State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 130th SEAC-3 meeting scheduled on 28th, 29th & 30th December, 2021 through Video <u>Conference</u>

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number :
- (c) e mail ID :

The above information shall be sent on <u>mahseac3@gmail.com</u> and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 16th December, 2021 (3 PM).

 PP/ consultant are requested to mail presentation and following documents (separate,...pdf" files only) in prescribed format by 16th December, 2021 @ 5 PM on following email-IDs :

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd.	mhaisekarenvironment@gmail.com
	Chairman	
2	Shri Mukund Pathak	pathak_mukund@yahoo.com
	Expert Member	
3	Shri Kiran Acharekar	memberseac3@gmail.com
	Expert Member	
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh	aghenviro@gmail.com
	Expert Member	
6	Shri. Narendra Toke,	mahseac3@gmail.com
	Secretary	
7	Archana Parshurame	archana.shirke@nic.in

3. The subject of the mail shall be written in following format:

"Submission of information for Meeting number-130:- <Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

- 4. List of documents:
 - 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 - 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 - 3. EIA Report in case PP has received ToR previously.
 - 4. CER in prescribed format.
 - 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
 - 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 - 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 - 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 - 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 - 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 - 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 - 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
 - 13. Drawings of internal storm water up to final disposal point.
 - 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 - 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 - 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 - 17. Debris management plan.
 - 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 - 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <u>mahseac3@gmail.com</u>

B. During meeting :-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

<u>Agenda for 130th SEAC-3 meeting scheduled on 28th, 29th & 30th December, 2021 through</u> Video <u>Conference</u>

Sr	Proposal No.	Proposal Name	Company	Status
		28/12/2021		
1.	SIA/MH/MIS/69463/2 021	Environmental Clearance for Proposed Township project "Gatha Gram" at S. No. 24 (P), 25, 26 Dehu village, Taluka-Haveli, District-Pune by M/s. Harit Landmarks LLP	HARIT LANDMARKS LLP.	ToR
2.	SIA/MH/MIS/69254/2 021	Expansion in Prior Environmental Clearance for Proposed Residential & Commercial project "7 Plumeria Drive" at S. no. 7,8/1A, 8/1B, 8/2 (P), 8/3 (P), 8/4,8/5, 8/6, 8/7(P), 8/8A+ 8/9B+ 8/8B+ 9A+ 8/9C+ 8/10/1+ 8/10/2+8/10/3+8/11 & 6/2+3+4+6+7+8+9+10, Punawale, Pune by M/s. B A Consulting	M/S. B A CONSULTING	ToR
3.	SIA/MH/MIS/228891/ 2021	A/MH/MIS/228891/ Proposed Affordable Residential Group M/S. GOLDEN		EC
4.	SIA/MH/MIS/229065/ 2021	Proposed Residential development EVA at Bavdhan Pune	KARAN SAMRAN ASSOSIATES	EC
5.	SIA/MH/MIS/229243/ 2021	"Shreeji" Residential and Commercial Development by Shreeji Life Space (Smt. Vithabai Vedu Kashmire & Others Six through G.P.A. Holder Shreeji Life Space)	SHREEJI LIFE SPACE (SMT. VITHABAI VEDU KASHMIRE & OTHERS SIX THROUGH G.P.A. HOLDER SHREEJI LIFE SPACE)	EC
6.	SIA/MH/MIS/229278/ 2021	Proposed Expansion with Amendment Project Resi-dential & Commercial "GAGAN AVENCIA" S. No. 63/1/1,63/2(Part) Kharadi, Tal. Haveli, Dist. Pune, Ma-harashtra by Onyx Promotors LLP	ONYX PROMOTERS LLP	EC
7.	SIA/MH/MIS/227703/ 2021	Aishwaryam Comfort Gold - Expansion	M/S. ESSEN REALTORS	EC
8.	SIA/MH/MIS/227844/ 2021	Proposed Project at Kondhwa Khurd by M/s. United Constructions	M/S. UNITED CONSTRUCTIONS	EC
9.	SIA/MH/MIS/227828/ 2021	Goodwill Breeza by Choice Realtors	CHOICE REALTORS	EC
10.	SIA/MH/MIS/229680/ 2021	Proposed Residential cum Commercial project at S.no. 34/1/B, 36/3/1, Taluka- Mulshi, Village- Wakad, Pune, Maharashtra by M/s. Shivdan Construction through Partner Mr. Mukesh Shivandas Jethwani	SHIVDAN CONSTRUCTIONS	EC
		29/12/2021		
11.	SIA/MH/MIS/229925/ 2021	Proposed Residential and Commercial development on S.No.9, at Dhanori, Pune by M/s Realcon Landmarks LLP	REALCON LANDMARKS LLP	EC
12.	SIA/MH/MIS/229654/ 2021	Proposed Project at Nande,Pune by M/s. Urban Life Ventures	URBAN LIFE VENTURES LLP	EC
13.	SIA/MH/MIS/229768/ 2021	Proposed Residential Project by Realityworld Infracon at Tathawade	REALITYWORLD INFRACON	EC

