

**Agenda of 303<sup>rd</sup> Meeting of the State Expert Appraisal Committee, Haryana to be held on 25.10.2024 under the Chairmanship of Sh. Vijay Kumar Gupta in Conference Hall (SEIAA), Bays No. 55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula, Haryana.**

**Date of Meeting 25.10.2024 (10:30 AM) on PARIVESH - 2.0**

<b>Sr. No.</b>	<b>Proposal Number/ Proponent Name and Address</b>	<b>Name of the Project</b>	<b>Status of Project</b>
<b>303.01</b>	SIA/HR/INFRA2/497081/2024  M/s Puri Construction Private Limited, 4-7B, Ground Floor, Tolstoy House 15 & 17, Tolstoy Marg, New Delhi.	EC for proposed Amendment in Environment Clearance for Proposed Expansion of Group Housing Colony located in the Revenue Estate of Village Ullahawas, Sector-61, District Gurugram, Haryana.	For EC Amendment Case taken up in 301 <sup>st</sup> SEAC meeting and defer the case of ADS ADS closed on 18.10.2024
<b>303.02</b>	SIA/HR/INFRA2/497869/2024  M/s Knorr Bremse India Private Limited, 51/4 KM Stone, Village & P.O. Baghola, Delhi Mathura Road (NH-2), Palwal- 121102	EC for proposed expansion of existing industrial Unit in the Revenue Estate of Village-Baghola, Tehsil and District Palwal, Haryana	For EC Expansion Previous EC granted on 26.06.2023
<b>303.03</b>	SIA/HR/INFRA2/494601/2024  M/s Tulip Infratech Private Limited, 76-G, Sector- 18, Gurugram, Haryana 122015	EC for proposed residential Group Housing colony over an land area measuring of 33.08375 acres at Village: Badshahpur, Sector-69 & 70 , Gurugram, and Haryana	For EC
<b>303.04</b>	SIA/HR/INFRA2/501287/2024  M/s Varun Beverages Limited, F-2/7, Okhla Industrial Area Phase-I, New-Delhi- 110020	EC for Proposed Corporate Office for Varun Beverages Limited at Plot No. 162 & 163, Sector-44, Institutional Area, Gurugram, Haryana	For EC

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303.05	SIA/HR/INFRA2/500472/2024  M/s SKH Metals Limited, Plot No. L, HSIIDC Plot No. 831, MSIL JV Supplier Park, IMT Kharkhoda, Sonipat.	EC for Industrial Shed Project for Manufacturing of Automotive Components located at Plot No. 831, HSIIDC Industrial Model Township, Kharkhoda, District: Sonipat	For EC
303.06	SIA/HR/INFRA2/498498/2024  M/s Experion Developers Private Limited, 8th Floor, Wing B, Milestone Experion Centre, Sector-15, Part-2, Gurugram, Haryana-122001	Environmental Clearance for Proposed Group Housing Project at Plot No GH-1 Sector-42 Gurugram Haryana	For EC
<b>PARIVESH 1.0</b>			
303.07	SIA/HR/IND3/243032/ 2021  M/s Pharmachem, Plot #710-711, MIE, Part –A, Bahadurgarh, Bahadurgarh, Jhajjar, Haryana-124507	EC for Expansion in existing manufacturing of API bulk drug and intermediate at Plot No. 710/711, Modern Industrial Estate (MIE), Part-A, Bahadurgarh, Haryana	For EC  Recommended to SEIAA in 181st meeting for taking further necessary action as per para e) of OM  Referred back from SEIAA in 170 <sup>th</sup> meeting. The Authority decided to direct the Expert Appraisal Committee to carry out site inspection of the Project site w.r.t. OM dated 18.11.2020 issued by MoEF & CC, GoI, New Delhi and to make clear cut recommendations within the

Sr. No.	Proposal Number/ Proponent Name and Address	Name of the Project	Status of Project
			scope & meaning of EIA Notification dated 14.09.2006 Taken up in 283 <sup>rd</sup> meeting Deferred for Site Visit Report <b>Report awaited</b>
<b>303.08</b>	SIA/HR/MIS/233526/ 2021  M/s Value Buildcon Pvt. Ltd, A 13A Green Park Main Road 3rd floor New Delhi	EC for Revision in Commercial Colony Project at Village Gurugram, Sector 104, Gurugram, Haryana	For EC Recommended to SEIAA for withdrawal in 277 <sup>th</sup> meeting Referred back from SEIAA in 168 <sup>th</sup> meeting : That Appraisal Committee shall make recommendations after perusing the site visit report, pending in this case. That Appraisal Committee shall also look into all relevant concerns within the scope & meaning of EIA Notification dated 14.09.2006. Taken up in 282 <sup>nd</sup> meeting Deferred for site inspection report from the sub-committee ( <b>Sh. Rajbir Singh, Member, SEAC</b> ) Taken up in 291 <sup>st</sup> meeting <b>Awaiting for site visit report of the sub-committee</b>

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**Project Proponents should forward the copies of all documents by post as well as through e-mail to all the Members on or before 22.10.2024 positively and PP shall be abide by the timeline for supply of documents. Names and addresses of the Members are given below:**

**Addresses of Chairman and Members of SEAC**

<b>Sr. No.</b>	<b>Name and Address</b>	<b>Designation</b>
1.	Sh. Vijay Kumar Gupta, # 1030, Sector-14, Faridabad <a href="mailto:vk_gupta14@yahoo.in">vk_gupta14@yahoo.in</a> <a href="mailto:vkguptavk6@gmail.com">vkguptavk6@gmail.com</a>	Chairman
2.	Shri Prabhaker Kumar Verma, F-12, Module-9, Mangalam Home, Abhay Khand-3, Indirapuram, Ghaziabad. <a href="mailto:prabhakerverma56@hotmail.com">prabhakerverma56@hotmail.com</a>	Member
3.	Dr. Rajbir Singh Bondwal, IFS (Retd.), #503, Sector-14, Faridabad, 121007 <a href="mailto:rajbir_singh_ifs@yahoo.com">rajbir_singh_ifs@yahoo.com</a> <a href="mailto:rajbirsinghifs@gmail.com">rajbirsinghifs@gmail.com</a>	Member
4.	Dr. Vivek Saxena, Res: C210 Mahanagar Lucknow, U.P-226006 <a href="mailto:viveksax1@gmail.com">viveksax1@gmail.com</a>	Member
5.	Dr. Sandeep Gupta, Assistant Professor, Institute of Environmental Studies Kurukshetra University, D-28 Kurukshetra University, 136119, Haryana <a href="mailto:sandeep.gupta@kuk.ac.in">sandeep.gupta@kuk.ac.in</a>	Member
6.	Sh. Bhupender Singh Rinwa, Joint Director, Environment & Climate Change Department, Haryana, Bays no. 55-58, sec-2 Panchkula <a href="mailto:scy.seachr@gmail.com">scy.seachr@gmail.com</a>	Member Secretary, SEAC

**NOTE:**

1. Sh. Prabhaker Kumar Verma has desired that only soft copy of projects be sent to him only on e-mail address as provided above.
2. Project Proponent shall enclose all the analysis/testing reports of water, air, soil, noise etc. using the MoEF& CC/NABL accredited laboratories with all scope of accreditation along with requisite range of testing.
3. All the original analysis/testing reports should be available during appraisal of the project.
4. All the plans must be on A1 size paper.
5. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard.
6. The meeting shall be convened in physical mode at **Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula**
7. Sh. Ramesh Chander, Care Taker is directed to make necessary arrangements for the meeting.