

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 138th SEAC-3 meeting scheduled on 6th-7th April, 2022 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
 - (a) Name and designation of person:
 - (b) Mobile Number :
 - (c) e mail ID :The above information shall be sent on mahseac3@gmail.com and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 27th March, 2022 (3 PM).
2. PP/ consultant are requested to mail presentation and following documents (separate,,.pdf' files only) in prescribed format by 27th March @ 5 PM on following email-IDs :

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	mhaisekarenvironment@gmail.com
2	Shri Mukund Pathak Expert Member	pathak_mukund@yahoo.com
3	Shri Kiran Acharekar Expert Member	memberseac3@gmail.com
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh Expert Member	aghenviro@gmail.com
6	Shri. Narendra Toke, Secretary	mahseac3@gmail.com
7	Archana Parshurame	archana.shirke@nic.in

3. The subject of the mail shall be written in following format:
“Submission of information for Meeting number-138:- <Sr. No. in Agenda>
<UID/Proposal number> <.PP name> ”
4. List of documents:
 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 3. EIA Report in case PP has received ToR previously.
 4. CER in prescribed format.
 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
 13. Drawings of internal storm water up to final disposal point.
 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 17. Debris management plan.
 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting :-

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

Agenda for 138th SEAC-3 meeting scheduled on 6th-7th April,2022 through Video

Conference

6th April, 2022

Sr. No.	Proposal No.	Proposal name	Company Name
1.	SIA/MH/MIS/2 51190/2022	No. 413/1/1(P), 413/2 (P), Charholi Budruk, Pimpri Chinchwad	M/S. LOTUS PROPERTIES
2.	SIA/MH/MIS/2 51133/2022	Proposed Residential & Commercial project at Plot No. R-2/1 & R-2/2, MIDC Phase 3, Hinjawadi, Pune by M/s. VH Township Private Ltd.,	M/S. VH TOWNSHIP PRIVATE LIMITED.
3.	SIA/MH/MIS/2 51266/2022	Proposed Commercial and Residential Studio Apartment Building at S.no. 16, hissa no. A to TH/2(A+B+C+KH+G+GH+CH+CHH+J+Z+D+T+ TH/2) at Baner, Pune by M/s New Unicorn Infraventures LLP.	M/S NEW UICORN INFRAVENTURES LLP.
4.	SIA/MH/MIS/2 51134/2022	Expansion in Proposed Commercial project at Survey No. 30 Part. At Vadgaonsheri, Tal- Haveli, Dist- Pune by Nisarga Developers	NISARGA DEVELOPERS
5.	SIA/MH/MIS/ 251320/2022	Expansion in proposed project Krystal One, S. No. 96 &97, Plot B, Chikhali, Pune by Rama Spaces.	RAMA SPACES
6.	Old Proposal no- SIA/MH/MIS/2 08460/2021 New Proposal no- SIA/MH/MIS/2 62261/2022	M/s. 222 Utsav LLP	
7.	Old Proposal no- SIA/MH/MIS/1 68423/2021 New Proposal no- SIA/MH/MIS/2 57731/2022	Environment Clearance for Amendment in EC for commercial project "The Square" located at S.no. 35, Hissa no. 9+10+11+12/C & Hissa no. 9+10+11+12/B, Village Vadgaon Sheri, Taluka Haveli, Pune.	
8.	Old Proposal no- SIA/MH/MIS/2 20212/2021 New Proposal no- SIA/MH/MIS/7 2427/2018	M/s. Inorbit Malls India Pvt. Ltd.	
9.	Old Proposal no- SIA/MH/MIS/2	M/s. Vilas Javdekar Eco Shelters Pvt. Ltd. (POH)	

	15610/2021 New Proposal no- SIA/MH/MIS/2 58454/2022		
10.	Old Proposal no- SIA/MH/MIS/2 22014/2021 New Proposal no- SIA/MH/MIS/2 58431/2022	Environmental Clearance for “EXPANSION IN RESIDENTIAL CUM COMMERCIAL PROJECT At Sr.No. 6/4,6/5,6/6/1 to 6/6/4, 6/7, 6/8, 6/12, 6/13, 6/14 & 6/15 Ambegaon (Bk),Tal. Haveli, Dist. Pune Dist.-Pune By M/s. Chirag Developers	
11.	Old Proposal no- SIA/MH/MIS/1 69454/2020 New Proposal no- SIA/MH/MIS/2 57750/2022	Proposed expansion in Residential and Commercial development at Dhanori, Pune by M/s Mantra 29 Gold Cost Developers LL	
12.	Old Proposal no- SIA/MH/MIS/1 59494/2020 New Proposal no- SIA/MH/MIS/2 57955/2022	Expansion in Proposed Residential Development on Sr. No: 152/4 + 5A + 9B/1 at Phursungi, Tal- Haveli, Dist.- Pune by M/s Majestique Associates	
13.	Old Proposal no- SIA/MH/MIS/2 21444/2021 New Proposal no- SIA/MH/MIS/1 70364/2020	Expansion in Proposed residential & Commercial Development Project at S.NO. 157/1(P), Katraj Dehu bypass road, Tathawade, Pune by Mahindra Lifespace Developers Limited	
7th April, 2022			
14.	SIA/MH/MIS/ 247068/2021	Proposed Project "Leela" by Emyrean Landmarks	EMPYREAN LANDMARKS
15.	SIA/MH/MIS/2 50442/2022	Micasaa	GAGAN GLOBAL DEVELOPERS
16.	SIA/MH/MIS/2 51366/2022	Proposed Residential and Commercial Project at S. No. 117, Opp S. B. Patil School, Ravet, Pune-412101 by M/s. Kiwale Reality LLP	M/S. KIWALE REALITY LLP

