landline Number | : | KYC/ Manual |
| 2.1.2.9 | Mobile number | : | KYC/ Manual |
|  | 2.1.3 | Legal Status of the Company/Organization/User Agency [Central Govt., State Govt., Central PSU, State PSU, Joint Venture (Pvt.+Govt), Joint Venture (Govt. + Govt.), Joint Venture (Pvt+Pvt), Private, Limited, LLP, Individual] | : | KYC/ Manual |
|  | 2.2 | Details of new project proponents to whom the splitting of EC is being sought**Note:** Please use add row option for entering details of multiple proponents |  |  |
|  |  | 2.2.1 | Name of the Company / Organization/User agency | : | KYC/ Manual |
|  |  | 2.2.2 | Registered Address | : |  |
|  |  |  | 2.2.2.1 | Door/ House No.; Street Number and Name  | : | KYC/ Manual |
|  |  |  | 2.2.2.2 | Village /Town / City | : | KYC/ Manual |
|  |  |  | 2.2.2.3 | District | : | KYC/ Manual |
|  |  |  | 2.2.2.4 | State | : | KYC/ Manual |
|  |  |  | 2.2.2.5 | Pin Code | : | KYC/ Manual |
|  |  |  | 2.2.2.6 | Landmarks | : | KYC/ Manual |
|  |  |  | 2.2.2.7 | e-mail address | : | KYC/ Manual |
|  |  |  | 2.2.2.8 | Landline Number | : | KYC/ Manual |
|  |  |  | 2.2.2.9 | Mobile number | : | KYC/ Manual |
|  |  | 2.2.3 | Legal Status of the Company/Organization/User Agency [Central Govt., State Govt., Central PSU, State PSU, Joint Venture (Pvt.+Govt), Joint Venture (Govt. + Govt.), Joint Venture (Pvt+Pvt), Private, Limited, LLP, Individual] | : | KYC/ Manual |
|  |  |  |  |  | +Add Rows |
| **3** | **Details of the person making application** |
| 3.1 | Name of the applicant | : | KYC |
| 3.2 | Designation  | : | KYC |
| 3.3 | Correspondence Address | : | KYC |
| 3.3.1 | Door/ House No.; Street Number and Name  | : | KYC |
| 3.3.2 | Village /Town / City | : | KYC |
| 3.3.3 | District | : | KYC |
| 3.3.4 | State | : | KYC |
| 3.3.5 | Pin Code | : | KYC |
| 3.3.6 | Landmarks | : | KYC |
| 3.3.7 | e-mail address | : | KYC |
| 3.3.8 | Landline Number | : | KYC |
| 3.3.9 | Mobile number | : | KYC |
| **4** | **Location of the Project or Activity** |
| 4.1 | Project location of Parent Project |  |  |
| 4.1.1 | Upload KML# | : | #Auto Fetch# / Manual |
| 4.1.2 | Plot / Survey / Khasra No. | : | #Auto Fetch# |
| 4.1.3 | Village(s) | : | #Auto Fetch# |
| 4.1.4 | Sub-District(s) | : | #Auto Fetch# |
| 4.1.5 | District | : | #Auto Fetch# |
| 4.1.6 | State | : | #Auto Fetch# |
| 4.1.7 | Pin Code | : | #Auto Fetch# |
| 4.1.8 | Bounded Latitudes (North) |  |  |
| From | : | #Auto Fetch#  |
| To | : | #Auto Fetch#  |
|  | Bounded Longitudes (East) |  |  |
| From | : | #Auto Fetch#  |
| To | : | #Auto Fetch#  |
|  | 4.2 | Project location of Splitted Projects**Note:** Please use add row option for entering details of individual boundaries |  |  |
|  | 4.2.1 | Upload KML# | : | GIS- CAF / Upload Free Icon | Upload file, ios 7 interface symbol |
|  | 4.2.2 | Plot / Survey / Khasra No. | : | #Free Text# |
|  | 4.2.3 | Village(s) | : | GIS- CAF/ #Free Text# |
|  | 4.2.4 | Sub-District(s) | : | GIS- CAF (Multiple) |
|  | 4.2.5 | District | : | GIS- CAF (Multiple) |
|  | 4.2.6 | State | : | GIS- CAF (Multiple) |
|  | 4.2.7 | Pin Code | : | Drop Down Drop Down Icon - Free Download, PNG and Vector (Multiple) |
|  | 4.2.8 | Bounded Latitudes (North) |  |  |
|  | From | : | GIS- CAF |
|  | To | : | GIS- CAF |
|  | Bounded Longitudes (East) |  |  |
|  | From | : | GIS- CAF |
|  | To | : | GIS- CAF |
|  |  |  |  |  | +Add Rows Sl. No. 4.2 onwards |

|  |  |  |  |
| --- | --- | --- | --- |
| **5** | **Category of the Project/Activity (**parent project)**Auto fetch below mentioned details** |  |  |
|  | 5.1 | Item No. as per schedule to EIA Notification, 2006 for Major Activity[eg. Item No.: 3(a); Activity: Metallurgical industries (ferrous & nonferrous); Sub-activity: Integrated Steel Plant] | : | #Auto Fetch#/ Drop Down Drop Down Icon - Free Download, PNG and Vector (Multiple sub-activity) |
|  |  | 5.1.1 | Capacity |  | #Auto Fetch#/ Auto selection will be done for Unit based on DSS activity |
