

Additional Agenda-II of 281st Meeting of the State Expert Appraisal Committee, Haryana to be held on 24.11.2023 under the Chairmanship of Sh.Vijay Kumar Gupta in Conference Hall (SEIAA), Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula, Haryana

Date of Meeting 24.11.2023 (02:00 PM)

Sr. No.	Proposal Number/ Proponent Name and Address	Name of the Project	Status of Project
Fresh case			
281.17	SIA/HR/INFRA2/452564/2023 M/s Unitech Ltd., Unitech House, Block-L, South City-1, Gurugram, Haryana	EC for Expansion of Group Housing Project "Sunbreeze" at Fazilpur, Jharsa, Badshahpur, Sector 69, Gurgaon, Haryana	For EC

Project Proponents should forward the copies of all documents by post as well as through e-mail to all the Members on or before 23.11.2023 positively and PP shall be abide by the timeline for supply of documents. Names and addresses of the Members are given below:

Addresses of Chairman and Members of SEAC

Sr. No.	Name and Address	Designation
1.	Sh. Vijay Kumar Gupta, # 1030, Sector-14, Faridabad vk_gupta14@yahoo.in vkguptavk6@gmail.com	Chairman
2.	Shri Prabhaker Kumar Verma, F-12, Module-9, Mangalam Home, Abhay Khand-3, Indirapuram, Ghaziabad. prabhakerverma56@hotmail.com	Member
3.	Dr.Rajbir Singh Bondwal, IFS (Retd.), #503,Sector-14,Faridabad,121007 Rajbir_singh_ifs@yahoo.com rajbirsinghifs@gmail.com	Member
4.	Dr.Vivek Saxena, Res: C210 Mahanagar Lucknow, U.P-226006 viveksax1@gmail.com	Member
5.	Dr. Sandeep Gupta, Assistant Professor, Institute of Environmental Studies Kurukshetra University, D-28 Kurukshetra University, 136119, Haryana sandeep.gupta@kuk.ac.in	Member
6.	Sh. Bhupender Singh Rinwa, Joint Director, Environment & Climate Change Department, Haryana, Bays no. 55-58, sec-2 Panchkula scy.seachr@gmail.com	Member Secretary, SEAC

NOTE:

1. Sh.Prabhaker Kumar Verma has desired that only soft copy of projects be sent to him only on e-mail address as provided above.
2. Project Proponent shall enclose all the analysis/testing reports of water, air, soil, noise etc. using the MoEF& CC/NABL accredited laboratories with all scope of accreditation along with requisite range of testing.
3. All the original analysis/testing reports should be available during appraisal of the project.
4. All the plans must be on A1 size paper.
5. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard.
6. The meeting shall be convened in physical mode at **Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula**
7. Sh.Ramesh Chander, Care Taker is directed to make necessary arrangements for the meeting.