

**Agenda of 226th Meeting of State Level Expert Appraisal Committee -1
(SEAC-1)**

Date: 25th July, 2022 to 27th July, 2022.

Time: 10:00 AM Onwards

Venue: Meeting through Video conferencing.

Important Notice

1. All Project Proponent's and Consultants are requested to send Mobile Number, Name and email id's of two representatives of PP and two representatives of Consultants to book for Video Conferencing and sending required information.
2. The above information shall be sent on abhay.pimparkar@nic.in by **23rd July, 2022**.
3. PP to ensure to deposit scrutiny fees as per important notice published on 10th November, 2020 by SEIAA on ec.ecmpcb.in website & includes details in the presentation of the project.
4. PP shall send hard copies of presentation, Form I/II, EMP & other relevant documents as well as documents mentioned in **Annexure -A** for sand ghat, Sugar Industry, Stone Quarry & Other Industry proposals along with **Annexure -B** i.e. Brief Information of Sand Ghat proposals & **Annexure -C** i.e. Brief Information of Sugar Industry, Stone Quarry & Other Industry proposals to Chairman & Expert Members of Committee by e-mail on mail I'ds & Hard copy (through Courier/Post) as mentioned below. **PP and Consultant ensure that documents will reach before 23rd July, 2022 by 05.00 P.M.**
5. PP & Consultants are requested to send Hard Copies of EIA to all expert members & ensure that same should be reached before **23rd July, 2022**.

| Sr. No. | Name | Designation | Email I'd | Submission Required |
|---------|------------------------------|------------------|--|----------------------|
| 1. | Dr. Rakesh Kumar | Chairman | rakeshmee@rediffmail.com | Soft & Hard Copy |
| 2. | Shri. Jeevan Patgaonkar | Vice Chairman | jeevanpatgaonkar@gmail.com | Soft & Hard Copy |
| 3. | Mrs.Kavita Takale | Member | kavitatakale@ yahoo.co.in | Soft Copy |
| 4. | Mr.Kundan Deshmukh | Member | md@pbnagro.com | Soft Copy |
| 5. | Shri. Chandrashekhar Marathe | Member | ccmarathe@gmail. com | Soft Copy |
| 6. | Shri. Abhay Pimparkar | Member Secretary | abhay.pimparkar@nic.in | Soft Copy& Hard Copy |

6. Details of link for Video Conferencing will be communicated shortly.

NOTE

For speedy disposal of proposals, all Project Proponents & Consultants are hereby informed that the SEAC-1 decided to consider PPs absenteeism for single time only that to on medical ground. If PP remains absent for second time for any reason, the proposal will be out rightly rejected.

Annexure – A

Following documents must be submitted by email/ Hard copy to committee member as mentioned above –

A) For Sand Ghat Proposals:

1. Excel Sheet forwarded to all District & Annexure 'B' Attached.
2. Presentation of Point wise Compliance of Sand Mining Guidelines issued by MoEF & CC
3. KML file of Sand ghat.
4. Individual ghat wise PPT presentation.
5. Approved District Survey Report along with certificate of District Collector that DSR is prepared as per various guidelines issued by MOEF&CC.
6. Details of suggestion / objection received on District Survey Report along with Action Taken details .
7. Point wise Compliance of issues raised during Public Consultation along with time bound program for its implementation & financial provision in EMP.
8. Prefeasibility Report (including sand availability calculations, supply demand ratio, replenishment etc.)
9. Sand ghat wise approved mining plan with closure plan.
10. Sand ghat wise Environmental Management Plan for all Environmental Parameters.
11. Sand Ghat Site specific enforcement & monitoring plan as per guidelines stipulated in the Enforcement and Monitoring Guidelines for sand mining issued by MoEF&CC in January 2020.
12. Compliance of earlier Environmental Clearance (if applicable).
13. Information about any specific order passed by any Hon'ble court.

