

# STATE EXPERT APPRAISAL COMMITTEE (SEAC), BIHAR

Ref. No- 448

Patna- 23, Date- 26/07/2024

To,

1. **Dr. Gopal Sharma, Chairman,**  
Scientist 'E' and officer-in-charge,  
Zoological Survey of India,  
Gangetic Plains Regional Center, Patna
2. **Dr. Ramakar Jha, Member,**  
Professor,  
Civil Engineering, NIT, Patna
3. **Shri Ranjan Kumar, Member,**  
Manager, Project Management Group,  
TATA Projects Limited, Patna.
4. **Dr. Anshumali, Member,**  
Associate Professor,  
Environmental Science and Engineering Department,  
IIM (ISM), Dhanbad
5. **Shri Ajit Kumar Samaiyar, Member,**  
Former Senior Adviser,  
Bihar Disaster Management Authority.
6. **Dr. Bibha Kumari, Member,**  
Department of Zoology,  
Magadh Mahila College, Patna University, Patna.
7. **Shri Mokhtarul Haque B.F.S., Member,**  
Adviser,  
Department of Environment, Forest and Climate Change,  
Government of Bihar, Patna.
8. **Dr. Aditya Mohanty, Member,**  
Associate Professor,  
Central University, South Bihar,

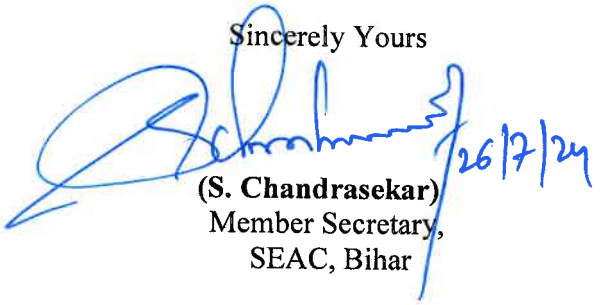
**Sub :- Meeting of SEAC, Bihar - Reg.**

**Sir,**

A meeting of the SEAC, Bihar is proposed to be held on 29<sup>th</sup> July, 2024 (10:30 A.M.) in the Meeting hall of State Environment Impact Assessment Authority (SEIAA), Bihar, 2nd Floor, BELTRON Bhawan, Shastri Nagar, Patna, Bihar - 800 023.

You are requested to kindly make it convenient to attend the same. The agenda of the meeting is also enclosed herewith for your kind perusal. You are requested to kindly check your email to see the soft copy of proposals included in the agenda. It has been decided to all SEAC members & Project Proponent may attend the meeting in person.

Sincerely Yours



(S. Chandrasekar)  
Member Secretary,  
SEAC, Bihar

# State Expert Appraisal Committee (SEAC) Bihar

43<sup>rd</sup> Meeting of the SEAC, Bihar constituted on 12.08.2021

## AGENDA

**Venue:** Meeting hall of State Environment Impact Assessment Authority (SEIAA), Bihar, 2nd Floor, BELTRON Bhawan, Shastri Nagar, Patna, Bihar - 800 023

Please Check MoEF&CC Website at [www.parivesh.nic.in](http://www.parivesh.nic.in) for details and updates

**From Date:** 29 Jul 2024

**TO Date:** 29 Jul 2024

**Date when Agenda was Created:** 26 Jul 2024

CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE				
S.No	Proposal			
(1)	Green Homes (Project of Shital Buildtech Darbhanga)			
	S. No.	State	District	Tehsil
(1)	Bihar	Patna	Patna Rural (a) Patna Rural (b)	Mauza-Rahimpur
[SIA/BR/MIS/261716/2022 , SIA/8(a)/2035/2022 ]				

**Discussion on any other item with permission of the Chair.**

### **Important Note:**

**1. The project proponents are requested to send the project details in respect of establishment/identification of violation**

(1) The project proponents should submit the Form-I, Pre-feasibility report for TOR

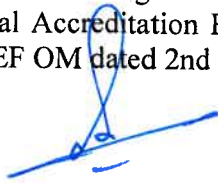
along with other requisite documents, Environment Impact Assessment Report, Public Hearing Report, queries subsequently raised by the Ministry, if any including details of the court matters/Orders of the Court pertaining to the project if any, in original, duly signed by the company authorized signatory for Environmental Clearance, well in advance before meeting to Ministry's project section or utmost at the time of presentation, without which the proposal will not be considered.

**Note: Submit a copy of each of above documents - Hard and Soft Copies (CD) to the Member secretary, Violation (Note: Not by Name) by speed post so as to reach well in time.**

- (ii) Compliance Report from Regional Office, MoEF&CC (Applicable for projects already having EC).
  - (iii) *The KML/Shape files should be emailed to mentioned at para No. 7 below at least 5 days prior to the meeting.*
  - (iv) The above all documents are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee along with soft copy.
- 2 All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper. In case the members of the Expert Appraisal Committee do not receive the proposals/documents before the meeting, the Committee will not consider the project. All soft copies of all types of paper, reports have been submitted in the office or upload on the Parivesh Portal, with you during the power point presentation. You are further directed to share detailed presentation along with Form – 2 / Executive Summary by 27.07.2024 with SEAC, Bihar Email id (seacbihar@gmail.com) and be present on the day of meeting with a brief version of the same.
  - 3 The Project Proponent or his or her authorized representative /consultant should avoid delivery of documents by hand and seeking meeting with Chairman/Members. Members are also requested to discourage/ avoid the meeting with the PP/ consultants.
  - 4 Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of SEAC. They may also depute senior officers from the company (preferably not more than two representatives) who can make a presentation on their behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.
  - 5 Any changes/modification with respect to the Agenda, Venue etc., would be indicated in Ministry's website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e.,

[http://environmentclearance.nic.in/Statercord.aspx?State\\_Name=Bihar](http://environmentclearance.nic.in/Statercord.aspx?State_Name=Bihar)

- 6 Distribution of writing pads, pens, plastic folders and unnecessary stationery items during the meeting is not permitted. Distribution of colour print out may be avoided unless it is stated specifically.
- 7 No consultant is permitted into the meeting who has no accreditation with Quality Council of India (QCI)/National Accreditation Board of Education and Training (NABET) according to the MoEF OM dated 2nd December, 2009.

A handwritten signature in blue ink, consisting of a large loop and a horizontal line, is positioned below the text of item 7.