

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 188th SEAC-3 meeting scheduled on 1st, 2nd and 3rd January, 2024 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on mahseac3@gmail.com and archana.shirke@nic.in and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 27th December, 2023 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15th floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,.pdf' files only)in prescribed format by 27th December, 2023 @ 2 PM on following email-IDs including mahseac3@gmail.com and archana.shirke@nic.in

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	mhaisekarenvironment@gmail.com
2	Shri Mukund Pathak Expert Member	pathak_mukund@yahoo.com
3	Shri Kiran Acharekar Expert Member	memberseac3@gmail.com
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh Expert Member	aghenviro@gmail.com
6	Shri. Joy Thakur, Member Secretary	joy.thakur@nic.in

3. The subject of the mail shall be written in following format:
“Submission of information for Meeting number-188th :-<Sr. No. in Agenda>
<UID/Proposal number> <.PP name> ”
4. List of documents:
 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 3. EIA Report in case PP has received ToR previously.
 4. CER in prescribed format.
 5. Disaster management plan incorporating disaster management committee, lightning arrester plan.
 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
 13. Drawings of internal storm water up to final disposal point.
 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 17. Debris management plan.
 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.**
30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.**
32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting :-

1. All committee members will login by 9.45 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.00 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

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1/1/2024			
Sr No	Proposal No.	Proposal Name	Company
1.	SIA/MH/INFRA2/451814/2023	Environment clearance for Proposed Residential & Commercial project	
2.	SIA/MH/INFRA2/451854/2023	Proposed Residential and Commercial Project (Parvasiddhi) at Survey no. 74/1B/2,3,4, Kiwale, Taluka-Haveli, Pune by Saakshi Constructions	Saakshi Constructions
3.	SIA/MH/INFRA2/451866/2023	Environment Clearance for Expansion in Proposed Residential and Commercial project “Dwarikadham” at S.no. 51/1/1A/1, 51/1/1A/2, 51/1/1A/3, 51/1/2, 51/2/2/1, 51/1/2/2, 51/2/2/3 Kondhwa Bk, Pune – 48 by M/s. Yashodhan Affordable Landmarks LLP	M/s. Yashodhan Affordable Landmarks LLP
4.	SIA/MH/INFRA2/453175/2023	Proposed Residential & Commercial Project by M/s Paras Multispace	M/s Paras Multispace LLP-
5.	SIA/MH/INFRA2/452132/2023	Proposed Residential project at S.no. 65/1A, C.T.S NO. 610, at Sopan Baug, Village-Ghorpadi, Pune by M/s. Gagan Galaxy Housing LLP.	M/s. Gagan Galaxy Housing LLP.
6.	SIA/MH/INFRA2/452295/2023	Environmental Clearance for Proposed Residential and Commercial project at Sr. no. 84/17, 84/18, 84/19, 84/20A, 84/20B, 84/21, 84/22, 84/23, 84/24, 84/25, 84/26, CTS NO. 1266, 1267, 1269, 1270 (P), At - Mundhawa, Tal - Haveli, Dist – Pune by M/s. Parmaz Space Five LLP	M/s. Parmaz Space Five LLP
7.	SIA/MH/INFRA2/452365/2023	SRA Project GP 31, MIDC, Akurdi, Pune, Maharashtra	
8.	SIA/MH/INFRA2/452393/2023	Environmental Clearance for Proposed Residential cum commercial project “Adhya-Radha-Krishna”	
9.	SIA/MH/INFRA2/452524/2023	Proposed Construction of Residential Building for S.R.P.F. Group XIII.	
10.	SIA/MH/INFRA2/452430/2023	Proposed Hospital building Project	
2/1/2024			
11.	SIA/MH/INFRA2/452738/2023	Residential and commercial project at S.NO. 12(P), Hissa No. 12/4 , 12/4/1, 12/4/2, 12/4/3, 12/4/5,12/4/6, 12/4/8, 12/4/10, 12/4/11, 12/4/14, 12/4/15, 12/4/16, 12/4/17, 2/4/18, 12/4/19, 12/4/21, 12/4/22, 12/4/23, 12/4/24, 12/4/28, at Dhanori, Pune by Krisna Nirmaan Skyscraper LLP	Krisna Nirmaan Skyscraper LLP