B) For Stone Quarry Proposals:

1. 7/12 in the name of PP including K prat documents.
2. TILR Survey Report.
3. KML File showing proposed project location.
4. Name in DSR and Approved mining plan.
5. Cluster certificate from DMO.
6. Where DMO visited the Stone Quarry site, report shall be submitted with observations and related maps if any.
7. NOC from Forest Department in case forest is within 500 m.
8. Eco Sensitive Area (ESA)/Eco Sensitive Zone (ESZ) applicability to the project site.
9. EMP with budget including CER duly signed by the Project Proponent.
10. Confirmation that there is no forest area, Residential/Public buildings, inhabited sites, Protected monuments, Heritage sites, National I State Highway, District Ro ads, Public Roads, Railway Lines/Area Ropeway or Ropeway trestle or station, Bridges, Dams, Reservoirs, River, Canals or Lakes or Tanks, or any other locations to be considered by States- within 200 m if blasting is involved.
11. Form 1M/Form 2.
12. Consistency Certificate from Accredited EIA Consultant.
13. GSDA NOC in case quarry involves hill cutting
14. Tehsildar site visit report for approach road
15. NOC from Gram Panchayat if common village road is proposed to be used.
16. Quarry layout showing area for parking, number of trucks that can be parked, rest/lunch room, toilet facility for workers/truck drivers, store for tools and tackles.

17. Arrangement for storing of explosives at site and max quantity proposed to be used per day.
18. Availability of hospital/ambulance in case of accident.
19. Quantity of over burden and plan for utilization/disposal.
20. Length of approach road for tree plantation 250 m or actual, whichever is more. Trees to be planted on both sides at c/c 2 m. Tree plantation in 7.5 m safety zone in minimum two rows at c/c 2.0
- m. Green belt development plan with budget. Commitment to implement in 1 year.
21. Plan for using renewable energy for illumination of office buildings, street lights, parking areas.
22. In case of any excavation carried out on site without obtaining prior Environment Clearance DMO site visit report indicating factual data regarding the same along with status of violation of EIA Notification, 2006 amended from time to time be submitted.

C) For Sugar Industry Project:

- 1) PDF copy of presentation.
- 2) Form I/II, Pre -Feasibility Report.
- 3) KML file of project location
- 4) Executive Summary of Project.
- 5) Zero Liquid Discharge (ZLD) undertaking.
- 6) EMP along with bifurcation of expenditure for all environmental parameters.
- 7) Lay out plan to the scale showing internal roads with minimum six meter width and nine meter turning radius, separate entry/exit gates ,provision of cul-de-sac at dead ends of the internal roads if any, location of pollution control equipment, parking areas (with type of vehicles), 33% green belt preferably on periphery of the plot with their dimensions, raw material and finished product storage areas, rain water harvesting structures (locations with dimensions), storm water drain lines, along with index and area statement showing calculations for each area and cross sections of storm water drain and rain water harvesting pits etc.
- 8) Layout plan to scale showing contour levels, storm water drain lines and location of rain water harvesting facilities along with calculations. PP to consider 125 mm rain intensity in Mumbai / Konkan area and 100 mm in rest of the Maharashtra area for the purpose of calculations
- 9) Detailed ETP design including RO reject management calculations along with flow chart and capacities of individual units. Details of O &M budget for ETP.
- 10) Details of Chemical Compatibility Chart for all chemicals and finished products handled, stored on site.
- 11) Details of Fire mitigation measures proposed on site with Disaster Management Plan/ On-Site Emergency Response Plan.
- 12) Plan for using renewable energy for illumination of office buildings, street lights, parking areas.
- 13) Solid Waste Management Plan (Use/Reuse & Disposal of ETP sludge, Yeast sludge)
- 14) Detail plan for disposal of CO₂ & Methane generated.

D) Industry Project:

- 1) PDF copy of presentation.
- 2) Form I/II, Pre -Feasibility Report.
- 3) EIA / EMP Report.
- 4) KML file of project location.
- 5) Executive Summary of Project.
- 6) CETP permission.
- 7) EMP.
- 8) Lay out plan to the scale showing internal roads with minimum six meter width and nine meter turning radius, separate entry/exit gates ,provision of cul-de-sac at dead ends of the internal roads if any, location of pollution control equipment, parking areas (with type of vehicles), 33% green belt preferably on periphery of the plot with their dimensions, raw material and finished product storage areas, rain water harvesting structures (locations with dimensions), storm water drain lines, along with index and area statement showing calculations for each area and cross sections of storm water drain and rain water harvesting pits etc.
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- 10) Detailed ETP design including RO reject management calculations along with flow chart and capacities of individual units. Details of O &M budget for ETP.
- 11) For API proposals detailed Chemical Compatibility Chart for all chemicals and finished products handled, stored on site.
- 12) Details of Fire mitigation measures proposed on site with Disaster Management Plan/ On-Site Emergency Response Plan.
- 13) Plan for using renewable energy for illumination of office buildings, street lights, parking areas.
- 14) Material balance calculations.
- 15) Process flow Diagram & Chemical reactions (Where necessary)
- 16) Any other documents necessary for appraisal not included in above list.

