

**State Expert Appraisal Committee-3 (SEAC-3), Maharashtra**

**Agenda for 175<sup>th</sup> SEAC-3 meeting scheduled on 26<sup>th</sup>, 27<sup>th</sup>, 29<sup>th</sup> & 30<sup>th</sup> June, 2023 through Video Conference**

**Instructions for SEAC-3 meeting through video-conferencing:**

**A. Pre Meeting:-**

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in) and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 25<sup>th</sup> June, 2023 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15<sup>th</sup> floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,pdf" files only) in prescribed format by 25<sup>th</sup> June, 2023 @ 2 PM on following email-IDs including [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in)

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	<a href="mailto:mhaisekarenvironment@gmail.com">mhaisekarenvironment@gmail.com</a>
2	Shri Mukund Pathak Expert Member	<a href="mailto:pathak_mukund@yahoo.com">pathak_mukund@yahoo.com</a>
3	Shri Kiran Acharekar Expert Member	<a href="mailto:memberseac3@gmail.com">memberseac3@gmail.com</a>
4	Shri. Dattatray R. Thorat, Expert Member	<a href="mailto:balasahebthorat75@gmail.com">balasahebthorat75@gmail.com</a>
5	Dr. Aseem Gokarn Harwansh Expert Member	<a href="mailto:aghenviro@gmail.com">aghenviro@gmail.com</a>
6	Shri. Joy Thakur, Member Secretary	<a href="mailto:joy.thakur@nic.in">joy.thakur@nic.in</a>

3. The subject of the mail shall be written in following format:  
“Submission of information for Meeting number-175<sup>th</sup> :-<Sr. No. in Agenda>  
<UID/Proposal number> <.PP name> ”
4. List of documents:
  1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
  2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
  3. EIA Report in case PP has received ToR previously.
  4. CER in prescribed format.
  5. Disaster management plan incorporating disaster management committee, lightning arrester plan.
  6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
  7. Evacuation plan for entire project for occupants, visitors and as well as cars.
  8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
  9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
  10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
  11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
  12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
  13. Drawings of internal storm water up to final disposal point.
  14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
  15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
  16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
  17. Debris management plan.
  18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
  19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.**
30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.**
32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at [mahseac3@gmail.com](mailto:mahseac3@gmail.com)

**B. During meeting :-**

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

**Agenda for 175<sup>th</sup> SEAC-3 meeting scheduled on 26<sup>th</sup>, 27<sup>th</sup>, 29<sup>th</sup> & 30<sup>th</sup> June, 2023 through VideoConference**

<b>26/6/2023</b>			
<b>Sr No</b>	<b>Proposal No.</b>	<b>Proposal Name</b>	<b>Company</b>
1.	SIA/MH/INFRA2/426 570/2023	Residential cum Commercial project at Kh. No. 68/2,68/3,68/4,68/5 of village " Zari, PH. No. 3, Nagpur by Harihar Infrastructure Development Corporation Limited	HARIHAR INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED
2.	SIA/MH/INFRA2/425 284/2023	Proposed Residential Project at Sr No. 74(P), Ravet, PCMC, Pune by M/s. Vision Creative Buildcon LLP through its designated partner Mr. Vipulkumar Bhavani	VISION CREATIVE BUILDCON LLP
3.	SIA/MH/INFRA2/425 378/2023	Proposed Residential & Commercial Project at Sr No. 5/1B, Mamurdi, Pune by M/s. Millennium Developers	MILLENNIUM DEVELOPERS
4.	SIA/MH/INFRA2/425 626/2023	Proposed Residential and Commercial Project at Survey no. 135/1/1, Pashan, Taluka-Haveli, Pune by M/s. Aryan Housing	ARYAN HOUSING
5.	SIA/MH/INFRA2/426 536/2023	Proposed Residential Group Housing scheme	ATHARVA INFRASTRUCTURES
6.	SIA/MH/INFRA2/427 412/2023	Expansion of Proposed Residential Project at S. No. 93/1/1, Ravet, Pune by Mr Srichand Shamandas Aswani	SRICHAND ASWANI
7.	SIA/MH/INFRA2/427 622/2023	Proposed Amendment and Expansion of Residential & Commercial project "PRIMEROSE" at Survey No. 36, Hissa No. 7/1, 7/2, 7/3/1, 7/3/2, 7/4, 5/2, Ambegaon (Bk.), Pune. Maharashtra by M/s. Gurukrupa Developers	GURUKRUPA DEVELOPERS
8.	SIA/MH/INFRA2/424 988/2023	"One World, Our World"	SIMAR PRIDE VENTURES LLP
<b>27/6/2023</b>			
9.	SIA/MH/INFRA2/4 25165/2023	Residential (Unitas townhomes) & Commercial (Unitas wonderland) project	UNITET DEVELOPERS PRIVATE LIMITED
10.	SIA/MH/INFRA2/4 22696/2023	Proposed Project at S.No. 71/1, Near Prayeja City, Village - Wadgaon Bk, Taluka - Haveli, District - Pune, by M/s Sable Construction Company	SABLE ASSOCIATES
11.	SIA/MH/INFRA2/4 25504/2023	48 Venice	M/S. MAJESTIQUE NIRMAN LLP

