

**Agenda for 225<sup>th</sup> SEIAA Meeting (In continuation 427<sup>th</sup> Meeting) to be held on  
15/05/2019 @ 03.00 P.M.**

<b>Sr. No</b>	<b>Name of the Industry</b>	<b>Location Address</b>	<b>Category as per EIA Notification 2006</b>	<b>Date of Application</b>	<b>Date of Recommendation issued by SEAC</b>	<b>Page No.</b>
1.	Narmada, Water Resources, Water Supply & Kalpsar Department (NWR & WS & KD)	Ta. Umargam, Valsad	CRZ	11-07-2017	05-04-2018	01
2.	Road and Building Department, Government of Gujarat	Vil. Vadodara Jhala, Ta. Sutrapada, Gir Somnath	CRZ	16-10-2017	25-04-2019	07
3.	Road and Building Department, Government of Gujarat	Vil. Manekpur, Ta. Una, Gir Somnath	CRZ	16-10-2017	06-05-2019	13
4.	Road and Building Department, Government of Gujarat	Vil. Velan, Ta. Kodinar, Gir Somnath	CRZ	16-10-2017	06-05-2019	19
5.	Road and Building Department, Government of Gujarat	Vil. Sarakhadi, Ta. KOdinar, Gir Somnath	CRZ	16-10-2017	25-04-2019	25
6.	Road and Building Department, Government of Gujarat	Vil. Nava Bandar, Ta. Una, Gir Somnath	CRZ	16-10-2017	06-05-2019	31
7.	Road and Building Department, Government of Gujarat	Vil. Gandhavi, Ta. Kalyanpur, Devbhumi Dwarka	CRZ	30-04-2019	30-04-2019	37
8.	Rudraksh Academy Pvt. Ltd.	Khata No. 139, (Survey No. 43/P1-2 + 44/P2 + 45/P2 + 47/P1 + 48/P1-2 + 49/P2 + 49/P3 + 52/P1 + 52/P2 + 54/P2) T.P.S. No. 1, F.P. No. 14, New Civil Hospital Campus, Kanbiwaga, Bharuch	8(a)	05-04-2019	10-05-2019	43
9.	Rudraksh Academy Pvt. Ltd.	Khata No. 139, (Survey No. 43/P1-2 + 44/P2 + 45/P2 + 47/P1 + 48/P1-2 + 49/P2 + 49/P3 + 52/P1 + 52/P2 + 54/P2) T.P.S. No. 1, F.P. No. 27/A, New Civil Hospital Campus, Kanbiwaga, Bharuch	8(a)	05-04-2019	10-05-2019	53
10.	Samruddhi Co. Op. Ho. Soc. Ltd.	F.P. No. 217, [O.P. No. 217, Sr. No. 310/P + 311/1/P + 311/2], T.P.S. No. 3 (Vejalpur), Vejalpur, Ahmedabad	8(a)	27-02-2019	10-05-2019	65

<b>Bifurcation of the project</b>		
<b>Sr. No</b>	<b>Category as per EIA Notification 2006</b>	<b>Number of Project</b>
<b>1.</b>	<b>CRZ Project</b>	<b>07</b>
<b>2.</b>	<b>Building and Construction Project – 8(a)</b>	<b>03</b>
<b>Total</b>		<b>10</b>