Annexure -B

Brief Information of Sand Ghats.

| Sr. No. | Description | Detail of sand ghat |
|---|--|----------------------------|
| PARIVESH UID NUMBER OF SAND GHAT | | |
| 1 | Name and address of proposed sand ghat | |
| 2 | Details of all corner Latitude/Longitude of the sand ghat | |
| 3 | Name of river Bed | |
| 4 | Total Area of sand ghat in Ha | |
| 5 | Area of sand ghat (Length x Width x Depth) and Quantity of sand available in the ghat in Brass as approved in the Mining Plan | |
| 6 | Life of Sand Ghat (In Years) | |
| 7 | Details of cluster formation in the periphery of 500 meter radius of the proposed sand ghat | |
| 8 | Whether earlier Environmental Clearance is granted to the sand ghat (Yes/No) If yes, Pl. provide EC No. & Date. (Submit copy of certified compliance of earlier EC obtained from the Regional Office of MoEF&CC, Nagpur) | |
| 9 | Whether District Survey Report (DSR) is prepared as per various guidelines issued by MoEF&CC in 2016 and 2020 etc. (Yes/No) | |
| 10 | Date of District Survey Report published on the District Web Site. | |
| 11 | Details of suggestion/objection received on the DSR and action taken report on the same. (pl. attach report if necessary) | |

| | | |
|----|---|--|
| 12 | Date of Public Hearing conducted for the sand ghat.(Pl. attached Public Hearing report along with proposed action plan to comply and implement the issues raised during Public Hearing) | |
| 13 | Amount of funds reserved for the compliance of issues raised in the Public Hearing (In Rs. Lakhs) | |
| 14 | Details of approach road (Length & Width in meters from sand ghat to the sand storage depot or main road) | |
| 15 | Details of Green Belt Development (Pl. mention No. of trees) | Along the both sides of the approach road: |
| | | Along the river bank: |
| 16 | Details of Environmental Management Plan | Capital Investment (Rs. Lakhs) |
| | | Recurring Investment (Rs.Lakhs) |
| 17 | Details of any sensitive structure in the periphery of 1 KM from the proposed sand ghat | |

(Sd/-)

District Mining Officer,

....., District.

Annexure -C (For Stone Quarry/Sugar & Other Industry)

| Sr.No. | Particulars Required | Details |
|---------------|--|----------------|
| 1 | Name of the project & Address along with all corner latitude and longitude | |
| 2 | Type of Organization (Private /Government/Semi Government etc.) | |
| 3 | Correspondence Address and contact details of Project Proponent | |
| 4 | Type of project (ToR/EC/Amendment in ToR/Amendment in EC/ Revalidation/ Expansion/Process change etc.) | |
| 5 | Category of project as per EIA Notificaiton 2006 amended from time to time (Pl. mention category A,B,B1,B2 etc. whichever is applicable) | |
| 6 | If earlier ToR is obtained pl. mention details (ToR letter No. & Date, SEAC/EAC Meeting No.) | |
| 7 | If earlier EC is obtained pl. mention EC Number &Date | |
| 8 | Whether the proposal is a violation case (yes/no) | |
| 9 | Applicability of CRZ clearance (yes /no) | |
| 10 | Whether General /Specific Conditions are applicable to the project (Yes/No) If yes pl. give details | |
| 11 | Whether Scrutiny fees paid as per SEIAA guidelines (Yes/No); If yes pl give payment details | |
| 12 | Name of accredited Environmental Consultant & address along with Accreditation No. & Validity | |
| 13 | Name of layout plan approving Authority | |