12.	SIA/MH/INFRA2/4 25690/2023	Proposed Residential & Commercial Project "Optima Residency" , Located at Sr. No. 35/2/3/4, At Kondhwa Khurd, Tal. Haveli, Dist. Pune, Maharashtra by M/s. Vardhman Samruddhi	VARDHMAN SAMRUDDHI
13.	SIA/MH/INFRA2/4 26030/2023	Proposed Birla Temple at GAT. NO. 119,121,122,123,124/1,124/2,126(P),168 & 353, Village Shirgaon, Tal. Maval, Dist. Pune, Maharashtra - 410506 by M/s. Century Textiles & Industries Limited	CENTURY TEXTILES AND INDUSTRIES LIMITED
14.	SIA/MH/INFRA2/4 26156/2023	Proposed Project "Privilege Hills" at Kondhwa, Pune by M/s Privilege Developers	PRIVILEGE DEVELOPERS
15.	SIA/MH/INFRA2/4 26417/2023	Proposed Residential Project at S. No. 52, Mundhwa by M/s. Anandtara Infrastructure	ANANDTARA INFRASTRUCTURE
16.	SIA/MH/INFRA2/4 25677/2023	Expansion cum Modernization of Construction project at Mohammadwadi Pune by Shree Balaji Realty	SHREE BALAJI REALTY
<b>29/6/2023</b>			
17.	SIA/MH/INFRA2/4 26455/2023	Proposed Residential project "Air Castle" at S. No. 12/6, 27/7, 47/2, 47/3, 47/4, 47/5/1, 47/18, 47/19, 50/1/1A/1, 55/15, 82 A/P Marunji , Mulshi Taluk ,Pune by Serene Developers	SERENE DEVELOPERS
18.	SIA/MH/INFRA2/4 25954/2023	Environmental Clearance for Proposed Residential Project Sr. No. 31/1 & 32/1, 3, 5, 6 Village- Punawale, Taluka- Mulshi, Pune by M/s.- Moonstone Real Infra Pvt. Ltd	MOONSTONE REALINFRA PRIVATE LIMITED
19.	SIA/MH/INFRA2/4 24578/2023	Ganga Legend	GOEL GANGA INDIA PRIVATE LIMITED
20.	SIA/MH/INFRA2/4 26682/2023	Expansion of Construction Project "Rohan Nidita"	M/.S.ROHAN & ATUL ENTERPRISES
21.	SIA/MH/INFRA2/4 26763/2023	Proposed Group Housing Scheme "Windchime Homes"	SUJAY VENTURES
22.	SIA/MH/INFRA2/4 27049/2023	"Vighnaharta Sankul" by M/s Vighnaharta Realty	VIGHNAHARTA REALTY
23.	SIA/MH/INFRA2/4 26638/2023	Proposed expansion in Residential and Commercial project "Acropolis" at S.no. 41/1 + 41/2/14 + 41/2/1, at Village Sus, Taluka Mulshi, District Pune by M/s. Kalyanee fortune constructions.	KALYANEE FORTUNE CONSTRUCTIONS