|  | 5.2 | Item No. as per schedule to EIA Notification, 2006 for Minor Activity, if any[eg. Item No.: 1(d); Activity: Thermal Power Plants; Sub-activity: Coal-based plant]**Note:** Please use add rows for multiple components | : | #Auto Fetch#/ Drop Down Drop Down Icon - Free Download, PNG and Vector+Add rows (Only for Minor activity) |
|  |  | 5.2.1 | Capacity |  | Drop Down Drop Down Icon - Free Download, PNG and Vector/ #Auto Fetch# |
|  | 5.3 | Category of the project as per EIA Notification, 2006 [A/B1/B2]  |  | #Auto fetch# |
|  |  | 5.3.1 | Whether proposal is required to be appraised at Central level? [Yes/No] If yes then |  | #Auto fetch# |
|  |  |  | 5.3.1.1 | Reason for application at Central Level [No existence of SEIAA/ General Condition/ Proposal under central scheme (eg. EBP) / Others (Specify)] |  | #Auto fetch# |
| **6** | **Details of Prior environmental clearance (parent project)****Auto fetch below mentioned details if available else user has to fill the details** |  |  |
|  | 6.1 | MoEF&CC / SEIAA File No. |  | #Free Text#/ Search |
|  | 6.2 | Date of issue of Prior environmental clearance |  | #Auto Fetch#/ #Date# |
|  | 6.3 | Copy of EC letter |  | #Auto Fetch#/ Upload Free Icon | Upload file, ios 7 interface symbol |
|  | 6.4 | Whether any amendment/corrigendum/transfer to the earlier EC has been obtained? [Yes/No] If Yesauto fetch below mentioned details else user has to fill it | : | Drop Down Drop Down Icon - Free Download, PNG and Vector |
|  |  | 6.4.1 | Select [Amendment / Corrigendum / Transfer] |  | Drop Down Drop Down Icon - Free Download, PNG and Vector |
|  |  |  | 6.4.1.1 | Date of amendment / corrigendum / transfer | : | #Date# |
|  |  |  | 6.4.1.2 | Upload amendment / corrigendum / transfer to the earlier EC | : | Upload Free Icon | Upload file, ios 7 interface symbol |
|  |  |  |  | +Add Rows for multiple amendments |
|  |  |  | 6.4.1.3 | Brief note on the chronology of the clearances and subsequent amendments/corrigendum/transfers, if any. |  | Upload Free Icon | Upload file, ios 7 interface symbol |
| **7** | **Status of Implementation of Project or Activity****Auto fetch below mentioned details if available else user has to fill the details** |  |  |
|  | 7.1 | Status of Implementation of Project or Activity?[Drop down options as below: -1. Project is operational for complete components/units envisaged in the EC
2. Project is operational for partial components/units envisaged in the EC
3. CTE was taken and project is under construction/development
4. CTE was taken but no construction/development started
5. No further action after EC ]
 | : | Drop Down Drop Down Icon - Free Download, PNG and Vector |
|  | For Option 1:- |  |  |
|  | 7.1.1 | Reference Number of latest Consent obtained from SPCB/UTPCC |  | #Free Text# |
|  | 7.1.2 | Date of latest consent issued |  | #Date stamp# |
|  | 7.1.3 | Validity of latest consent (valid up to) |  | #Date stamp# |
|  | 7.1.4 | Upload copy of latest consent order |  | Upload Free Icon | Upload file, ios 7 interface symbol |
|  | For Option 2:- |  |  |
|  | 7.1.1 | Reference Number of latest Consent obtained from SPCB/UTPCC |  | #Free Text# |
|  | 7.1.2 | Date of latest consent issued |  | #Date stamp# |
|  | 7.1.3 | Validity of latest consent (valid up to) |  | #Date stamp# |
|  | 7.1.4 | Upload copy of latest consent order |  | Upload Free Icon | Upload file, ios 7 interface symbol |
|  | 7.1.5 | Status of Implementation of EC |  |  |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Details of implemented unit as per EC | Details of Un implemented units | Remarks |
| 1 | #Free Text# | #Free Text# | #Free Text# |
| 2 |  |  | +Add Rows |

 |
|  | For Option 3:- |  |  |
|  | 7.1.1 | Reference Number of Consent to Establishment obtained from SPCB/UTPCC |  | #Free Text# |
|  | 7.1.2 | Date of consent issued |  | #Date stamp# |
|  | 7.1.3 | Validity of consent (valid up to) |  | #Date stamp# |
|  | 7.1.4 | Upload copy of consent order including any renewal taken |  | Upload Free Icon | Upload file, ios 7 interface symbol |