| 14 | Estimated cost of Project (in Rs. Lakhs) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 15 | Area of project (in Sq.m.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Whether 33% green belt is provided (Yes/No) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Area of Green Belt & No. of trees in the proposed project in Sq.m. (Pl. provide 2000 trees per hectare of green belt area) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Width of internal roads and turning radius | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Details of proposed construction | Total Built-up Area (in Sq.m) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | No. of Buildings & its height in mtrs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | List of Raw materials & Storage Details (Pl. add on in the list if necessary) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th>Sr. No</th> <th>Name of Raw material</th> <th>Consumption MT/M</th> <th>Maximum Storage Details</th> <th>Hazard category</th> <th>Proposed precautions to prevent accident</th> <th>Remarks</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | Sr. No | Name of Raw material | Consumption MT/M | Maximum Storage Details | Hazard category | Proposed precautions to prevent accident | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | Production Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 22 | <p>Water Consumption & Effluent generation (All units in CMD)</p> <p>i) Source & Qty of water requirement (in CMD) :</p> <p>ii) Water supply permission obtained (Yes/No) & approving Authority :</p> <table border="1" data-bbox="256 331 1406 875"> <thead> <tr> <th rowspan="2">Particulars</th> <th colspan="3">Consumption (CMD)</th> <th colspan="3">Loss (CMD)</th> <th colspan="3">Effluent generation (CMD)</th> </tr> <tr> <th>Existing</th> <th>Proposed</th> <th>Total</th> <th>Existing</th> <th>Proposed</th> <th>Total</th> <th>Existing</th> <th>Proposed</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>Industrial Process</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Industrial cooling</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Boiler</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Domestic Purpose</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Green Belt</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>other (specify if any)</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Particulars | Consumption (CMD) | | | Loss (CMD) | | | Effluent generation (CMD) | | | Existing | Proposed | Total | Existing | Proposed | Total | Existing | Proposed | Total | Industrial Process | | | | | | | | | | Industrial cooling | | | | | | | | | | Boiler | | | | | | | | | | Domestic Purpose | | | | | | | | | | Green Belt | | | | | | | | | | other (specify if any) | | | | | | | | | | Total | | | | | | | | | |
|--|---|-------------|-------------------|------------|----------|--------------------------------------|---------------------------|----------|---------------------------|--|--|----------|----------|---------------------------------------|----------|----------|-------|----------|----------|-------|--------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
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| | Existing | Proposed | Total | Existing | Proposed | Total | Existing | Proposed | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial Process | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial cooling | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Boiler | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Domestic Purpose | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Green Belt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| other (specify if any) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | Quantity of sewage generation (in CMD) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Details of Sewage Treatment and Disposal of treated sewage: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | <p>Detail of Effluent Generation (unit CMD)</p> <table border="1" data-bbox="256 1216 1406 1473"> <thead> <tr> <th>Particulars</th> <th>Existing</th> <th>Proposed</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>a)Qty. of Effluent generation: (CMD)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>b)Qty. of high TDS/COD effluent: (CMD)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>c)Qty. of low TDS/COD effluent: (CMD)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Particulars | Existing | Proposed | Total | a)Qty. of Effluent generation: (CMD) | | | | b)Qty. of high TDS/COD effluent: (CMD) | | | | c)Qty. of low TDS/COD effluent: (CMD) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Particulars | Existing | Proposed | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a)Qty. of Effluent generation: (CMD) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b)Qty. of high TDS/COD effluent: (CMD) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c)Qty. of low TDS/COD effluent: (CMD) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Whether Zero liquid Discharge Effluent Treatment is proposed (Yes/No) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Brief Description of Effluent Treatment scheme | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Qty of treated effluent proposed to be sent to CETP (pl. mention Name of CETP and its membership Details) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 34 | Brief Note on Air Pollution Control equipment's | | | | | | | | | | | | | | | | | | | | | | | |
|---------|---|----------------------|--------------------------|------------------|---------------------|---------------------------|---------------------------------|-----------------------------------|---------|----------------|--|----------|--|----------|----------|--|--|--|--|--|--|--|--|--|
| 35 | Stack Details (Also include process vent details) | | | | | | | | | | | | | | | | | | | | | | | |
| | Sr. No. | Section /Unit | Source pollutions | Stack No. | Stack height | Height form ground | Internal Diameter (inch) | Temperature of exhaust gas | | | | | | | | | | | | | | | | |
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| 36 | <p>Energy</p> <p>a) Source of power Supply :</p> <p>b) Maximum Demand (KVA) :</p> <p>c) whether DG sets will be provided (Yes/No): if yes :</p> <table border="1" data-bbox="256 1079 1402 1310"> <thead> <tr> <th data-bbox="256 1079 408 1169">Sr. No.</th> <th colspan="2" data-bbox="408 1079 970 1169">No. of DG Sets</th> <th data-bbox="970 1079 1402 1169">Capacity</th> </tr> <tr> <td data-bbox="256 1169 408 1214"></td> <th data-bbox="408 1169 687 1214">Existing</th> <th data-bbox="687 1169 970 1214">Proposed</th> <td data-bbox="970 1169 1402 1214"></td> </tr> </thead> <tbody> <tr> <td data-bbox="256 1214 408 1258"></td> <td data-bbox="408 1214 687 1258"></td> <td data-bbox="687 1214 970 1258"></td> <td data-bbox="970 1214 1402 1258"></td> </tr> <tr> <td data-bbox="256 1258 408 1303"></td> <td data-bbox="408 1258 687 1303"></td> <td data-bbox="687 1258 970 1303"></td> <td data-bbox="970 1258 1402 1303"></td> </tr> </tbody> </table> <p>d) Please Mention if high tension line is passing through the plot : Yes/No</p> <p>If yes, pl. give details of safety measures adopted:</p> | | | | | | | | Sr. No. | No. of DG Sets | | Capacity | | Existing | Proposed | | | | | | | | | |
| Sr. No. | No. of DG Sets | | Capacity | | | | | | | | | | | | | | | | | | | | | |
| | Existing | Proposed | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | <p>Details of use of renewable energy with budget allocation</p> <p>i) Total Energy Demand ----- KVA</p> <p>ii) Proposed renewable energy source capacity ----- KVA</p> <p>iii) Proposed Budget (in Rs. Lakhs):</p> <p>iv) Timeline for implementation:</p> | | | | | | | | | | | | | | | | | | | | | | | |

