Agenda of 285<sup>th</sup> Meeting of the State Expert Appraisal Committee, Haryana to be held on 31.01.2024 under the Chairmanship of Sh.Vijay Kumar Gupta in Conference Hall (SEIAA), Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula, Haryana

## Date of Meeting 31.01.2024 (10:30 AM)

| Sr.    | Proposal Number/                          | Name of the Project  | Status of Project                 |  |  |  |  |
|--------|---|--|-----------------------------------|--|--|--|--|
| No.    | <b>Proponent Name and Address</b>         |  |                                   |  |  |  |  |
|        | EC Cases                                  |  |                                   |  |  |  |  |
| 285.01 | SIA/HR/INFRA2/457480/2024                 | EC for Jindal Institute of Integrated Medicine & Geriatric Care located at Revenue Estate of | For EC                            |  |  |  |  |
|        | M/s OM Savitri Jindal Charitable Society, | Village Satroad Khurd, Industrial Zone,  |                                   |  |  |  |  |
|        | NC Jindal Cheritable Trust, O.P. Jindal   | Sector-28, Tehsil & District Hisar, Haryana  |                                   |  |  |  |  |
|        | Marg, Modal Town, Haryana                 |  |                                   |  |  |  |  |
| 285.02 | SIA/HR/IND3/455233/2023                   | EC for Proposed Expansion Project for  | For EC                            |  |  |  |  |
|        |   | Manufacturing of Herbal Extracts and Their   | Previous EC granted on 30.11.2017 |  |  |  |  |
|        | M/s Alchem International Pvt Ltd., 201,   | Purified Derivatives from existing capacity  | Auto ToR granted on 03.11.2023    |  |  |  |  |
|        | Empire House, Mehrauli Gurgaon Road,      | 95.670 TPA to 110.050 TPA at 25/2 Mathura  |                                   |  |  |  |  |
|        | Sultanpuri Dew Delhi                      | Road, Village Kaili, Ballabgarh, Haryana,  |                                   |  |  |  |  |
|        |   | having plot area 89113.80 sq.m. (8.9 ha)   |                                   |  |  |  |  |
| 285.03 | SIA/HR/INFRA2/457851/2024                 | EC for Common Effluent Treatment Plant,  | For EC                            |  |  |  |  |
|        |   | Bhiwani proposed by Haryana Shahari Vikas  | ToR granted on 28.04.2022         |  |  |  |  |
|        | M/s Haryana Shaheri Vikas Pariyojna       | Pradhikaran (HSVP) having capacity 5 MLD   | EIA report submitted              |  |  |  |  |
|        | (HSVP), Industrial Area Sector 26,        | at Industrial Area Sector 26, Bhiwani,   |                                   |  |  |  |  |
|        | Bhiwani, Haryana -131001                  | Haryana  |                                   |  |  |  |  |
| 285.04 | SIA/HR/MIN/458711/2024                    | EC for our Proposed Stone Mining Project   | For EC                            |  |  |  |  |
|        |   | "Mai Kalan Mai Khurd" in district Charkhi  |                                   |  |  |  |  |
|        | Sh. Kuldeep Singh, Proprietor Rantosh     | Dadri, Haryana area 3.65 Ha  |                                   |  |  |  |  |
|        | Overseas, Proprietor Rantosh Overseas     |  |                                   |  |  |  |  |
|        | Beniwal House,Near Canal Rest             |  |                                   |  |  |  |  |
| •0=0=  | House, Meham Road, Vidya Nagar, Bhiwani   |  |                                   |  |  |  |  |
| 285.05 | SIA/HR/INFRA2/458579/2024                 | EC for Proposed Expansion of Group Housing   | For EC                            |  |  |  |  |
|        |   | Colony located in the Revenue Estate of  |                                   |  |  |  |  |
|        | M/s Puri Construction Private Limited, 4- | Village Ullawas, Sector-61, District Gurugram,   |                                   |  |  |  |  |
|        | 7B, Ground Floor, Tolstoy House 15 & 17,  | Haryana  |                                   |  |  |  |  |
|        | Tolstoy Marg, New Delhi                   |  |                                   |  |  |  |  |
|        |   |  |                                   |  |  |  |  |

