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# State Expert Appraisal Committee (SEAC) Gujarat

## meeting of the State Level Expert Appraisal Committee held on Delist Agenda

# <u>AGENDA</u>

### Venue: Video Conference

Please Check MoEF&CC Website at www.parivesh.nic.in for details and updates

From Date:29 Apr 2021

TO Date:29 Apr 2021

Date when Agenda was Created:29 Apr 2021

CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE									
S.No	Proposal								
	Habardi Bauxite Mine								
	S. No. State		District	Tehsil	Village				
(1)	(1.)	1.) Gujarat Devbhumi Dwarka		Kalyanpur	Habardi				
	[SIA/GJ/MIN/47935/2018 , SIA/GJ/128812/2019 ]								

	S. No.	State		District	Tehsil	Village	9:33:56	5 F		
(2)	(1.)	Gujarat		Rajkot	Upleta	Tanasava				
	(2.)	Gujarat		Vadodara	Karjan					
	[SIA/GJ/MIN/52345/2016 SIA/GJ/146409/2020 ]									
(3)	Tanasava Limestone Mining Project									
	S. No.	State		District	Tehsil	Village				
	(1.)			Rajkot	Upleta	Tanasava				
	(2.)			Vadodara	Karjan					
	[SIA/	GJ/MIN/52345/20	016, S	IA/GJ/14640	9/2020 ]					
	S. No.	State	Dis	trict	Tehsil	Village				
(4)	-	Chhattisgarh	Ma	hasamund	Saraipali		_			
( '')		Gujarat	Mo		Wankane	r				
		Gujarat		kot	Upleta	Vadekhan				
	<u> </u>	GJ/MIN/52477/20			·					
	-	khan Limestone N			-,					
	S.	State		trict	Tehsil	Village				
(5)	(1.)	Chhattisgarh	Ма	hasamund	Saraipali					
	(2.)	Gujarat	Мо	rbi	Wankane	er 🛛				
	(3.)	Gujarat	Raj	kot	Upleta	Vadekhan				
	[SIA/	GJ/MIN/52477/20	016, S	IA/GJ/14060	9/2020 ]					
5.No		CONSIDE	ERATIC	ON OF TOR F Proposal	PROPOSAL	S				
			ATES	Fioposai						
	NARAYAN INTERMEDIATES									
		State of the pro	olect							
(7)	S. No	State of the pro	oject	District	Tehsil	Village	_			
(1)	S. No	State of the pro State	oject	District NIL	Tehsil	Village				
(1)	[SIA/	0.State GJ/IND2/48357/2		NIL		Village				
(1)	<b>[SIA/</b> Pione	.State		NIL		Village				
(1)	[SIA/	o.State GJ/IND2/48357/2 eer Foam State	019, 5	NIL 5IA/GJ/17702 District	2/2020 ] Tehsil	Village				
	[SIA/ Pione S. No. (1.)	o.State GJ/IND2/48357/2 eer Foam State Gujarat	019, \$	NIL SIA/GJ/17702 District Mahesana	2/2020 ] Tehsil Kadi					
	[SIA/ Pione S. No. (1.) [SIA/	5.State GJ/IND2/48357/2 eer Foam State Gujarat GJ/IND2/48451/2	019 ,	NIL SIA/GJ/17702 District Mahesana SIA/GJ/13541	2/2020 ] Tehsil Kadi	Village				
	[SIA/ Pione S. No. (1.) [SIA/	<ul> <li>State</li> <li>GJ/IND2/48357/2</li> <li>eer Foam</li> <li>State</li> <li>Gujarat</li> <li>GJ/IND2/48451/2</li> <li>soed Specialty Ch</li> </ul>	019 ,	NIL SIA/GJ/17702 District Mahesana SIA/GJ/13541	2/2020 ] Tehsil Kadi	Village				
	[SIA/ Pione S. No. (1.) [SIA/ Prope	State GJ/IND2/48357/2 eer Foam State Gujarat GJ/IND2/48451/20 soed Specialty Ch State of the pro	019 ,	NIL SIA/GJ/17702 District Mahesana SIA/GJ/13541 Is	2/2020 ] Tehsil Kadi 2/2019 ]	<b>Village</b> Indrad				
	[SIA/ Pione S. No. (1.) [SIA/ Prope	<ul> <li>State</li> <li>GJ/IND2/48357/2</li> <li>eer Foam</li> <li>State</li> <li>Gujarat</li> <li>GJ/IND2/48451/2</li> <li>soed Specialty Ch</li> </ul>	019 ,	NIL SIA/GJ/17702 District Mahesana SIA/GJ/13541	2/2020 ] Tehsil Kadi	Village				
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(2)	[SIA/ Pione S. No. (1.) [SIA/ Prope S. No [SIA/ Expa manu	State GJ/IND2/48357/2 eer Foam State Gujarat GJ/IND2/48451/2 soed Specialty Ch State of the pro- State GJ/IND2/41766/20 nsion and additiour ufacturing unit State of the pro-	019 , s 019 , s emica oject 019 , s n of ne	NIL SIA/GJ/17702 District Mahesana SIA/GJ/13541 Is District NIL SIA/GJ/96209 ew synthetic	2/2020 ] Tehsil Kadi 2/2019 ] Tehsil 0/2019 ] organic cho	Village Indrad Village emicals in existi	ng			
