## Additional Agenda-II of 277<sup>th</sup> Meeting of the State Expert Appraisal Committee, Haryana to be held on 04.10.2023 under the Chairmanship of Sh.Vijay Kumar Gupta in Conference Hall (SEIAA), Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula, Haryana

## Date of Meeting 04.10.2023 (10:30 AM)

Sr. No.	Proposal Number/	Name of the Project	Status of Project
	<b>Proponent Name and Address</b>		
277.28	SIA/HR/NCP/28642/2018	EC for Commercial Complex "JMD The Regent" at village Nangli Umarpur, Sector-62, Gurugram,	For EC Recommended to SEIAA in 261 <sup>st</sup> meeting to
	M/s JMD Limited, 6 Devika Tower Upper Ground Floor Nehru Place	Haryana	reject request of PP for withdrawal of ToR under violation category Referred back by SEIAA in 165 <sup>th</sup> meeting: sReport of Sub-committee dated 21.07.2023 having observations of Senior Town Planner, office of the Town & Country Planning Department, Haryana; the Authority observed apparent & discernable contradictions, therefore, referred back the case Request received
277.29	SIA/HR/INFRA2/440097/2023  M/s Decent Buildhomes Private Limited, 301, 3rd Floor, Indraprakash Building, 21, Barakhamba Road, Connaught Place, New Delhi- 110001	EC for Group Housing Project under TOD policy located at Revenue Estates of Village Badshahpur, Sector-70, Gurugram, Haryana	For EC Request received

Project Proponents should forward the copies of all documents by post as well as through e-mail to all the Members on or before 28.09.2023 positively and PP shall be abide by the timeline for supply of documents. Names and addresses of the Members are given below:

## **Addresses of Chairman and Members of SEAC**

Sr. No.	Name and Address	Designation
1.	Sh. Vijay Kumar Gupta, # 1030, Sector-14, Faridabad  vk_gupta14@yahoo.in  vkguptavk6@gmail.com	Chairman
2.	Shri Prabhaker Kumar Verma, F-12, Module-9, Mangalam Home, Abhay Khand-3, Indirapuram, Ghaziabad. prabhakerverma56@hotmail.com	Member
3.	Dr.Rajbir Singh Bondwal, IFS (Retd.), #503,Sector-14,Faridabad,121007 Rajbir singh ifs@yahoo.com	Member
4.	Dr.Vivek Saxena, Res: C210 Mahanagar Lucknow, U.P-226006 viveksax1@gmail.com	Member
5.	Dr. Sandeep Gupta, Assistant Professor, Institute of Environmental Studies Kurukshetra University, D-28 Kurukshetra University, 136119, Haryana sandeep.gupta@kuk.ac.in	Member
6.	Sh. Bhupender Singh Rinwa, Joint Director, Environment & Climate Change Department, Haryana, Bays no. 55-58, sec-2 Panchkula scy.seachr@gmail.com	Member Secretary, SEAC

## NOTE:

- 1. Sh.Prabhaker Kumar Verma has desired that only soft copy of projects be sent to him only on e-mail address as provided above.
- 2. Project Proponent shall enclose all the analysis/testing reports of water, air, soil, noise etc. using the MoEF& CC/NABL accredited laboratories with all scope of accreditation along with requisite range of testing.
- 3. All the original analysis/testing reports should be available during appraisal of the project.
- 4. All the plans must be on A1 size paper.
- 5. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard.
- 6. The meeting shall be convened in physical mode at **Bays No.55-58**, **First Floor**, **Paryatan Bhawan**, **Sector-2**, **Panchkula**
- 7. Sh.Ramesh Chander, Care Taker is directed to make necessary arrangements for the meeting.