

List of Agenda Item/ cases to be taken up in the 189 <sup>th</sup> meeting of State Environment Impact Assessment Authority (SEIAA), Haryana under the Chairmanship of Shri Pranab Kishore Das, IAS (Retd.), Chairman, SEIAA schedule to be held on 02.12.2024 at 02:00 PM at Conference Hall, 1st floor, Bay's No. 55-58, Paryatan Bhawan, Sector-2, Panchkula, Haryana.			
Sr. No.	Name and Address of the project with proposal no.	Location of the project	Status of the project/Cases
1.	M/s Mudra Finance ltd	Request for early hearing of review application of M/s Mudra Finance Ltd dated 30.06.2023	For consideration
2.	M/s ERA Resorts Pvt. Ltd.	Status of application submitted at your office as in 15 <sup>th</sup> November 2023 for review of order dated 12.10.2023 passed by this Hon'ble Authority(SEIAA) in reference for our commercial project " Picasso Centre under TOD zone village- Ghata, Sector-61, Gurgaon Manesar Uran Complex, District- Gurugram in violation having built up area 28999412 sqm	For consideration
3.	M/s Raheja Developers Limited Address: Office Space No. 406, 4 <sup>th</sup> floor, Rectangle One, D-4, District Centre, Saket, New Delhi-110017 E-mail Id: Tel:  SIA/HR/NCP/30539/2017	Addendum to Environment Impact Assessment Report for Modification and Expansion of Group Housing Project "Atharva at Sector 109, Village Pawala Khusrupur, Gurugram, Haryana.	For consideration

4.	<b>M/s Mapsko Builders Pvt. Ltd.</b> <b>Regd. Address:</b> 52, North Avenue Road, Punjabi Bagh West, New Delhi Delhi 110026 <b>Email :</b> <a href="mailto:eamapskoplotted@gmail.com">eamapskoplotted@gmail.com</a>  <b>SIA/HR/MIS/302003/2023</b>	Corrigendum in EC for Proposed Expansion of "Mapsko Garden Estate" plotted Township project at sector 26 & 27 village Ahamadpur, Sonepat, Haryana	<b>For consideration</b>
5.	<b>M/s Mapsko Builders Pvt. Ltd,</b> <b>Address:</b> 52, North Avenue Road, Punjabi Bagh West, New Delhi-110026 <b>E-mail Id:</b> <a href="mailto:eamapskoplotted@gmail.com">eamapskoplotted@gmail.com</a>  <b>SIA/HR/INFRA2/456346/2023</b>	Amendment in EC for Group Housing "Casa Bella" at village Shikhopur and Sihi at Sector-82 & 83, Gurgaon, Haryana.	<b>For consideration</b>
6.	<b>M/s Prompt Enterprises Private Limited,</b> Plot No. 10-11, Sector-4, Ballabgarh, Faridabad <b>Email id:</b> <a href="mailto:promptenterprises.ec@gmail.com">promptenterprises.ec@gmail.com</a> <b>SIA/HR/IND1/442953/2023</b>	EC for Project Manufacturing of CRCA sheets and Steel Pipes located at village Dudhola, Village Dhatir & Dudhola, District Palwal, Haryana	<b>For consideration</b>
7.	<b>M/s Conscient Infrastructure Private  Limited,</b> 10 <sup>th</sup> Floor, Tower D, Global Business Park, Gurugram Email id: <a href="mailto:eiaorganicone@gmail.com">eiaorganicone@gmail.com</a> <b>SIA/HR/INFRA2/490652/2024</b>	EC for Expansion of Mixed Land Use colony (78% Residential Component and 22% Commercial Component) under TOD Zone over an area measuring 4.84375 acres in the revenue estate of village Ullahawas, Sector 62, Gurugram, Haryana	<b>For consideration</b>