1.4		Dropogod Commercial and CD A healthing	M/C DAT ACT	EC	
		Proposed Commercial and SRA building project at Final Plot 560, C.T.S. no 1197,	M/S PALASH REALTORS LLP.	EC	
	2021	Bhamburda, F.C. Road, Shivajinagar, Pune	KEALTOKS LLF.		
		by M/s Palash Realtors LLP.			
15.	SIA/MH/MIS/230245/	Rahul Eastview	RAHUL	EC	
101	2021		CONSTRUCTIONS	20	
16.	SIA/MH/MIS/69318/2	Lavasa Hill Station Development	LAVASA	ToR	
	021		CORPORATION		
			LTD.		
17.	SIA/MH/MIS/230227/	Sun City Ambegaon	MITTAL	EC	
	2021		PROJECTS		
18.	SIA/MH/MIS/230443/	S/230443/ Residential project by M/s Tirtha Real Estate TIRTHA REAL		EC	
	2021	Pvt. Ltd. at Sr. No. 634, Hissa no. 634/10A/1,	ESTATE PVT. LTD		
		634/10A/2/1, 634/10A/2/3, 634/10A/2/4,			
		634/10A/2/5, 634/10A/2/7, 634/10A/2/8,			
		Village Bibwewadi, Taluka Haveli, Pune			
19.	SIA/MH/MIS/229425/			EC	
• •	2021	Rahatani, Pune	AND BUILDERS	50	
20.	SIA/MH/MIS/229928/	Proposed Residential Buildings at S. No.	MAJESTIQUE	EC	
	2021	124/9, 124/10 & 124/11 at Dhayari, Tal –	HORIZON LLP		
		Haveli, Dist - Pune by Majestique Horizon			
		LLP. 30/12/2021			
21.	SIA/MH/MIS/230410/	Proposed Project "Vanessa" at Ravet, Pune	P4 GROUP	EC	
21.	2021	by P4 Group	P4 GROUP	EC	
22.	SIA/MH/MIS/230416/	Proposed Project "Eisha Garnet" at Kondhwa	M/S. JAIN	EC	
22.	2021	Khurd, Pune by Jain Ashapuri Developers	ASHAPURI	LC	
	2021	Unit II	DEVELOPERS		
			UNIT II		
23.	SIA/MH/MIS/230274/	Proposed Residential and Commercial	MAJESTIQUE	EC	
	2021	development on S. No : 27/1/2/3, at	LUXURY HOMES		
		Balewadi, Pune by M/s Majestique Luxury	LLP		
		Homes LLP			
24.	SIA/MH/MIS/230851/	Proposed Township Project "Balajidham -	GARVA LAND	EC	
	2021	Phase 1 - Integrated Amentities" at	DEAL PVT. LTD.		
		Misalwadi, Purandar by M/s. Garva Land			
		Deal Pvt. Ltd.			
25.	SIA/MH/MIS/231705/	Project Name "Supreme Blossoms" Proposed	M/S. SUPREME	EC	
	2021	Multifamily Residential Building for Group	URBAN		
		Housing Scheme at Khasra No.174/2, Plot	REALITIES PVT.		
		No. 12A, Mouza - Bhokara , Tah	LTD.		
		Nagpur(Rural), Dist. – Nagpur, Maharashtra			
		by Supreme Urban Realities Pvt. Ltd.			
26.	SIA/MH/MIS/231946/	"Business Empire and Imperio Tower"	SAI MIDAS	EC	
	2021	Project by M/s Sai Midas Realties	REALTIES		
27.	SIA/MH/MIS/229234/	Proposed Project at Survey No. 291, Baner	M/S. ADVIK REAL	EC	
•	2021	by M/s. Advik Real Estate LLP	ESTATE LLP	50	
28.	SIA/MH/MIS/232153/	Venkatesh Erandwane Central	SHREE	EC	
	2021		VENKATESH		
			BUILDCON		
			PVT.LTD		