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(5)	S. No. State		District	Tehsil	Village	9:33:56 P
			NIL			
	[SIA/GJ/IND2/41	922/2010				
	M/s. Oscar Pharr		SIA/UJ/904(	59/2019 ]		_
(6)		he project				
	S. No.State		District	Tehsil	Village	
			NIL			
	SIA/GJ/IND2/38	2772/2019		1 91/2019		
	Proposed Projec			<i>, 2013</i>		_
		he project				
(7)	S. No. <mark>State</mark>		District	Tehsil	Village	
(')			NIL			
	[SIA/GJ/IND2/41	719/2019	SIA/GJ/9660	9/2019 1		
	rama Bio Pharm			-,1		
	S. State		District	Tehsil	Village	
(8)	No.			1611511	-	
( )	(1.) Gujarat		Mahesana	Kadi	Laxmipura - Nandasan	
	[SIA/GJ/IND2/48	· · ·	SIA/GJ/1570	02/2020 ]		
	M/s. Anugrah Ph					
		he project		<b>_</b>	L	
(9)						
(9)	S. No.State		District	Tehsil	Village	_
(9)	S. NO. State		District	Tensil	Village	
(9)	[SIA/GJ/IND2/41		NIL SIA/GJ/9680	09/2019]		
(9)	[SIA/GJ/IND2/41 Environmental c	learance for	NIL SIA/GJ/9680		ng of drug	
(9)	[SIA/GJ/IND2/41 Environmental c intermediates ar	learance for	NIL SIA/GJ/9680		ng of drug	
	[SIA/GJ/IND2/41 Environmental c intermediates ar Industries. S.	learance for	NIL SIA/GJ/9680 proposed n organic che	D9/2019 ] nanufacturi emicals by N	ng of drug ⁄l/s Piyush	
	[SIA/GJ/IND2/41 Environmental c intermediates ar	learance for	NIL SIA/GJ/9680		ng of drug	
	[SIA/GJ/IND2/41 Environmental c intermediates ar Industries. S. S. No. (1.) Gujarat	learance foi nd synthetic	NIL SIA/GJ/9680 proposed n organic che District Bharuch	<b>D9/2019 ]</b> nanufacturi emicals by N <b>Tehsil</b> Vagra	ng of drug ⁄l/s Piyush	
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(11)	[SIA/GJ/IND2/41]         Environmental c         intermediates ar         Industries.         S.         No.         (1.)         Gujarat         [SIA/GJ/IND2/47]         Harsh Organo Cl         State of t         S. No.         State of t         Dharti Industries         State of t         Dharti Industries	learance for ad synthetic 281/2019 , hem (I) Pvt I he project 821/2019 , s he project	NIL SIA/GJ/9680 proposed n organic che District Bharuch SIA/GJ/1301 td District NIL SIA/GJ/6000 District NIL	D9/2019 ] nanufacturi emicals by N Tehsil Vagra 12/2019 ] Tehsil D5/2019 ]	ng of drug 4/s Piyush Village Jolva	
(11)	[SIA/GJ/IND2/41]         Environmental contermediates are industries.         S.         No.         (1.)         Gujarat         [SIA/GJ/IND2/47]         Harsh Organo Cl         State of to         S. No.         State         [SIA/GJ/IND2/47]         Harsh Organo Cl         State of to         State of to	281/2019 , hem (I) Pvt I B21/2019 , be project B21/2019 , be project	NIL SIA/GJ/9680 proposed n organic che District Bharuch SIA/GJ/1301 td District NIL SIA/GJ/6000 District NIL SIA/GJ/1069	D9/2019 ] nanufacturi emicals by N Vagra 12/2019 ] Tehsil D5/2019 ] Tehsil 10/2019 ]	ng of drug //s Piyush Village Jolva Village	
(11)	[SIA/GJ/IND2/41]         Environmental c         intermediates ar         Industries.         S.         No.         (1.)         Gujarat         [SIA/GJ/IND2/47]         Harsh Organo Cl         State of t         S. No.         State of t         Dharti Industries         State of t         Dharti Industries	learance for ad synthetic 281/2019 , hem (I) Pvt I he project 821/2019 , s he project	NIL SIA/GJ/9680 proposed n organic che District Bharuch SIA/GJ/1301 td District NIL SIA/GJ/6000 District NIL	D9/2019 ] nanufacturi emicals by N Tehsil Vagra 12/2019 ] Tehsil D5/2019 ]	ng of drug 4/s Piyush Village Jolva	