12.	SIA/MH/INFRA2/451774/2023	Environment clearance for Proposed Redevelopment project	
13.	SIA/MH/INFRA2/452844/2023	Expansion in Environmental Clearance for Proposed Residential & Commercial Project Survey No.68 & 69/1 Village Baner, Tal Haveli, Dist Pune 411045 by Mr. Jeevan Balkrishna Latkar	Mr. Jeevan Balkrishna Latkar
14.	SIA/MH/INFRA2/452756/2023	KAISHORI PRANGAN	
15.	SIA/MH/INFRA2/450893/2023	Proposed Expansion For Residential Building Project Located at S.No.32/1A,32/1B Keshav Nagar , Mundhwa .Pune By M/s.Velx Construction LLP.	M/s.Velx Construction LLP.
16.	SIA/MH/INFRA2/451776/2023	Proposed Residential and Commercial project at S.no.- 55/1/1(P), 55/1/2, 56 & 58/1, Baner, Haveli, Pune by M/s Prithvi Erectors and Developers P.L.	M/s Prithvi Erectors and Developers P.L.
17.	SIA/MH/INFRA2/453271/2023	“Leisure Town” Residential and Commercial Development - by M/s. Sai Proviso Homes (Erstwhile Wellwisher Homes)	M/s. Sai Proviso Homes (Erstwhile Wellwisher Homes)
18.	SIA/MH/INFRA2/453330/2023	Proposed residential & Commercial scheme "Punya - Srushti"	
19.	SIA/MH/INFRA2/453369/2023	Proposed residential & commercial project "Saffron Amber" at Survey No 28/3/1 ,Sus Tal: Mulshi, Pune	
20.	SIA/MH/INFRA2/453454/2023	Proposed Project "Laxmi Vilas" at Gultekdi, Pune by M/s Spire Construction	M/s Spire Construction
3/1/2024			
21.	SIA/MH/INFRA2/453796/2023	Residential project “Gini Aria”	
22.	SIA/MH/INFRA2/453818/2023	Amendment in Environmental Clearance of IT Park	
23.	SIA/MH/INFRA2/453854/2023	Proposed residential group housing project at Sr No.56/2A/56/2B/Plot-4/5/1 Anandvalli ,Tal-Nashik, Dist- Nashik.- 422013	
24.	SIA/MH/INFRA2/453828/2023	Proposed Residential & Commercial Development	
25.	SIA/MH/INFRA2/453762/2023	Expansion in Environmental Clearance of Residential & Commercial Project at Plot A1+A2, S. No. 122/1, 122/2, 122/5, 122/5/1, 122/1/A/3, Village - Wakad, Mulshi, Pune, by M/s. Vilas Javdekar Infinitee Developers Pvt. Ltd.	M/s. Vilas Javdekar Infinitee Developers Pvt. Ltd.
26.	SIA/MH/INFRA2/453923/2023	CERATEC REALTORS	
27.	SIA/MH/INFRA2/453507/2023	Proposed Resi. & Comm. Development “Privia Naimish” on Sector CDC, Plot. No. 30 + 31 + 32, Purnanagar Chikhali, Haveli Dist. Pune by M/s. Ellora Asian Realty Pvt. Ltd.	M/s. Ellora Asian Realty Pvt. Ltd.
28.	SIA/MH/INFRA2/453874/2023	“BelAir” Residential development with convenient shops by Mr. Namdeo Jadhav, Mr. Manoj Jadhav, Mr. Sonupant Jadhav, Mr. Baburao Jadhav, M/s. A.C. Jain Builders & Developers LLP Partner Abhay Chandmal	M/s. A.C. Jain Builders & Developers LLP Partner Abhay Chandmal Jain.

		Jain.	
29.	SIA/MH/INFRA2/453917/2023	Proposed Residential Cum Commercial building at S. No. 14/1+ 14/6+ 15/2B/4+ 15/2A/3(P)+ 15/2A/2(P), Kiwale, Tal- Haveli, Dist. - Pune, by M/s. One Star Properties.	M/s. One Star Properties.
30.	SIA/MH/INFRA2/454133/2023	Proposed Residential and Commercial project by M/s. LJM Properties LLP	M/s. LJM Properties LLP

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<PARIVESH / ecmpcb>			
2.	Name of Project				
3.	Project category	<As per Schedule of EIA Notification, 2006>			
4.	Type of Institution	<Private / Government / Semi-Government>			
5.	Project Proponent	Name			
		Regd. Office address			
		Contact number			
		e-mail			
6.	Consultant	<Name, NABET Accreditation number and Validity.>			
7.	Applied for	<New Greenfield Project / Modification / Expansion>			
8.	Details of previous EC	<Number, Date, Granted by>			
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>			
10.	Latitude and Longitude				
11.	Total Plot Area (m2)				
12.	Deductions (m2)				
13.	Net Plot area (m2)				
14.	Proposed FSI area (m2)				
15.	Proposed non-FSI area (m2)				
16.	Proposed TBUA (m2)				
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>			
18.	Ground coverage (m2) & %				
19.	Total Project Cost (Rs.)				
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration
21.	Details of Building Configuration :				Reason for Modification / Change
	<Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>				
	Previous EC / Existing Building		Proposed Configuration		
	Building Name	Configuration	Height (m)	Building Name	

22.	Total number of tenements		(Existing + Proposed)		
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)	
		Fresh Water		Fresh Water	
		Recycled		Recycled	
		Swimming Pool		Swimming Pool	
		Flushing		Flushing	
		Total		Total	
		Waste water generation		Waste water generation	
24.	Water Storage Capacity for Firefighting / UGT (m3)				
25.	Source of water				
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:	
				Post Monsoon:	
		Size and no of RWH tank(s) and Quantity:			
		Quantity and size of recharge pits:			
	Details of UGT tanks if any:				
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
	STP Sludge (dry)				
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
	Fuel used:				

32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget during Operation phase	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			
		Sewage treatment			
		Water treatment			
		RWH			
		Swimming Pool			
		Solid Waste			
		Hazardous waste			
		e-waste			
		Green belt development			
		Energy saving			
		Environmental Monitoring			
		Disaster Management			
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)
		4-Wheeler			
		2-Wheeler			
		Bicycles			
36.	Details of Court cases / litigations w.r.t. the project and project location if any.				
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>		