

## State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

### Agenda for 168<sup>th</sup> SEAC-3 meeting scheduled on 28<sup>th</sup> & 29<sup>th</sup> March, 2023 through Video Conference

#### Instructions for SEAC-3 meeting through video-conferencing:

##### A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in) and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 26<sup>th</sup> March, 2023 (11 am).

PP/ consultant are requested to send hard copies of the presentation at 15<sup>th</sup> floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,.pdf\* files only) in prescribed format by 27<sup>th</sup> March, 2023 @ 10 am on following email-IDs including [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in)

Sr.	Name of Member	Email Id
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	<a href="mailto:mhaisekarenvironment@gmail.com">mhaisekarenvironment@gmail.com</a>
2	Shri Mukund Pathak,Expert Member	<a href="mailto:pathak_mukund@yahoo.com">pathak_mukund@yahoo.com</a>
3	Shri Kiran Acharekar, Expert Member	<a href="mailto:memberseac3@gmail.com">memberseac3@gmail.com</a>
4	Shri. Dattatray R. Thorat, ExpertMember	<a href="mailto:balasahebthorat75@gmail.com">balasahebthorat75@gmail.com</a>
5	Dr. Aseem Gokarn Harwansh, Expert Member	<a href="mailto:aghenviro@gmail.com">aghenviro@gmail.com</a>
6	Shri. Joy Thakur, Member Secretary	<a href="mailto:joy.thakur@nic.in">joy.thakur@nic.in</a>

2. The subject of the mail shall be written in following format:

“Submission of information for Meeting number-168<sup>th</sup> :-<Sr. No. in Agenda>  
<UID/Proposal number> <.PP name> ”

3. List of documents:

1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
3. EIA Report in case PP has received ToR previously.
4. CER in prescribed format.
5. Disaster management plan incorporating disaster management committee, lightning arrester plan.
6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.

7. Evacuation plan for entire project for occupants, visitors and as well as cars.
8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
13. Drawings of internal storm water up to final disposal point.
14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
17. Debris management plan.
18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
19. Drainage NOC.
20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at [mahseac3@gmail.com](mailto:mahseac3@gmail.com)

**B. During meeting :-**

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.30 am through the link received through e-mail.  
Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

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**Agenda for 168<sup>th</sup> SEAC-3 meeting scheduled on 28<sup>th</sup> & 29<sup>th</sup> March, 2023 through VideoConference**

<b>28/3/2023</b>			
<b>Sr</b>	<b>Proposal No.</b>	<b>Proposal Name</b>	<b>Company</b>
1.	<b>SIA/MH/INFRA2/404735/2022</b>	“Global Serenity” by M/s Global Properties	GLOBAL PROPERTIES
2.	<b>SIA/MH/INFRA2/401646/2022</b>	Proposed Affordable Housing Scheme (EWS & LIG) at Khasra. No. 51 & 52, MouzaKhairi, Tal. Kamptee, District. Nagpur under PMAY Scheme (U)	Shankar Bhise
3.	<b>SIA/MH/MIS/291071/2022</b>	Radha Nagri - Proposed Residential Cum Commercial Building at S. No. 10 / 11 A / (Part) + 10 / 11 B + 10 / 11 C Village Deolali, Tal. & Dist. Nashik, Maharashtra Project By Mr. Namdeo Shankar Dhongade.	NAMDEO DHONGADE
4.	<b>SIA/MH/MIS/290748/2022</b>	Residential and Commercial project “Mokate Kalanidhi” at C.T.S. No. 1362, S. No. 83/22(P), + C.T.S. No. 1362, S. No. 83/23/1(P), + C.T.S. No. 1361, S. No. 83/24/2(P), C.T.S. No. 1360, S. No. 83/29(P) at Kothrud-Haveli Pune	SHARADA ALLIANCE PROMOTERS & BUILDERS
5.	<b>SIA/MH/MIS/290024/2022</b>	Proposed Residential and Commercial Project “Sukhwani Vantage	GHANSHAMDAS SUKHWANI
6.	<b>SIA/MH/MIS/289536/2022</b>	Residential-cum-Commercial Construction Project at Kharadi by Kolte Patil Real Estate Pvt. Ltd.	KOLTE-PATIL REAL ESTATE PRIVATE LIMITED
7.	<b>SIA/MH/MIS/289536/2022</b>	Residential-cum-Commercial Construction Project at Kharadi by Kolte Patil Real Estate Pvt. Ltd.	KOLTE-PATIL REAL ESTATE PRIVATE LIMITED
8.	<b>SIA/MH/MIS/246461/2021</b>	“HOSPITAL COMPONENT IN EDUCATIONAL CAMPUS” at M.M. Patel Public Charitable Trusts, Ashwini Rural Medical College, Hospital & Research Centre at At Gat no. 261-262 (1-7) at Akkalkot Road, Village Kumbhari, Taluka Solapur	M/S. M. M. PATEL PUBLIC CHARITABLE TRUSTS
9.	<b>SIA/MH/INFRA2/405936/2022</b>	“Star Plus - B” Proposed Commercial And Hospital Building on S. No. 5 / 1 (P) + 5 / 2 At Village Deolali, Tal. & Dist. Nashik Project By M/s. Deepak Builders and Developers.	DEEPAK CHANDE
10.	<b>SIA/MH/MIS/287139/2022</b>	Proposed expansion of residential project Goodwill Metropolis East at Survey No. 283/3+4/1, 283/2, 283/3A/1A Lohgaon,Taluka -Haveli, Pune by M/s. Krishna Buildcon	KRISHNA BUILDCON
11.	<b>SIA/MH/MIS/288618/2022</b>	“IT Park” at Plot No.15/A, Rajiv Gandhi Infotech Park, PH I, Industrial Area, Village Hinjewadi, Pune - 411057.	DASSAULT SYSTEMES SOLUTIONS LAB PRIVATE LIMITED

