

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

**Agenda for 187th SEAC-3 meeting scheduled on 26th, 27th, 28th and 29th December, 2023
through VideoConference**

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on mahseac3@gmail.com and archana.shirke@nic.in and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 21st December, 2023 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15th floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,.pdf' files only)in prescribed format by 21st December, 2023 @ 2 PM on following email-IDs including mahseac3@gmail.com and archana.shirke@nic.in

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	mhaisekarenvironment@gmail.com
2	Shri Mukund Pathak Expert Member	pathak_mukund@yahoo.com
3	Shri Kiran Acharekar Expert Member	memberseac3@gmail.com
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh Expert Member	aghenviro@gmail.com
6	Shri. Joy Thakur, Member Secretary	joy.thakur@nic.in

3. The subject of the mail shall be written in following format:
“Submission of information for Meeting number-187th :-<Sr. No. in Agenda>
<UID/Proposal number> <.PP name> ”
4. List of documents:
 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 3. EIA Report in case PP has received ToR previously.
 4. CER in prescribed format.
 5. Disaster management plan incorporating disaster management committee, lightning arrester plan.
 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
 13. Drawings of internal storm water up to final disposal point.
 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 17. Debris management plan.
 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.**
30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.**
32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting :-

1. All committee members will login by 9.45 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.00 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

Agenda for 187th SEAC-3 meeting scheduled on 26th, 27th, 28th and 29th December, 2023 through Video Conference

26/12/2023

Sr No	Proposal No.	Proposal Name	Company
1.	SIA/MH/INFRA2/450716/2023	“S.M.B. T Educational Complex (Educational Purpose) Sau. Mathurabai Bhausaheb Thorat Sevabhavi Trust	Sau. Mathurabai Bhausaheb Thorat Sevabhavi Trust
2.	SIA/MH/MIS/306510/2023	Integrated Special Township project at Dharumbre ,Pune by M/s EvitaConstructions Pvt. Ltd.	M/s EvitaConstructions Pvt. Ltd.
3.	SIA/MH/MIS/286903/2022	Construction of 200 Bedded Woman’s Hospital and Newborn Childcare Centre and Residential Quarters at Tq. Dist. Aurangabad	
4.	SIA/MH/INFRA2/403743/2022	Amendment in Environment clearance for Proposed Residential Township (Plot 02A + 2A1) at Mamurdi, Pune by Godrej Skyline. Taluka Haveli, village Mamurdi, Pune Maharashtra.	
5.	SIA/MH/INFRA2/49978/2023	Proposed Expansion of Integrated Township & Commercial IT Project "Blue Ridge" at Village Hinjewadi, Taluka- Mulshi, District – Pune, State- Maharashtra	M/s. Paranjape Schemes (Construction) Ltd.
6.	SIA/MH/INFRA2/447269/2023	Mixed use (Residential cum IT/Commercial Project)	
7.	SIA/MH/INFRA2/453175/2023	Proposed Residential & Commercial Project by M/s Paras Multispace LLP	
8.	SIA/MH/INFRA2/455890/2023	Muttha Towers II at CTS NO. 1975, S. NO. 103/127, Yerwada, Pune City, Pune, Maharashtra by Muttha Towers II Pvt. Ltd.	MUTTHA TOWERS II PRIVATE LIMITED

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12.	SIA/MH/INFRA2/454511/2023	Residential & Commercial Construction Project “Planet of Joy”	
13.	SIA/MH/MIS/306597/2023	Building construction project, "sun prestige" by Mittal International	
14.	SIA/MH/INFRA2/428245/2023	Development of Multi Modal Logistic Park at Village Parsodi & Dorli District Wardha	
15.	SIA/MH/INFRA2/430300/2023	Proposed Project "Harmony Platinum" at Kondhwa, Pune by M/s Mahanagar Housing	
16.	SIA/MH/INFRA2/450379/2023	Expansion in Proposed Residential & Commercial Project “Ganga Platinum” by M/s. Shree Balaji Associates Pune LLP, at S.No.68, H.No 2/3 (P) old, S.No. 68 H.No. 3/3, Village- New Kharadi, Pune.	M/s. Shree Balaji Associates Pune LLP

