

**State Expert Appraisal Committee (SEAC)
Uttar Pradesh**

Agenda of 756th State Expert Appraisal Committee (SEAC) Meeting dated 29/05/2023

AGENDA

Venue: Directorate of Environment, Vineet Khand-1, Gomti Nagar, Lucknow

Please Check MoEF&CC Website at www.parivesh.nic.in for details and updates

From Date:29 May 2023

TO Date:29 May 2023

Date when Agenda was Created:13 May 2023

CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE					
S.No	Proposal				
(1)	Expansion of Phase-II of Housing Scheme "ELDECO IMPERIA" at Khasra No. 119, 122, 123, 124, 125, 126, 129, 131, 138,139, 140, 293SA at Village - Jaitikhera, Pargana - Bijnaur, Tehsil- Sarojininagar, Lucknow				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/UP/INFRA2/413798/2023 , 7522]					
(2)	Group Housing Project "Excella Kutumb"				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/UP/INFRA2/419174/2023 , 7663-7299]					
(3)	Group Housing Project "Assotech Windsor Court"				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/UP/INFRA2/427247/2023 , 7814]					
(4)	Chandlevakalan Building Stone (Sand Stone) Mining project				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/UP/MIN/427467/2023 , 7816]					

(5)	Building Stone (Granite Khanda, Boulder, Bailast (Gitti)) Project at Building Stone (Granite Khanda, Boulder, Bailast (Gitti)) Project at Gata No.- 339 (Khand No.- 38 Old, 35 New), Village- Daharra, Tehsil- Mahoba, District- Mahoba, U.P. (Applied Area : 1.417 ha.) (Applied Area : 1.417 ha.)				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/UP/MIN/427603/2023 , 7820-7323]					
(6)	BUILDING STONE (SANDSTONE) MINE AT SL. NO. 22, GATA NO. 428, AREA-0.505 HA., VILLAGE- DHURIA, TEHSIL- CHUNAR, DISTRICT- MIRZAPUR, UTTAR PRADESH				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/UP/MIN/427715/2023 , 7824]					
(7)	Area 0.809 Ha Sandstone(Building Stone) mining project at Araji No™. 428 Village-Dhuriya, Tehsil-Chunar, District- Mirzapur, U.P.				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/UP/MIN/427719/2023 , 7822-5075]					

**CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL
CLEARANCE(Extension/Amendment/Corrigendum)**

S.No	Proposal				
(1)	Amendment of residential township "Garden Bay" at Village Ghaila & Alinagar Lucknow (U.P.)				
	S. No.	State	District	Tehsil	Village
	(1.)	Uttar Pradesh	Lucknow	Lucknow	Ghaila & Alinagar
	[SIA/UP/MIS/299550/2023 , 71/Parya/SEAC/3640/2016]				

CONSIDERATION OF TOR PROPOSALS

S.No	Proposal				
(1)	Environmental Clearance of Integrated Township Project "Dwarika City" at Jansath Road Muzaffarnagar, U.P.				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/UP/INFRA2/414996/2023 , 7818]					

Morrum Mining at Yamuna River Bed					
State of the project					
(2)	S. No.	State	District	Tehsil	Village
NIL					
[SIA/UP/MIN/418200/2023 , 7646]					

Discussion on any other item with permission of the Chair.

10.5

Important Note:

1. The project proponents are requested to send the project details in respect of establishment/identification of violation

(by SEIAA/MoEF&CC) in the format as per Annexure-I, Annexure-II, Annexure-III & Annexure-IV.

- (1) The project proponents should submit the Form-1, Pre-feasibility report for TOR along with other requisite documents, Environment Impact Assessment Report, public hearing report, queries subsequently raised by the Ministry, if any including details of the court matters/Orders of the Court pertaining to the project if any, in original, duly signed by the company authorized signatory for Environmental Clearance, well in advance before meeting to Ministry's project section or utmost at the time of presentation, without which the proposal will not be considered.

Note: Submit a copy of each of above documents - Hard and Soft Copies (CD) to the Member secretary, Violation (Note: Not by Name) by speed post so as to reach well in time.

- (ii) Compliance Report from Regional Office, MoEF&CC (Applicable for projects already having EC).
- (iii) ***The KML/Shape files should be emailed to mentioned at para No. 7 below at least 5 days prior to the meeting.***
- (iv) The above all documents are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee along with soft copy.

2 All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper. In case the members of the Expert Appraisal Committee do not receive the proposals/documents before the meeting, the Committee will not consider the project.

3 The Project Proponent or his or her authorized representative /consultant should avoid delivery of documents by hand and seeking meeting with Chairman/Members. Members are also requested to discourage/ avoid the meeting with the PP/ consultants.

4 Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of EAC. They may also depute senior officers from the company (preferably not more than two representatives) who can make a presentation on their behalf on the salient

features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.

- 5 Any changes/modification with respect to the Agenda, Venue etc., would be indicated in Ministry's website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e., www.envfor.nic.in / www.envclearance.nic.in.
- 6 Distribution of writing pads, pens, plastic folders and unnecessary stationery items during the meeting is not permitted. Distribution of colour print out may be avoided unless it is stated specifically.
- 7 No consultant is permitted into the meeting who has no accreditation with Quality Council of India (QCI)/National Accreditation Board of Education and Training (NABET) according to the MoEF OM dated 2nd December, 2009