| 38 | <p>Details of public hearing (if applicable)</p> <p>i) Place of public hearing :</p> <p>ii) Date of public hearing:</p> <p>Please fill following details</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Sr. No.</th> <th style="width: 25%;">Issue raised during public hearing</th> <th style="width: 25%;">Applicant plan for its compliance/ implementation</th> <th style="width: 20%;">Budget allocation for implementation</th> <th style="width: 20%;">Specific time line of compliance</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | Sr. No. | Issue raised during public hearing | Applicant plan for its compliance/ implementation | Budget allocation for implementation | Specific time line of compliance | | | | | | | | | | | | | | | |
|---------|---|---|--------------------------------------|---|--------------------------------------|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Sr. No. | Issue raised during public hearing | Applicant plan for its compliance/ implementation | Budget allocation for implementation | Specific time line of compliance | | | | | | | | | | | | | | | | | |
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| 39 | <p>EMP (Please mention specific items proposed in EMP along with specific timeline for its implementation)</p> <p>Construction Phase</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Sr.No.</th> <th style="width: 15%;">Attribute</th> <th style="width: 20%;">Specific measure</th> <th style="width: 20%;">Budget in (Rs lakh)</th> <th style="width: 35%;">Remark</th> </tr> </thead> <tbody> <tr><td>1</td><td>Air</td><td> </td><td> </td><td> </td></tr> <tr><td>2</td><td>Water</td><td> </td><td> </td><td> </td></tr> <tr><td>3</td><td>Noise</td><td> </td><td> </td><td> </td></tr> <tr><td>4</td><td>Soil</td><td> </td><td> </td><td> </td></tr> <tr><td>5</td><td>Solid waste</td><td> </td><td> </td><td> </td></tr> <tr><td>6</td><td>Hazardous waste</td><td> </td><td> </td><td> </td></tr> <tr><td>7</td><td>Fuel & Energy</td><td> </td><td> </td><td> </td></tr> <tr><td>8</td><td>Safety & heath</td><td> </td><td> </td><td> </td></tr> </tbody> </table> <p>Operation Phase</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Sr. No.</th> <th style="width: 20%;">Attributes</th> <th style="width: 15%;">Specific measures</th> <th style="width: 10%;">Budget in Rs. lakh</th> <th style="width: 10%;">Time line for 1/5 implement</th> <th style="width: 15%;">Responsibility</th> <th style="width: 20%;">Remarks</th> </tr> </thead> <tbody> <tr> <td>above 1 to 8 Colum</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>9</td> <td>Rain water harvesting</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>implementation of recommendation of LCA</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>11</td> <td>Implementation recommendation HA20P/Risk Assessment</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>12</td> <td>Any other please specify</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Sr.No. | Attribute | Specific measure | Budget in (Rs lakh) | Remark | 1 | Air | | | | 2 | Water | | | | 3 | Noise | | | | 4 | Soil | | | | 5 | Solid waste | | | | 6 | Hazardous waste | | | | 7 | Fuel & Energy | | | | 8 | Safety & heath | | | | Sr. No. | Attributes | Specific measures | Budget in Rs. lakh | Time line for 1/5 implement | Responsibility | Remarks | above 1 to 8 Colum | | | | | | | 9 | Rain water harvesting | | | | | | 10 | implementation of recommendation of LCA | | | | | | 11 | Implementation recommendation HA20P/Risk Assessment | | | | | | 12 | Any other please specify | | | | | |
|--------------------|--|-------------------|---------------------|-----------------------------|---------------------|---------|---|-----|--|--|--|---|-------|--|--|--|---|-------|--|--|--|---|------|--|--|--|---|-------------|--|--|--|---|-----------------|--|--|--|---|---------------|--|--|--|---|----------------|--|--|--|---------|------------|-------------------|--------------------|-----------------------------|----------------|---------|--------------------|--|--|--|--|--|--|---|-----------------------|--|--|--|--|--|----|---|--|--|--|--|--|----|---|--|--|--|--|--|----|--------------------------|--|--|--|--|--|
| Sr.No. | Attribute | Specific measure | Budget in (Rs lakh) | Remark | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Air | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Noise | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Soil | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Solid waste | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hazardous waste | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Fuel & Energy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Safety & heath | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr. No. | Attributes | Specific measures | Budget in Rs. lakh | Time line for 1/5 implement | Responsibility | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| above 1 to 8 Colum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Rain water harvesting | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | implementation of recommendation of LCA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Implementation recommendation HA20P/Risk Assessment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Any other please specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|----|---|--|
| 40 | Other Relevant Information : (Pl. provide brief note on proposed project) | |
| 41 | Details of skill development program within Organization | |
| 42 | Details of environmental Monitoring Cell (Pl. provide organogram with educated Qualification and experience) | |
| 43 | Details of court cases if pending in any Hon'ble court | |