| 205.04 | CIA /IID /INED A 2 /4 E0000 / 2024            | Dropogod Decidential Datted aug Correct        | Ear EC                                   |
|--------|---|--|--|
| 285.06 | SIA/HR/INFRA2/459008/2024                     | Proposed Residential Plotted cum Group         | For EC                                   |
|        |   | Housing project "Nirvana Country-III" at       | ToR granted on 10.11.2023                |
|        | M/s Unitech Limited, 6, Community             | sector-70 Village Badshahpur, District         |  |
|        | Centre, Saket, New Delhi, 110017              | Gurugram, Haryana                              |  |
| 285.07 | SIA/HR/INFRA2/454224/2023                     | EC for Residential Plotted cum Group           | For EC                                   |
|        |   | Housing Project "Nirvana Country-II" in the    |  |
|        | M/s Unitech Limited, 6, Community             | revenue estate of Village- Fazilpur Jharsa,    |  |
|        | Centre, Saket, New Delhi, 110017              | Sector 71 & 72, District- Gurugram, Haryana    |  |
| 285.08 | SIA/HR/INFRA2/458571/2024                     | EC for Proposed Residential Plotted Colony at  | For EC                                   |
|        |   | Sector – 16, Ambala, Haryana                   |  |
|        | M/s Unitech Limited and Others, 6,            | , , ,  |  |
|        | Community Centre, Saket, New Delhi,           |  |  |
|        | 110017  |  |  |
| 285.09 | SIA/HR/INFRA2/457050/2023                     | EC for Revision & Expansion of Residential     | For EC                                   |
|        | 0.1.3/ 1.1.3/ 1.1.1 1.1.2.4/ 1.0/ 0.00/ 2.020 | Colony Project at Village- Naurangpur,         | Previous EC granted on 16.08.2021        |
|        | M/s Karma Lakelands Pvt. Ltd., 5, Green       | Sector-80, District-Gurugram, Haryana          | Auto ToR granted on 22.12.2023           |
|        | Avenue, Vasant Kunj, New Delhi                | beetor 60, bistrice daragram, maryana          | That of the granted on 22.12.2020        |
| 285.10 | SIA/HR/INFRA2/459061/2024                     | EC for Expansion of Proposed Commercial        | For EC                                   |
| 205.10 | 31A/1110/1101 (AZ/+37001/202+                 | Building "Atrium Place" in Vanijya Nikunj,     | ToR granted on 11.01.2024                |
|        | M/s Aadarshini Real Estate Developers         | Udyog Vihar, Phase V, Gurugram, Haryana        | 10K granted on 11.01.2024                |
|        | Private Limited, 1E, Jhandewalan Ext.,        | Ouyog villar, i ilase v, durugram, maryana     |  |
|        | Naaz Cinema Complex, New Delhi                |  |  |
|        | Naaz Chiema Complex, New Demi                 |  |  |
| 205 11 | CLA /LID /INIED A 2 / 45175 C / 2022          | EC for Crown Housing Colony Duction in the     | For EC                                   |
| 285.11 | SIA/HR/INFRA2/451756/2023                     | EC for Group Housing Colony Project in the     | For EC                                   |
|        | M/o Vinner Construction Det 141               | revenue estate of Village Chauma, Sector- 111, | Previous EC granted on 01.10.2013        |
|        | M/s Vinman Construction Pvt. Ltd and          | Gurugram, Haryana                              | ToR granted on 27.10.2023                |
|        | Others In Collaboration with M/s Kashish      |  | Taken up in 283 <sup>rd</sup> meeting    |
|        | Developers Limited, 87, old A.G Colony,       |  | Deferred on request of PP                |
|        | Kadru, Ranchi Jharkhand-834002                |  | Request received on 18.01.2024           |
| 285.12 | SIA/HR/INFRA2/448608/2023                     | EC for construction of IT Park project (Bhagat | For EC                                   |
|        |   | Steel) at 12/4, Delhi Mathura Road, Village    | Taken up in 281st meeting                |
|        | M/s Crown Realtech Private Limited, 415,      | Sarai Khawaja, Faridabad, Haryana              | Observations raised                      |
|        |   |  | Reply and request received on 18.01.2024 |
|        | LGF, Defence Colony, New Delhi 110024         |  | Reply and reduest received on 18.01.2024 |

