#### State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

## Agenda for 172<sup>nd</sup> SEAC-3 meeting scheduled on 30<sup>th</sup> & 31<sup>st</sup> May, 2023 through Video <u>Conference</u>

#### **Instructions for SEAC-3 meeting through video-conferencing:**

#### A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:

The above information shall be sent on <a href="mailto:makeac3@gmail.com">mahseac3@gmail.com</a> and archana.shirke@nic.in and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 28<sup>th</sup> May, 2023 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15<sup>th</sup> floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,.pdf\* files only) in prescribed format by 28<sup>th</sup> May, 2023 @ 2 PM on following email-IDs including mahseac3@gmail.com and archana.shirke@nic.in

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd.	mhaisekarenvironment@gmail.com
	Chairman	
2	Shri Mukund Pathak	pathak_mukund@yahoo.com
	Expert Member	
3	Shri Kiran Acharekar	memberseac3@gmail.com
	Expert Member	
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh	aghenviro@gmail.com
	Expert Member	
6	Shri. Joy Thakur,	joy.thakur@nic.in
	Member Secretary	

3. The subject of the mail shall be written in following format: "Submission of information for Meeting number-172<sup>nd</sup>:-<Sr. No. in Agenda>

<UID/Proposal number> <.PP name> "

#### 4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format). Details of CER activities in prescribed format.
- 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 3. EIA Report in case PP has received ToR previously.
- 4. CER in prescribed format.
- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.
- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.
- 30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

#### **B.** During meeting:-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

# Agenda for 172<sup>nd</sup> SEAC-3 meeting scheduled on 30<sup>th</sup> & 31<sup>st</sup> May, 2023 through Video Conference

30/5/2023									
Sr No	Proposal No.	Proposal Name	Company						
1.	SIA/MH/INFRA2/421179/ 2023	9 Ratanmohan Park	DHARAMCHAND PHULFAGAR BUILDERS AND DEVELOPERS PROJECT 9 RP						
2.	SIA/MH/INFRA2/420668/ 2023	Proposed Residential Construction Project by Shubh Developers	SHUBH DEVELOPERS						
3.	SIA/MH/INFRA2/420497/ 2023	Proposed Residential &Commercial construction project	JHAMTANI REALTY PRIVATE LIMITED						
4.	SIA/MH/MIS/78361/2022	Expansion in Environmental Clearance for Proposed Commercial Development at Survey:40/1B/2,40/2B/2,41/1A/1B,41/2A/1/1A/B,59/1A/1,59/1A/2,59/1A/3 and 59/3 (Plot no: 7) in Kharadi, Pune, Maharashtra by M/s. Pune BP Development Pvt Ltd							
5.	SIA/MH/INFRA2/421396/ 2023	Proposed Residential and Commercial project, Located on CTS NO – 400, 401, 402A, 402B, 402C, (New CTS No 404), Village – Nana Peth, Tal – Haveli, Dist – Pune, 411002 by Mr. Ajay Jaywant Bhosale	AJAY BHOSALE						
6.	SIA/MH/INFRA2/421506/ 2023	Proposed Residential and Commercial project "NAMOVILLE†• located at S.no. 32/2P, 32/2/2, 32/2,3, 32/2/4, 32/2/5, 32/2/6, 32/2/7, 32/2/8/ 32/2/12, 32/2/13 & 32/2/9 Balewadi, Pune developed by M/s. Royal Namoville Ventures (AOP) through its Partner M/s. Royal Vasturachana LLP through its Partner Mr. Prafulla Sunil Ikhankar & Others.							
7.	SIA/MH/INFRA2/421351/ 2023	Proposed Expansion Project at Baner by M/s. Regency Aawishkar Sarsan Developers LLP	REGENCY AAWISHKAR SARSAN DEVELOPERS LLP						
8.	SIA/MH/INFRA2/420937/ 2023	Proposed Expansion in Project "Green County Phase 3" at Phursungi by M/s F5 Developers & Anand Developers	F5 DEVELOPERS & ANAND DEVELOPERS						
9.	SIA/MH/INFRA2/421565/ 2023	Proposed Project at Baner , Pune by M/s Sarsan Aawishkar Properties	SARSAN AAWISHKAR PROPERTIES						
10.	SIA/MH/INFRA2/421482/ 2023	Proposed Residential & Commercial Project at Mundhwa, Pune by M/s The Excella	THE EXCELLAA						
11.	SIA/MH/INFRA2/421634/ 2023	Proposed Residential & Commercial Construction Project	PRIMAL PRIDE LLP						