24.	SIA/MH/INFRA2/4 26923/2023	Suraj Nagar Co. Op. Housing Society Ltd.	SHANKAR KEMSE
<b>30/6/2023</b>			
25.	SIA/MH/INFRA2/4 26926/2023	Proposed Project by M/s Kundan Mehta Kenjale JV at Sus, Pune	KUNDAN MEHTA KENJALE JOINT VENTURE
26.	SIA/MH/INFRA2/4 26952/2023	Proposed Residential & Commercial project "Ganga Newtown" by M/s. Shree Balaji Associates Pune LLP	SHREE BALAJI ASSOCIATES LLP
27.	SIA/MH/INFRA2/4 25935/2023	Silver City ( Expansion )	SILVER GROUP
28.	SIA/MH/INFRA2/4 27409/2023	"201 Golden Oak" by M/s RK Associates & Others	RAMESH SONIGARA
29.	SIA/MH/INFRA2/4 26501/2023	Expansion in Environmental clearance of proposed Residential project at S. No. 12 (P) Village Baner Taluka Haveli, District Pune by M/s. Astrum Developments Pvt Ltd	ASTRUM DEVELOPMENTS PRIVATE LIMITED
30.	SIA/MH/INFRA2/4 27614/2023	Expansion cum Modernization of Construction of Integrated township project "Life Republic"	KOLTE-PATIL INTEGRATED TOWNSHIPS LIMITED
31.	SIA/MH/INFRA2/4 27634/2023	Proposed mixed use development at S. no. 13/1/1, 13/1/2, 13/2 at Punawale, Pune by Mr. P.A. Inamdar	PEERPASHAHUSENI INAMDAR

**Format for Consolidated Statement for <PROPOSAL NUMBER>**

1.	Proposal Number	<PARIVESH / ecmpcb>	
2.	Name of Project		
3.	Project category	<As per Schedule of EIA Notification, 2006>	
4.	Type of Institution	<Private / Government / Semi-Government>	
5.	Project Proponent	Name	
		Regd. Office address	
		Contact number	
		e-mail	
6.	Consultant	<Name, NABET Accreditation number and Validity.>	
7.	Applied for	<New Greenfield Project / Modification / Expansion>	
8.	Details of previous EC	<Number, Date, Granted by>	
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>	
10.	Latitude and Longitude		
11.	Total Plot Area (m2)		
12.	Deductions (m2)		
13.	Net Plot area (m2)		
14.	Proposed FSI area (m2)		

15.	Proposed non-FSI area (m2)					
16.	Proposed TBUA (m2)					
17.	TBUA (m2) approved by Planning Authority till date		<m2, number and date of approval letter.>			
18.	Ground coverage (m2) & %					
19.	Total Project Cost (Rs.)					
20.	CER as per MoEF & CC circular dated 01/05/2018		Activity	Location	Cost (Rs.)	Duration
21.	Details of Building Configuration : <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>					Reason for Modification / Change
	Previous EC / Existing Building			Proposed Configuration		
	Building Name	Configuration	Height (m)	Building Name	Configuration	Height (m)
22.	Total number of tenements		(Existing + Proposed)			
23.	Water Budget	Dry Season (CMD)			Wet Season (CMD)	
		Fresh Water		Fresh Water		
		Recycled		Recycled		
		Swimming Pool		Swimming Pool		
		Flushing		Flushing		
		Total		Total		
	Waste water generation		Waste water generation			
24.	Water Storage Capacity for Firefighting / UGT (m3)					
25.	Source of water					
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:			Pre-Monsoon:	
		Size and no of RWH tank(s) and Quantity:			Post Monsoon:	
		Quantity and size of recharge pits:				
		Details of UGT tanks if any:				
27.	Sewage and Wastewater	Sewage generation in CMD:				
		STP technology:				
		Capacity of STP (CMD):				
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)		Treatment / disposal	
		Dry waste:				
		Wet waste:				
	Construction waste					
29.	Solid Waste	Type	Quantity (kg/d)		Treatment / disposal	

	Management during Operation Phase	Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
		STP Sludge (dry)			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
		Fuel used:			
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget during Operation phase	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			
		Sewage treatment			
		Water treatment			
		RWH			
		Swimming Pool			
		Solid Waste			
		Hazardous waste			
		e-waste			
		Green belt development			
		Energy saving			
		Environmental Monitoring			
		Disaster Management			
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)
		4-Wheeler			
		2-Wheeler			
		Bicycles			
36.	Details of Court cases / litigations w.r.t. the project and project location if any.				
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>		



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