17.	SIA/MH/INFRA2/450999/2023	Environmental Clearance for Residential and Commercial development on S. No 31/10A/2A,31/10B/2,31/13 & 32(P) at Village Vadgaon Bk, Taluka- Haveli, Pune by M/s. Kalpataru Ltd.	M/s. Kalpataru Ltd.
18.	SIA/MH/INFRA2/451030/2023	Proposed IT Park & Commercial Building Scheme At S. No. 43/1A/2, 43/1B/2, 43/1K/3, 43-1E/1, 43/1P/1(P), (Plot -110A - S.No.43-3A,3B/3,3B/4), (Plot -110 - S. No. 43/3/A). AT- Kharadi, Tal. Haveli, Pune by M/s. Ganraj Facilites	M/s. Ganraj Facilites
19.	SIA/MH/INFRA2/450904/2023	"IT Towers" by Cybage Software Pvt. Ltd	
20.	SIA/MH/INFRA2/451578/2023	RBD Shanti Renaissance by M/s RBD Infrastructures Pvt. Ltd.	
21.	SIA/MH/INFRA2/450922/2023	"RajGruhi Residency"by M/s Wellbuild Merchants Pvt. Ltd. & Atria Constructions.	M/s Wellbuild Merchants Pvt. Ltd. & Atria Constructions.
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22.	SIA/MH/INFRA2/455056/2023	Proposed Residential and Commercial Project at Survey No. 297 (P), Lohegaon, Pune	
23.	SIA/MH/MIS/306847/2023	Proposed Residential and commercial Project "Amoda Reserve" by M/s. Kalpataru Properties (Thane) Pvt Ltd at S.No. 112, 113, 114/1, 114/2, 115/1,115/2, 116,133/1,133/2,134,135 at Village KuneName,Taluka Mawal, District Pune	M/s. Kalpataru Properties (Thane) Pvt Ltd
24.	SIA/MH/INFRA2/437183/2023	Proposed Project "Kshitij Residency" at Kothrud, Pune by M/s Yashempire Developers LLP	
25.	SIA/MH/INFRA2/438841/2023	Proposed Construction Project by M/s Paras Multispace LLP	
26.	SIA/MH/INFRA2/451171/2023	"Basileo" by M/s Kate Jagtap Associates	
27.	SIA/MH/INFRA2/451189/2023	Proposed mix used development project At S. No. 164/5 at Wakad, Tal. Haveli, Pune by Mr. Vinod Atmaram Talreja	Mr. Vinod Atmaram Talreja
28.	SIA/MH/INFRA2/450980/2023	Proposed Residential and Commercial Project at Bavdhan Khurd, Pune by M/s The Excellaa.	M/s The Excellaa.
29.	SIA/MH/INFRA2/451071/2023	Proposed Residential & Commercial Construction Project "TATHASTU"	
30.	SIA/MH/INFRA2/450957/2023	Proposed Residential & Commercial Project at S No. 110/2/3A/1, 110/2/3B/1A, 110/4, near PCMC School, Walhekarwadi, Chinchwad, Pune – 411033	M/s. Avirat Developers
31.	SIA/MH/INFRA2/450977/2023	Environment clearance for Proposed Residential & Commercial project	