	31/5/2023									
12.	SIA/MH/INFRA2/421613/ 2023	Proposed Residential & Commercial Project at Sr No. 485(P), 486/1, 486/2, 486/3, Charholi, Tal – Haveli, Pune by M/s. Tanish Properties	TANISH PROPERTIES							
13.	SIA/MH/INFRA2/421417/ 2023	Proposed Residential Group Housing Scheme	PYRAMID TAJSHREE LLP							
14.	SIA/MH/INFRA2/421762/ 2023	Proposed Residential & Commercial Project Gat No 120(P),121(P) Dudulgaon by Landmarkk Townships	LANDMARKK TOWNSHIPS							
15.	SIA/MH/INFRA2/421732/ 2023	Expansion of Proposed Residential & Commercial Development Project "Aishwaryam Hamara-Abhimaan†• at Plot no. 10&11, Gat No. 94, Next to SNBP International School, Dehu-Alandi Road, Chikhali, Pune by M/s. Sai Essen Developers	M/S. SAI ESSEN DEVELOPERS							
16.	SIA/MH/INFRA2/421615/ 2023	Proposed Housing Scheme for MHADA (Phase I + Phase II)	MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY							
17.	SIA/MH/INFRA2/421567/ 2023	Proposed Expansion of Residential and Commercial Project "Riverdale†• at S. no. 16/1 + 16/2A + 16/2B + 16/3 + 17/1 + 17/3 + 17/5 + 14/1/2 (p) + 17/4, Village Kharadi, Pune	DUVILLE ESTATES PVT LTD							
18.	SIA/MH/INFRA2/421606/ 2023	Proposed Residential & commercial project "Kanchanpuram" at wagholi by balaji hari developers AOP	BALAJI HARI DEVELOPERS AOP							
19.	SIA/MH/INFRA2/421593/ 2023	Proposed Project 'Neco Park Central' at Sr. No. 25/1B Kharadi, Pune by M/s. Vasupujya Realtor	VASUPUJYA REALTOR							
20.	SIA/MH/INFRA2/420635/ 2023	Expansion in Proposed Residential project at Sr.no. 70/1, (Plot-1) Kharadi, Pune by M/s. Rion Buildtech Pvt. Ltd.	RION BUILDTECH PRIVATE LIMITED							
21.	SIA/MH/INFRA2/421448/ 2023	Proposed Residential & Commercial Project 'Revell Hillcrest' by Revell Realtors Co. at Lohegaon, Pune.	REVELL REALTORS CO							

### Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<parivesh ecmpcb=""></parivesh>							
2.	Name of Project	•							
	Project category	<as 2006="" eia="" notification,="" of="" per="" schedule=""></as>							
	Type of Institution	<pre><private government="" semi-government=""></private></pre>							
	Project Proponent	Name							
	3 1	Regd.	Office						
		addres							
			ct number						
		e-mail							
6.	Consultant			ET	Accreditat	ion nu	mber ar	nd Validity.>	
	Applied for					<u>~</u>			
	Details of previous EC	<new expansion="" greenfield="" modification="" project=""> <number, by="" date,="" granted=""></number,></new>							
	Location of the project	Survey / Gut number, Village, Taluka, District>							
	Latitude and Longitude	Surv	vey / Gut	mui	moer, vinag	ge, rar	uka, Dis	uict>	
	Total Plot Area (m2)								
	Deductions (m2)								
	· /								
	Net Plot area (m2)								
_	Proposed FSI area (m2)								
	Proposed non-FSI area (m2)								
	Proposed TBUA (m2)				1.1	-	•		
	TBUA (m2) approved by	<m2,< td=""><td>number</td><td>anc</td><td>d date of ap</td><td>proval</td><td>letter.&gt;</td><td>•</td></m2,<>	number	anc	d date of ap	proval	letter.>	•	
_	Planning Authority till date								
	Ground coverage (m2) & %								
	Total Project Cost (Rs.)								
	CER as per MoEF & CC circular	A	Activity		Location	Cos	t (Rs.)	Duration	
	dated 01/05/2018								
	Details of Building Configuration							Reason for	
	<please f<="" following="" legends:="" td="" use=""><td></td><td></td><td></td><td></td><td></td><td></td><td>Modification /</td></please>							Modification /	
	=St, Lower Ground $=$ LG, Upper						s = Sh >	Change	
	Previous EC / Existing Building				Configurati		T		
		Height		ng (	Configuration	on	Height		
	Name	(m)	Name				(m)		
L								<u> </u>	
22.	Total number of tenements		(Existin	g +	Proposed)				
23.	Water Budget Dry Seas	son (Cl	MD)			We	t Season	(CMD)	
	Fresh Water				Fresh Water				
	Recycled				Recycled				
	Swimming Pool				Swimming 1	Pool			
	Flushing				Flushing				
	Total				Total				
	Waste water genera				r				
					generation				

24.	4. Water Storage Capacity for Firefighting / UGT (m3)									
	Source of water									
26.	Rainwater Harvesting	Level of the Ground water table:			Pre-Monsoon: Post Monsoon:					
	(RWH)	Size and no of RWH tank(s) and Quantity:			030112					
			Quantity: Quantity and size of recharge pits:							
		Details of UGT tanks if a								
27	Sewage and	Sewage generation in C	-							
27.	Wastewater Wastewater	STP technology:	WID.							
	W diste water	Capacity of STP (CMI	))·							
28	Solid Waste	Type	Quantity (kg/g	4)	Treatment / disposal					
26.	Management	Dry waste:	Qualitity (kg/t	u)		Treatment / disposar				
	during	Wet waste:								
	Construction	Construction waste								
	Phase	Construction waste								
29.	Solid Waste	Туре	Quantity (kg/d	d)	Treatment / disposal					
	Management	Dry waste:								
	during	Wet waste:								
	Operation	Hazardous waste:								
	Phase	Biomedical waste								
		E-Waste								
		STP Sludge (dry)								
30.	Green Belt	Total RG area (m2):								
	Development	Existing trees on plot:								
		Number of trees to be pla	inted:							
		Number of trees to be cut								
		Number of trees to be tra	nsplanted:							
31.	Power	Source of power supply:								
	requirement:	During Construction Ph								
		During Operation phase	(Connected l	load)	):					
		During Operation phase	(Demand loa	ad):						
		Transformer:								
		DG set:								
22	D + 11 C	Fuel used:								
32.	Details of Energy saving									
33		Type Details			(	Cost				
55.	Management	Capital				Cost				
	plan budget	O&M								
	during									
	Construction									
	phase									
34.	Environmental	Component	Details			Capital (Rs.)	O&M (Rs./Y)			
	Management	Storm Water					_			
	plan Budget	Sewage treatment								
	during	Water treatment								
	Operation	RWH								
	phase	Swimming Pool								
		Solid Waste								
		Hazardous waste e-waste								

		Green belt	development				
		Energy saving					
		Environmental Monitoring					
		Disaster M	<b>I</b> anagement				
35.	Traffic	Туре	Required as per DCF	2	Actual Provided	Area per p	parking (m2)
	Management	4-Wheeler					
		2-Wheeler					
		Bicycles					
36.	Details of Court						
	cases /						
	litigations w.r.t.						
	the project and						
	project location						
	if any.						
	<name &="" consultant="" of="" signature=""></name>		<name &="" of="" project="" proponent="" signature=""></name>				