| Sr.      | Proposal Number/                             | Name of the Project                             | Status of Project                                 |  |  |  |  |
|----------|--|---|---|--|--|--|--|
| No.      | <b>Proponent Name and Address</b>            |   |   |  |  |  |  |
| Validity | Validity extension of EC Cases               |   |   |  |  |  |  |
| 285.13   | SIA/HR/MIN/457161/2023                       | Validity Extension of EC for River Bed mining   | For Validity extension of EC                      |  |  |  |  |
|          |  | Project "Shamtoo-2 Block/PKL B-12" located      | Previous EC granted on 09.02.2022                 |  |  |  |  |
|          | M/s Ganesh Enterprises, House no             | at village Shamtoo,                             |   |  |  |  |  |
|          | 1658,Sector 25,Panchkula                     | District Panchkula                              |   |  |  |  |  |
| 285.14   | SIA/HR/MIN/457160/2023                       | Validity Extension of EC for Mining project     | For Validity extension of EC                      |  |  |  |  |
|          |  | Kot Block/PKL B-8&9, at Village Kot &           | Previous EC granted on 13.02.2022                 |  |  |  |  |
|          | Sh. Amandeep Singh, Flat No. 504, G H 04,    | Dabkori, Panchkula, Haryana.                    |   |  |  |  |  |
|          | Sector 27, Panchkula, Haryana                | <u>-</u>  |   |  |  |  |  |
| 285.15   | SIA/HR/INFRA2/458411/2024                    | Extension in Validity of Environmental          | For Extension in validity EC                      |  |  |  |  |
|          |  | Clearance (EC) for setting-up Group Housing     | Previous EC granted on 25.11.2013                 |  |  |  |  |
|          | M/s Commander Realtors Private Limited,      | Project (17.191 Acres) at Sector-58, Village    | extension of EC granted on 16.22.2020             |  |  |  |  |
|          | Business Address: IREO Campus, Sector-       | Ghata, Tehsil Sohna, Gurgaon, Haryana           |   |  |  |  |  |
|          | 59, Gurugram, haryana 122101                 |   |   |  |  |  |  |
| 285.16   | SIA/HR/INFRA2/459215/2024                    | Extension in Validity of Environmental          | Extension in Validity EC                          |  |  |  |  |
|          |  | Clearance (EC) for setting-up Plotted           | Previous EC granted on 24.12.2013                 |  |  |  |  |
|          | M/s Commander Realtors Private Limited,      | Development (29.79 Acres) at Sector-60,         | Extension in validity of EC granted on 16.11.2020 |  |  |  |  |
|          | Business Address: IREO Campus, Sector-       | Village Ullawas, Gurugram, Haryana              |   |  |  |  |  |
|          | 59, Gurugram, haryana 122101                 |   |   |  |  |  |  |
| 285.17   | SIA/HR/MIN/305219/2023                       | Extension of Validity EC for Mining of Blouder  | For Extension of Validity EC                      |  |  |  |  |
|          |  | Gravel & Sand (Minor Mineral) at Charnia        | Previous EC granted on 18.06.2018                 |  |  |  |  |
|          | M/s Ganesh Royalty, Opposite Rama store      | Block/PKL B-4, Mining Lease Area, 29.65 ha.     | Taken up in 279 <sup>th</sup> meeting             |  |  |  |  |
|          | crusher burj kotian, Dst - panchkula Haryana | at Village- Karanpur, Johluwala, Charnia,       | Deferred on request of PP                         |  |  |  |  |
|          | 134107                                       | Kiratpur, Tehsil Pinjore, District - Panchkula, | Request received on 04.01.2024                    |  |  |  |  |
|          |  | Haryana   |   |  |  |  |  |

Project Proponents should forward the copies of all documents by post as well as through e-mail to all the Members on or before 29.01.2024 positively and PP shall be abide by the timeline for supply of documents. Names and addresses of the Members are given below:

## **Addresses of Chairman and Members of SEAC**

| Sr. No. | Name and Address  | Designation                  |
|---------|---|------------------------------|
| 1.      | Sh. Vijay Kumar Gupta, # 1030, Sector-14, Faridabad  vk_gupta14@yahoo.in  vkguptavk6@gmail.com  | Chairman                     |
| 2.      | Shri Prabhaker Kumar Verma, F-12, Module-9, Mangalam Home, Abhay Khand-3, Indirapuram, Ghaziabad. prabhakerverma56@hotmail.com  | Member                       |
| 3.      | Dr.Rajbir Singh Bondwal, IFS (Retd.), #503,Sector-14,Faridabad,121007<br>Rajbir singh ifs@yahoo.com rajbirsinghifs@gmail.com  | Member                       |
| 4.      | Dr.Vivek Saxena, Res: C210 Mahanagar Lucknow, U.P-226006<br>viveksax1@gmail.com   | Member                       |
| 5.      | Dr. Sandeep Gupta, Assistant Professor, Institute of Environmental Studies Kurukshetra University, D-28 Kurukshetra University, 136119, Haryana sandeep.gupta@kuk.ac.in | Member                       |
| 6.      | Sh. Bhupender Singh Rinwa, Joint Director, Environment & Climate Change Department, Haryana, Bays no. 55-58, sec-2 Panchkula scy.seachr@gmail.com                       | Member<br>Secretary,<br>SEAC |

## NOTE:

- 1. Sh.Prabhaker Kumar Verma has desired that only soft copy of projects be sent to him only on e-mail address as provided above.
- 2. Project Proponent shall enclose all the analysis/testing reports of water, air, soil, noise etc. using the MoEF& CC/NABL accredited laboratories with all scope of accreditation along with requisite range of testing.
- 3. All the original analysis/testing reports should be available during appraisal of the project.
- 4. All the plans must be on A1 size paper.
- 5. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard.
- 6. The meeting shall be convened in physical mode at **Bays No.55-58**, **First Floor**, **Paryatan Bhawan**, **Sector-2**, **Panchkula**
- 7. Sh.Ramesh Chander, Care Taker is directed to make necessary arrangements for the meeting.