**29/3/2023**

12.	<b>SIA/MH/MIS/290260/2022</b>	Pelican & ICKON	LAUKIK CONSTRUCTION COMPANY
13.	<b>SIA/MH/MIS/288858/2022</b>	Sarita Residential Development by Shree Neelkamal Housing and Infrastructure	SHREE NEELKAMAL HOUSING & INFRASTRUCTURE
14.	<b>SIA/MH/MIS/287590/2022</b>	The Nook	PYRAMID DEVELOPERS
15.	<b>SIA/MH/MIS/81257/2022</b>	Proposed Residential Plus Commercial	M/S. NYATI BUILDERS PVT. LTD.
16.	<b>SIA/MH/MIS/286128/2022</b>	Eastern River Residency	KISHOR GARVE
17.	<b>SIA/MH/MIS/285218/2022</b>	Bella Casa	KAKKAD INFRA LLP
18.	<b>SIA/MH/MIS/279918/2022</b>	Proposed Project by Anandtara Infrastructure at Mundhwa	ANANDTARA INFRASTRUCTURE
19.	<b>SIA/MH/MIS/274385/2022</b>	Expansion of Residential and Commercial project Aaiji Crystal at Survey No. 36/2/3/1, 36/2/2, 36/2/2/9, 36/67/Plot A, 67/1B/25/7, Dhanori, Pune	AAJI DEVELOPERS
20.	<b>SIA/MH/MIS/262089/2022</b>	Royal Court	SHRI ANAND VENKATESHWARA ASSOCIATES
21.	<b>SIA/MH/MIS/255160/2022</b>	Sun Crest	JINDAL MITTAL INFRASTRUCTURE
22.	<b>SIA/MH/MIS/221902/2021</b>	Residential Construction Project with convenient shops "Miami" at Wadgaon (Kh), Pune by Majestique Properties	MAJESTIQUE PROPERTY

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**Format for Consolidated Statement for <PROPOSAL NUMBER>**

1.	Proposal Number	<PARIVESH / ecmpcb>					
2.	Name of Project						
3.	Project category	<As per Schedule of EIA Notification, 2006>					
4.	Type of Institution	<Private / Government / Semi-Government>					
5.	Project Proponent	Name					
		Regd. Office address					
		Contact number					
		e-mail					
6.	Consultant	<Name, NABET Accreditation number and Validity.>					
7.	Applied for	<New Greenfield Project / Modification / Expansion>					
8.	Details of previous EC	<Number, Date, Granted by>					
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>					
10.	Latitude and Longitude						
11.	Total Plot Area (m2)						
12.	Deductions (m2)						
13.	Net Plot area (m2)						
14.	Proposed FSI area (m2)						
15.	Proposed non-FSI area (m2)						
16.	Proposed TBUA (m2)						
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>					
18.	Ground coverage (m2) & %						
19.	Total Project Cost (Rs.)						
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration		
21.	Details of Building Configuration :				Reason for Modification / Change		
	<Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>						
	Previous EC / Existing Building			Proposed Configuration			
	Building Name	Configuration	Height (m)	Building Name		Configuration	Height (m)
22.	Total number of tenements	(Existing + Proposed)					
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)			
		Fresh Water		Fresh Water			
		Recycled		Recycled			
		Swimming Pool		Swimming Pool			
		Flushing		Flushing			
	Total		Total				

		Waste water generation		Waste water generation	
24.	Water Storage Capacity for Firefighting / UGT (m3)				
25.	Source of water				
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:	
		Size and no of RWH tank(s) and Quantity:		Post Monsoon:	
		Quantity and size of recharge pits:			
		Details of UGT tanks if any:			
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
Fuel used:					
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget during Operation	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			
		Sewage treatment			
		Water treatment			
		RWH			

	phase	Swimming Pool				
		Solid Waste				
		Hazardous waste				
		e-waste				
		Green belt development				
		Energy saving				
		Environmental Monitoring				
		Disaster Management				
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)	
		4-Wheeler				
		2-Wheeler				
		Bicycles				
36.	Details of Court cases / litigations w.r.t. the project and project location if any.					
<b>&lt;Name &amp; Signature of Consultant&gt;</b>			<b>&lt;Name &amp; Signature of Project Proponent&gt;</b>			