Proposal Number <PARIVESH / ecmpcb> 1. 2. Name of Project 3. Project category <As per Schedule of EIA Notification, 2006> Type of Institution <Private / Government / Semi-Government> 4. 5. **Project Proponent** Name Regd. Office address Contact number e-mail Consultant <Name, NABET Accreditation number and Validity.> 6. Applied for <New Greenfield Project / Modification / Expansion> 7. Details of previous EC <Number, Date, Granted by> 8. 9. Location of the project <Survey / Gut number, Village, Taluka, District> 10. Latitude and Longitude 11. Total Plot Area (m2) 12. Deductions (m2) 13. Net Plot area (m2) 14. Proposed FSI area (m2) 15. Proposed non-FSI area (m2) 16. Proposed TBUA (m2) 17. TBUA (m2) approved by <m2, number and date of approval letter.> Planning Authority till date 18. Ground coverage (m2) & % 19. Total Project Cost (Rs.) 20. CER as per MoEF & CC circular Activity Location Cost (Rs.) Duration dated 01/05/2018 21. Details of Building Configuration : Reason for \langle Please use following legends: Floor = F, Parking = Pk, Podium = Po, Stilt Modification / =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> Change Previous EC / Existing Building Proposed Configuration Building Configuration Height **Building Configuration** Height Name (m) Name (m)22. Total number of tenements (Existing + Proposed) 23. Water Budget Dry Season (CMD) Wet Season (CMD) Fresh Water Fresh Water Recycled Recycled

Format for Consolidated Statement for <PROPOSAL NUMBER>

		Cardina maine De al	C				
		Swimming Pool		Swimming Pool			
		Flushing		Flushing Total			
		Total					
		Waste water generation		ste water			
			U	eration			
		Capacity for Firefighting	g / UGT (m3)				
-	Source of water	1					
26.	Rainwater				-Monsoon:		
	Harvesting		Post M				
	(RWH)		Size and no of RWH tank(s) and				
			Quantity:				
		Quantity and size of recl					
07	G 1	Details of UGT tanks if					
27.	Sewage and	Sewage generation in C	CMD:				
	Wastewater	STP technology:					
		Capacity of STP (CM		I			
28.	Solid Waste	Туре	Quantity (kg/d)	Trea	tment / dispo	sal	
	Management	Dry waste:					
	during	Wet waste:					
	Construction	Construction waste					
20	Phase	m			· · · / 1'	1	
29.	Solid Waste	Туре	Quantity (kg/d)	Irea	tment / dispos	sal	
	Management	Dry waste:					
	during Operation	Wet waste:					
	Operation Phase	Hazardous waste:					
	r nase	Biomedical waste					
		E-Waste					
20		STP Sludge (dry)					
30.	Green Belt	Total RG area (m2):					
	Development	Existing trees on plot:					
		Number of trees to be pl					
		Number of trees to be cu					
01	D	Number of trees to be tra					
51.	Power	Source of power supply:		1).			
	requirement:	During Construction Pl					
		During Operation phase					
		During Operation phase Transformer:	e (Demand load):			
		DG set:					
22		Fuel used:					
32.	Details of						
22		Energy saving					
53.	Environmental	Type Details		Cost			
1	Management	Capital					
	plan budget	O&M					
1	during Construction						
	phase						
31	Environmental	Component	Details		Capital (Rs.) O	$\mathcal{P}_{\mathbf{N}}(\mathbf{P}_{\alpha} / \mathbf{V})$	
54.	Management	Component Storm Water	Details	C	apital (KS.) U	$\frac{1}{1}$	
1	plan Budget						
1	during	Sewage treatment Water treatment					
	auring	water incatinelit					

	Operation	RWH						
	phase	Swimming	g Pool					
		Solid Waste						
		Hazardous waste e-waste						
		Green belt	development					
		Energy sa	ving					
		Environm	ental Monitoring					
		Disaster N	lanagement					
35.	Traffic	Туре	Required as per DCF	ł	Actual Provided	Area	ı per p	parking (m2)
	Management	4-Wheelei	•					
		2-Wheeler	•					
		Bicycles						
36.	Details of Court	-						
	cases /							
	litigations w.r.t.							
	the project and							
	project location							
	if any.							
	<name &="" consultant="" of="" signature=""></name>			<name &="" of="" project="" proponent="" signature=""></name>				