

Additional Agenda of 279th Meeting of the State Expert Appraisal Committee, Haryana to be held on 27.10.2023 under the Chairmanship of Sh.Vijay Kumar Gupta in Conference Hall (SEIAA), Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula, Haryana

Date of Meeting 27.10.2023 (3.00 PM)

| Sr. No. | Proposal Number/ Proponent Name and Address | Name of the Project | Status of Project |
|----------------|--|--|--------------------------|
| 279.14 | SIA/HR/INFRA2/447192/2023 HL RESIDENCY PVT LTD Village Nuna Majra, Sector-37, Bahadurgarh, District- Jhajjar, Haryana | Affordable Group Housing Colony Project located at Village -Nuna Majra, Sector-37, Bahadurgarh, District- Jhajjar, Haryana | For EC |

Project Proponents should forward the copies of all documents by post as well as through e-mail to all the Members on or before 25.10.2023 positively and PP shall be abide by the timeline for supply of documents. Names and addresses of the Members are given below:

Addresses of Chairman and Members of SEAC

| Sr. No. | Name and Address | Designation |
|---------|--|------------------------------|
| 1. | Sh. Vijay Kumar Gupta, # 1030, Sector-14, Faridabad vk_gupta14@yahoo.in vkguptavk6@gmail.com | Chairman |
| 2. | Shri Prabhaker Kumar Verma, F-12, Module-9, Mangalam Home, Abhay Khand-3, Indirapuram, Ghaziabad. prabhakerverma56@hotmail.com | Member |
| 3. | Dr.Rajbir Singh Bondwal, IFS (Retd.), #503,Sector-14,Faridabad,121007 Rajbir_singh_ifs@yahoo.com | Member |
| 4. | Dr.Vivek Saxena, Res: C210 Mahanagar Lucknow, U.P-226006 viveksax1@gmail.com | Member |
| 5. | Dr. Sandeep Gupta, Assistant Professor, Institute of Environmental Studies Kurukshetra University, D-28 Kurukshetra University, 136119, Haryana sandeep.gupta@kuk.ac.in | Member |
| 6. | Sh. Bhupender Singh Rinwa, Joint Director, Environment & Climate Change Department, Haryana, Bays no. 55-58, sec-2 Panchkula scy.seachr@gmail.com | Member Secretary, SEAC |

NOTE:

1. Sh.Prabhaker Kumar Verma has desired that only soft copy of projects be sent to him only on e-mail address as provided above.
2. Project Proponent shall enclose all the analysis/testing reports of water, air, soil, noise etc. using the MoEF& CC/NABL accredited laboratories with all scope of accreditation along with requisite range of testing.
3. All the original analysis/testing reports should be available during appraisal of the project.
4. All the plans must be on A1 size paper.
5. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard.
6. The meeting shall be convened in physical mode at **Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula**
7. Sh.Ramesh Chander, Care Taker is directed to make necessary arrangements for the meeting.