<b>8.</b>	<b>M/s S. D. Bio Medical Waste Management Company,</b> Plot No. 79, Phase III, Sector 30D, Industrial Model Township, Rohtak. Email id: <a href="mailto:Sdrtk43@yahoo.com">Sdrtk43@yahoo.com</a> <b>SIA/HR/INFRA2/483446/2024</b>	EC for Common Bio-Medical Waste Treatment Facility at Plot No. 79, Phase-III, Sector-30D, Industrial Model Township, Rohtak, Haryana	<b>For consideration</b>
<b>9.</b>	<b>M/s Emaar India Limited,</b> 306-308, Square one, C-2, District Centre, Saket, New Delhi, South Delhi, India, 110017. <b>Email id:</b> <a href="mailto:emaarindia21@gmail.com">emaarindia21@gmail.com</a>  <b>SIA/HR/INFRA2/483985/2024</b>	EC for Proposed Expansion of Residential Group Housing colony in the Revenue Estate of Village Bajghera, Sector – 112, Gurugram Manesar Urban Complex, Haryana.	<b>For consideration</b>
<b>10.</b>	<b>M/s Soha Developers Private Limited,</b> HS-16, Kailash Colony, New Delhi. Email id : <a href="mailto:sohadevelopers51@gmail.com">sohadevelopers51@gmail.com</a> <b>SIA/HR/INFRA2/495331/2024</b>	EC for Proposed Commercial Shopping Complex “Wonder Walk” at Sector 88, Village – Kheri Kalan, Faridabad, Haryana.	<b>For consideration</b>
<b>11.</b>	<b>M/s The Highlands cooperative group housing society limited,</b> B-703, GH-5, Sector-6. MDC, Panchkula. Email id : <a href="mailto:highlands.vardan@gmail.com">highlands.vardan@gmail.com</a> <b>SIA/HR/INFRA2/496819/2024</b>	EC for Proposed Group Housing Project; Plot no GH-3 & GH-4, Sector-2 MDC of Urban Estate, Panchkula, Haryana	<b>For consideration</b>
<b>12.</b>	M/s Marina Real Estate Builders Llp, 2/3, Purani Chungi, Old Faridabad. Email id : <a href="mailto:sunnyjhamb2512@gmail.com">sunnyjhamb2512@gmail.com</a> <b>SIA/HR/INFRA2/493981/2024</b>	EC for proposed Group Housing Scheme under NILP at Village- Kheri Kalan, Sector 84, District: Faridabad, Haryana.	

All the Project Proponent are hereby directed to **submit scrutiny fee as applicable in accordance to the project cost in compliance of Haryana Government, Environment & Climate Change Department Notification No. DE&CCH/3060 dated 14.10.2021 in the shape of Demand Draft in the name of Member Secretary, SEIAA payable at Panchkula.**

Note: -

- Names and addresses of the Chairman, Member and Member Secretary are given below. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard;

Sr. No	Name and Address	Designation
1.	<b>Shri Pranab Kishore Das, IAS (Retd,)</b> Bay's No. 55-58, Ist Floor, Prayatan Bhawan, Sector-2, Panchkula, Haryana <b>Email Id: <a href="mailto:chairman-seiaa@hry.gov.in">chairman-seiaa@hry.gov.in</a></b>	Chairman
2.	<b>Dr. R. Baskar, FGS (Ind),</b> FGGS School of Sciences, Indira Gandhi National Open University (IGNOU) MaidanGarhi, New Delhi-110068 <b>Email: <a href="mailto:rbaskar@ignou.ac.in">rbaskar@ignou.ac.in</a></b>	Member
3.	<b>Dr. Virender Kumar Dahiya IAS</b> Bays No. 55-58, Ist Floor, Prayatan Bhawan, Sector-2, Panchkula, Haryana <b>Email: <a href="mailto:virenderdahiya615@gmail.com">virenderdahiya615@gmail.com</a></b>	Member Secretary

- Project Proponents are requested to provide soft copies of the documents at E-mail Id i.e. immediately