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(14)	M/s. Lotus Interc	hem					
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	S. No.State	Dis	trict	Tehsil	Village	Ľ	
	[SIA/GJ/IND2/50						

**10.5** Discussion on any other item with permission of the Chair.

**Important Note:** 

**1.** The project proponents are requested to send the project details in respect of establishment/identification of violation

(by SEIAA/MoEF&CC) in the format as per Annexure-I, Annexure-II, Annexure-III & Annexure-IV.

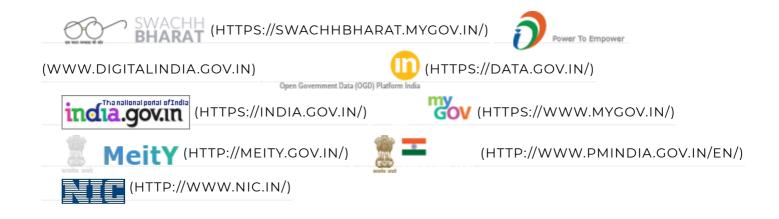
(1) The project proponents should submit the Form-1, Pre-feasibility report for TOR along with other requisite documents, Environment Impact Assessment Report, public hearing report, queries subsequently raised by the Ministry, if anyincluding details of the court matters/Orders of the Court pertaining to the project if any, in original, duly signed by the company authorized signatory for Environmental Clearance, well in advance before meeting to Ministry's project section or utmost at the time of presentation, without which the proposal will not be considered.

# Note:Submit a copy of each of above documents - <u>Hard and Soft</u> <u>Copies (CD) to the Member secretary, Violation (Note: Not by Name)</u> by speed post so as to reach well in time.

- (ii) Compliance Report from Regional Office, MoEF&CC (Applicable for projects already having EC).
- (iii) The KML/Shape files should be emailed to mentioned at para No. 7 below at least 5 days prior to the meeting.
- (iv) The above all documents are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee along with soft copy.
- 2 All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper. In case the members of the Expert Appraisal Committee do not receive the proposals/documents before the meeting, the Committee will not consider the project.

- 3 The Project Proponent or his or her authorized representative /consultant <u>should avoid delivery of documents by hand and seeking</u> 33:56 PM <u>meeting with Chairman/Members.</u> Members are also requested to discourage/ avoid the meeting with the PP/ consultants.
- 4 Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of EAC. They may also depute senior officers from the company (preferably not more than two representatives) who can make a presentation on their behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.
- 5 Any changes/modification with respect to the Agenda, Venue etc., would be indicated in Ministry's website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e., www.envfor.nic.in / www.envclearance.nic.in.
- 6 <u>Distribution of writing pads, pens, plastic folders and unnecessary</u> <u>stationery items during the meeting is not permitted.</u> Distribution of colour print out may be avoided unless it is stated specifically.
- 7 No consultant is permitted into the meeting who has no accreditation with Quality Council of India (QCI)/National Accreditation Board of Education and Training (NABET) according to the MoEF OM dated 2nd December, 2009

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For any Technical support, Please Contact EFCCID, NIC, New Delhi, monitoring-fc(at)nic(dot)in