|  | 7.1.5 | Brief Note on status of development of the project / activity |  | Upload Free Icon | Upload file, ios 7 interface symbol |
|  | For Option 4:- |  |  |
|  | 7.1.1 | Reference number of Consent to Establishment obtained from SPCB/UTPCC |  | #Free Text# |
|  | 7.1.2 | Date of consent issued |  | #Date stamp# |
|  | 7.1.3 | Validity of consent (valid up to) |  | #Date stamp# |
|  | 7.1.4 | Upload copy of consent order including any renewal taken |  | Upload Free Icon | Upload file, ios 7 interface symbol |
|  | For Option 5:- |  |  |
|  | 7.1.1 | Reasons thereof | : | #Free Text# |
| **8** | Justification of splitting of EC |  | #Free Text# |
| **9** | Benefits of splitting of EC |  | #Free Text# |
| **10** | **Details of components/ facilities/ activities proposed for splitting** |
|  | 10.1 | Facility / activity granted Prior Environment Clearance along with configuration and capacity of parent EC (E.g.: Configuration, Capacity, Area, Raw Materials, etc.) | Facility / activity granted Prior Environment Clearance proposed to transfer to “X” along with configuration and capacity | Facility / activity granted Prior Environment Clearance proposed to transfer to “Y” along with configuration and capacity | +Add ColumnsAs per number of transferees |
|  |  | #Free Text# | #Free Text# | #Free Text# |  |
|  |  |  |  |  | +Add Rows |
|  | 10.2 | Terms and conditions proposed to split among the multifurcated components |
|  |  | Environmental terms and conditions of parent EC | Proposed Environmental terms and conditions for Project X | Proposed Environmental terms and conditions for Project Y | +Add ColumnsAs per number of transferees |
|  |  | #Free Text# | #Free Text# | #Free Text# |  |
|  |  |  |  |  | +Add Rows |
| **11** | **Undertaking/ Addendum to EIA/EMP of each splitted EC** |
|  | **Transferor** |  |  |
|  | 11.1 | Name of the Company / Organization/User agency |  | #Auto Fetch# |
|  | 11.2 | Undertaking by transferor stating regarding acceptance of the terms and conditions under which the Prior Environment Clearance was granted. |  | Upload Free Icon | Upload file, ios 7 interface symbol |
|  | 11.3 | Upload addendum to EIA/ EMP report |  | Upload Free Icon | Upload file, ios 7 interface symbol |
|  | 11.4 | No Objection from the transferor |  | Upload Free Icon | Upload file, ios 7 interface symbol |
|  | 11.5 | Upload certified compliance report (CCR) from the IRO, MoEFCC |  | Upload Free Icon | Upload file, ios 7 interface symbol |
|  | 11.6 | Additional documents, if any  |  | Document Name #Free Text# | Upload Free Icon | Upload file, ios 7 interface symbol |
| +Add Rows |
|  | **Transferee** |  |  |
|  | 11.1 | Name of the Company / Organization/User agency |  | #Auto Fetch# |
|  | 11.2 | Undertaking by transferee stating regarding acceptance of the terms and conditions under which the Prior Environment Clearance was granted. |  | Upload Free Icon | Upload file, ios 7 interface symbol |
|  | 11.3 | Upload addendum to EIA/ EMP report |  | Upload Free Icon | Upload file, ios 7 interface symbol |
|  | 11.4 | Additional documents, if any  |  | Document Name #Free Text# | Upload Free Icon | Upload file, ios 7 interface symbol |
| +Add Rows |
|  |  | +Add Rows for Transferee (refer Sl. No. 2.2 for the number of transferee details to be added) |
| **10** | **Undertaking by Transferor** |
|  |  I hereby give undertaking that the data and information given in the application and enclosures are true to be best of my knowledge and belief and I am aware that if any part of the data and information found to be false or misleading at any stage, the application will be rejected and clearance given if any to the project will be revoked at our risk and cost. |  | #Checkbox# |
|  | 10.1 | Name |  | KYC |
|  | 10.2 | Designation |  | KYC |
|  | 10.3 | Company |  | KYC |
|  | 10.4 | Address |  | KYC |
|  | 10.5 | AADHAR Based e-Signature |  | eSign |
|  | 10.6 | Date |  | System Generated |

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