17.	SIA/MH/MIS/2 51544/2022	M/s Pinni 6 Cooperative Housing Society Through Oxford Shelters Pvt. Ltd.	M/S PINNI 6 COOPERATIVE HOUSING SOCIETY THROUGH OXFORD SHELTERS PVT. LTD.
18.	SIA/MH/MIS/2 51726/2022	"Dreams Nandini" at plot bearing S. No. 69 A, 69 B/1, 69 B/2, 69 C, Manjari Budruk, Tehsil: Haveli, District: Pune, State: Maharashtra, India by M/s. Dreams Corporation Private Limited.	DREAMS CORPORATION PVT LTD.
19.	SIA/MH/MIS/2 52470/2022	Amendment/Expansion in EC for proposed Group Housing Scheme project (EWS and LIG) under PMAY scheme project "Pushkar Spring Gardens" at Kh No. 274 & 275 at Wanadongri, Tahsil- Hingna, Dist. Nagpur by Maharashtra Housing Development Corporation (MHDC)	MAHARASHTRA HOUSING DEVELOPMENT CORPORATION (MHDC)
20.	Old Proposal no- SIA/MH/MIS/2 21403/2021 New Proposal no- SIA/MH/MIS/2 56269/2022	Platinum capital by M/s. A Advani properties	
21.	Old Proposal no- SIA/MH/MIS/2 14797/2021 New Proposal no- SIA/MH/MIS/2 62341/2022	Proposed in Residential development on S.No.56/P at Village Undri,Tal. Haveli,District-Pune by Mantra Greens LLP.	
22.	Old Proposal no- SIA/MH/MIS/2 20508/2021 New Proposal no- SIA/MH/MIS/2 61467/2022	Expansion of Proposed Residential Project at S. No. 19/1,19/1A/13,21/1, 21/2, 21/3, 21/4, 21/5 (old), S.No. 19/21/Plot A, 19/21/Plot C, 19/1A/13, 21/3, 21/5 (new) Baner Pune by M/s. Supreme Palatial Developers LLP	
23.	Old Proposal no- SIA/MH/MIS/2 09118/2021 New Proposal no- SIA/MH/MIS/2 57406/2022	Ganga Dham Towers by M/s Goel Ganga India Pvt Ltd	
24.	Old Proposal no- SIA/MH/MIS/2 12304/2021	Residential and Commercial (Mixed Use) Development" by M/s D. R. Gavhane Landmarks LLP	

	New Proposal no- SIA/MH/MIS/2 62339/2022		
25.	Old Proposal no- SIA/MH/MIS/2 29685/2021 New Proposal no- SIA/MH/MIS/7 2899/2020	Proposed Residential & Commercial Township Project by R RETAIL VENTURES PRIVATE LIMITED	
26.	Old Proposal no- SIA/MH/MIS/2 22041/2021 New Proposal no- SIA/MH/MIS/2 61622/2022	Environmental Clearance for Proposed Residential and Commercial Development Project by M/S. OM SAI PROPERTIES	
27.	Old Proposal no- SIA/MH/MIS/2 12871/2021 New Proposal no- SIA/MH/MIS/2 51751/2022	LIFE SEASONS DEVELOPMENT LLP	

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<PARIVESH / ecmpcb>				
2.	Name of Project					
3.	Project category	<As per Schedule of EIA Notification, 2006>				
4.	Type of Institution	<Private / Government / Semi-Government>				
5.	Project Proponent	Name				
		Regd. Office address				
		Contact number				
		e-mail				
6.	Consultant	<Name, NABET Accreditation number and Validity.>				
7.	Applied for	<New Greenfield Project / Modification / Expansion>				
8.	Details of previous EC	<Number, Date, Granted by>				
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>				
10.	Latitude and Longitude					
11.	Total Plot Area (m2)					
12.	Deductions (m2)					
13.	Net Plot area (m2)					
14.	Proposed FSI area (m2)					
15.	Proposed non-FSI area (m2)					
16.	Proposed TBUA (m2)					
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>				
18.	Ground coverage (m2) & %					
19.	Total Project Cost (Rs.)					
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration	
21.	Details of Building Configuration :					
	<Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>					
	Previous EC / Existing Building			Proposed Configuration		Reason for Modification / Change
	Building Name	Configuration	Height (m)	Building Name	Configuration	
22.	Total number of tenements	(Existing + Proposed)				
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)		
		Fresh Water		Fresh Water		
		Recycled		Recycled		

		Swimming Pool		Swimming Pool	
		Flushing		Flushing	
		Total		Total	
		Waste water generation		Waste water generation	
24.	Water Storage Capacity for Firefighting / UGT (m3)				
25.	Source of water				
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:	
				Post Monsoon:	
		Size and no of RWH tank(s) and Quantity:			
		Quantity and size of recharge pits:			
		Details of UGT tanks if any:			
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
Fuel used:					
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget during	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			
		Sewage treatment			
		Water treatment			

Operation phase	RWH				
	Swimming Pool				
	Solid Waste				
	Hazardous waste				
	e-waste				
	Green belt development				
	Energy saving				
	Environmental Monitoring				
	Disaster Management				
35. Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)	
	4-Wheeler				
	2-Wheeler				
	Bicycles				
36.	Details of Court cases / litigations w.r.t. the project and project location if any.				
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>		