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32.	SIA/MH/INFRA2/429591/2023	Starline” Proposed Star Category Hotel & Commercial Complex on S. No. 409/1/2/1, 2, 3, Near Dwarka, Mumbai Agra Highway at Nashik, Maharashtra By M/s. Deepak Hotels Infra Pvt. Ltd.	
33.	SIA/MH/MIS/307056/2023	Proposed Residential (Unitas townhomes) and Commercial (Unitas Wonderland) at S. No. 37/ 39, NIBM Link road, Kondhwa Khurd, Pune by Unitet Developers Pvt Ltd	
34.	SIA/MH/INFRA2/440232/2023	Amendment/Modification in Environmental Clearance of Proposed Residential & Commercial project at S. No. 35/20/15/A,, 35/20A, 35/21, 35/22, Mouje Yewalewadi, Tal-Haveli, Dist-Pune by M/s. Shree Pushkar Developers	
35.	SIA/MH/INFRA2/439670/2023	Proposed Project "Riddhi Siddhi Tiara" at Ambegaon Budruk, Pune by M/s Sneha Constructions	
36.	SIA/MH/INFRA2/451079/2023	Proposed Residential & Commercial project at Plot No. 3, S. No. 10, Hissa No. 10/1E, 10/4B/3(P), 10/15(P), 10/16/1(P) TO 10/16/8(P), 10/17(P) TO 10/21(P), 10/22/B(P), 10/22/A(P) , 10/23/A(P),10/23/B, 10/23/C, 10/24, 10/25, Punawale, Mulshi, Pune. by M/s Essen Landmarks & Esvee Dream Homes LLP	M/s Essen Landmarks & Esvee Dream Homes LLP
37.	SIA/MH/INFRA2/451541/2023	Expansion in Proposed Commercial Complex at S.no. 263/1/4, 264/1A/2, 264/1B/2, 264/2A, 264/2B Hinjewadi, Pune by Vinode-Wakadkar Infrastructure	
38.	SIA/MH/INFRA2/450825/2023	“Godrej Infinity (Phase), Godrej Rejuve (Phase II), Phase III & Phase IV” by M/s. Pinni Co-operative Housing Society & Sharad Co-operative Housing Society Developers- Oxford Realty LLP	M/s. Pinni Co-operative Housing Society & Sharad Co-operative Housing Society Developers- Oxford Realty LLP
39.	SIA/MH/INFRA2/451734/2023	Environment Clearance for proposed Commercial and Residential Buildings on Khasra no-162, Mouza-Pipla, P.H. no-38, Grampanchayat-Pipla, Tah- Nagpur (Rural), Nagpur.	
40.	SIA/MH/INFRA2/451748/2023	Expansion of Proposed Residential & Commercial Development Project at Plot no. 5 & 6, Gat No. 94, Next to SNBP International School, Dehu- Alandi Road, Chikhali, Pune by M/s. Sai Essen Developers	
41.	SIA/MH/INFRA2/451590/2023	Proposed Expansion in Environment Clearance of Commercial Development “M-Falcon” by M/s Malpani Estates	M/s Malpani Estates

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<PARIVESH / ecmpcb>
2.	Name of Project	
3.	Project category	<As per Schedule of EIA Notification, 2006>
4.	Type of Institution	<Private / Government / Semi-Government>

5.	Project Proponent	Name					
		Regd. Office address					
		Contact number					
		e-mail					
6.	Consultant	<Name, NABET Accreditation number and Validity.>					
7.	Applied for	<New Greenfield Project / Modification / Expansion>					
8.	Details of previous EC	<Number, Date, Granted by>					
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>					
10.	Latitude and Longitude						
11.	Total Plot Area (m2)						
12.	Deductions (m2)						
13.	Net Plot area (m2)						
14.	Proposed FSI area (m2)						
15.	Proposed non-FSI area (m2)						
16.	Proposed TBUA (m2)						
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>					
18.	Ground coverage (m2) & %						
19.	Total Project Cost (Rs.)						
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration		
21.	Details of Building Configuration :				Reason for Modification / Change		
	<Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>						
	Previous EC / Existing Building		Proposed Configuration				
	Building Name	Configuration	Height (m)	Building Name		Configuration	Height (m)
22.	Total number of tenements		(Existing + Proposed)				
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)			
		Fresh Water		Fresh Water			
		Recycled		Recycled			
		Swimming Pool		Swimming Pool			
		Flushing		Flushing			
		Total		Total			
	Waste water generation		Waste water generation				
24.	Water Storage Capacity for Firefighting / UGT (m3)						
25.	Source of water						

26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:	
				Post Monsoon:	
		Size and no of RWH tank(s) and Quantity:			
		Quantity and size of recharge pits:			
		Details of UGT tanks if any:			
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
		STP Sludge (dry)			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
		Fuel used:			
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget during Operation phase	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			
		Sewage treatment			
		Water treatment			
		RWH			
		Swimming Pool			
		Solid Waste			
		Hazardous waste			
e-waste					

		Green belt development			
		Energy saving			
		Environmental Monitoring			
		Disaster Management			
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)
		4-Wheeler			
		2-Wheeler			
		Bicycles			
36.	Details of Court cases / litigations w.r.t. the project and project location if any.				
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>		