**Signature of Project
Proponent**

Agenda

| Sr. No. | Name of Proposal | SEIAA Statement No. | Category | Date | Time | | |
|--------------|---|---------------------|-----------|------------|------------------|--|--|
| 1. | Environmental Clearance for existing Formulation & API Manufacturing Plant at Plot No. A – 42, MIDC Patalganga, Khalapur, District Raigad by CIPLA LIMITED. | 70762 | EC (EIA) | 25/07/2022 | 10.00 AM Onwards | | |
| 2. | Environmental Clearance for existing Formulation & API Manufacturing Plant at Plot No. A - 2, MIDC Patalganga, Khalapur, District Raigad by Cipla Limited. | 70747 | EC (EIA) | | | | |
| 3. | Application for obtaining Tor for Regularization of Manufacturing of Steel Casting Products through Continuous Caster (Induction Furnace) Located at Khasra No. 151/1, 152/1, Village Bazargaon, Amravati Road, District Nagpur by Ramson's Industries Ltd. | 72739 | ToR | | | | |
| Lunch | | | | | | | |
| 4. | Environmental Clearance for Proposed Expansion of synthetic organic chemicals manufacturing Facility Plot No. 1-8, 26-34, MIDC Dhatav, Dist: Raigad by Deepak Nitrite Limited. | 254803 | EC (EIA) | | | | |
| 5. | Application for obtaining Tor application for proposed project 60 KLPD Molasses based/ Grain based Distillery Unit at Gat No. 502/1A and 502/1/B, Bhadane, Dhule by "M/s. Agromark Foods Pvt. Ltd. (AFPL). | 75757 | ToR | | | | |
| 6. | Environment Clearance for amendment in earlier EC No.SIA/MH/IND2/157167/ 2020, Dated:24/02/ 2021 for Proposed Establishment of Active Pharmaceutical Ingredients (API/ Bulk Drugs) manufacturing unit Project at Plot no. D -19/1, Additional Ambernath MIDC, Ambernath, District Thane by Loroly Healthcare Private Limited. | 251781 | Amendment | | | | |
| 7. | Environmental Clearance for establishment of Synthetic Organic Cation & Anion Resins manufacturing unit by Ion Exchange India Limited located at Plot No.18/1, MIDC-Roha, Tal.: Roha, Dist: Raigad by Ion Exchange India Limited. | 68615 | EC (EIA) | 26/07/2022 | 10.00 AM Onwards | | |
| 8. | Environmental Clearance for Proposed Integrated Paint Manufacturing Facility at Plot No. A-1, MIDC Mahad, Village Kamble Tarfe Birwadi, Taluka Mahad& Dist- Raigad by M/S. Grasim Industries Ltd. | 68936 | EC (EIA) | | | | |
| 9. | Application for Obtaining Terms of Reference for our proposed project "Proposed Molasses/ Grain Based Distillery of Capacity 60 KLPD" at Gat No. 502//1 A, 502/1 B and 505, Bhadane Dhule, Maharashtra-424303 by M/s. Agromark Foods Pvt. Ltd. | 76267 | ToR | | | | |
| Lunch | | | | | | | |

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|--------------|--|------------------------|-----------|-------------------|-------------------------|--|--|
| 10. | Environmental Clearance for Proposed 60 KLPD molasses-based distillery at village Tondar, Tal. Udgir, Dist. Latur by M/s. Vilas Sahakari Sakhar Karkhana Ltd., Unit-II. | 59739 | EC (EIA) | | | | |
| 11. | Environment Clearance FOR MARKAGONDI LATERITE MINE (LEASE AREA – 54.25 HA) PROPOSED PRODUCTION CAPACITY 7,00,000 Tonnes/year (Maximum) at Village – Markagondi, Tehsil - Jiwati, District – Chandrapur, by M/S Ultratech Cement Limited | 77812 | ToR | | | | |
| 12. | Environment Clearance for amendment in earlier EC No. SIA/MH/IND2/55025/ 2018, Dated: 25/03/ 2021for Expansion of sugar unit (4900TCD to 7500 TCD), 30MW cogeneration & 60KLPD distillery unit at Jategaon Bk, Tal Shirur, Dist: Pune by Venkateshkrupa Sugar Mills Ltd. | 258714 | Amendment | | | | |
| 13. | Clarification regarding applicability of requirement of Environment Clearance for product Phosphorus Trichloride (PC13) at Plot No. D – 9, Lote Parshuram MIDC, Dist. Ratnagiri by M/s Excel Industries Ltd. | Discussion Item | | | | | |
| 14. | Environmental Clearance for expansion proposed expansion of 30 KLPD molasses-based Distillery unit at Yashwantnagar, A/p: Chikhali, Tal.: Shirala, Dist.: Sangli by Shri Vishwasrao Naik Sahakari Sakhar Karkhana Ltd., (VNSSKL) | 68526 | EC (EIA) | 27/07/2022 | 10.00 AM Onwards | | |
| 15. | Environmental Clearance for Proposed Manufacturing of the API & Intermediate at Plot No. D-3, MIDC- Kurkumbh, Tal: Daund, Dist : Pune by M/s Jsons Laboratories (A Division of Jsons Foundry Pvt.Ltd) | 70438 | EC (EIA) | | | | |
| 16. | Environment Clearance for Marki Mangli II Coal Mine, Wardha Valley Coalfield District – Yavatmal, by Yazdani International (P) Limited | 78839 | ToR | | | | |
| Lunch | | | | | | | |
| 17. | Environmental Clearance for Proposed new manufacturing unit of Specialty chemicals, Fine chemicals and intermediates with production capacity of 95 MT/month, Area 34222 at plot no. G1, MIDC Mahad, Tal. - Mahad, Dist. – Raigad by M/s. Survival Technologies Pvt. Ltd. | 62447 | EC (EIA) | | | | |
| 18. | Environmental Clearance for proposed expansion of Sugar plant from 3800TCD to 5000 TCD, Cogeneration Power plant from 14 MW to 18 MW new Distillery of 30 KLPD at S. No. 10,11/1, 11/2,15/3 (Part) Village : Kavathe malkapur, Tal-Sangamner, Dist -Ahmednagar by Utech Sugar Ltd. | 74173 | EC (EIA) | | | | |
| 19. | Clarification regarding applicability of requirement of Environment Clearance for Hazardous Waste Pre – Processing faculty at Treatment, Storage and Disposal Facility (TSDF) site by Thane Creek Waste Management Association. | Discussion Item | | | | | |