Agenda of 264th Meeting of the State Expert Appraisal Committee, Haryana to be held on 28.03.2023 under the Chairmanship of Sh.Vijay Kumar Gupta in Conference Hall (SEIAA), Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula, Haryana

Date of Meeting 28.03.2023 (10:30 AM)

New Cases

Sr No.	Proposal No./ Address and Name	Name of the Project and Location	Status of the project
264.01	of Applicant SIA/HR/INFRA2/422450/2023	Expansion of Commercial Project "AIPL Joy Street" at Sector 66, Gurugram, Haryana	For EC
	M/s Landmark Apartments Pvt. Ltd. landmark house-85, sector-44, Haryana		
264.02	SIA/HR/IND2/422334/2023 M/s Panipat Coop. Sugar Mill Panipat City, Village-Dahar.,1, Gohana Road Panipat, Haryana 132103	Proposed New 90 KLPD distillery consisting of A 60 KLPD new plant based on B-Heavy molasses from the new Sugar Mill And 30 KLPD grain Based distillery as supplementary raw material and with option of Spent Wash In specially designed Incineration Boiler with at Panipat Coop. Sugar Mill Panipat City, Village- Dahar.,1, Gohana Road Panipat, Haryana 132103	For EC
264.03	SIA/HR/INFRA2/421717/2023 M/s Orchid Infrastructure Developers Pvt. Ltd. 2nd Floor, Global Arcade, MG Road, Gurugram	Environmental Clearance for Residential plotted Colony located at Sector-51, Near Samaspur Village- Gurugram, Haryana	For EC
264.04	SIA/HR/MIN/421906/2023 M/s Haryana State Industrial And Infrastructure Development Corporation Limited, C-13- 14, Sector 6 Panchkula, Haryana	EC for Proposed Expansion of Minor mineral of Stone along with Associated Minor minerals from 10 MTPA to 24 MTPA over an area of 258.30 ha located in village - Khanak , Tehsil- Tosham, District- Bhiwani, Haryana	For EC Previous EC granted on 06.05.2015

264.05	SIA/HR/INFRA2/422384/2023 M/s A and D Estates Private Limited, Plot no- 77, SS House, sector-44, Gurugram, Haryana-122003	EC for Proposed Group Housing Colony at Village: Kherki Daula & Sihi, Sector-83, Gurugram, Haryana	For EC
264.06	SIA/HR/MIN/422237/2023 Sh. Kartik Rathi, A-6, Nikunj Vihar, Vridhashram Road, Ganganagar, Rajasthan	EC for Proposed Project of Kharkhari Sohan Stone Mining at Village Kharkhari Sohan, Tehsil Tosham, District Bhiwani, Haryana (Total area is 5.32 Ha. and Mineable area is 4.62 Ha)".	For EC

Old Case

Sr No.	Proposal No./ Address and Name	Name of the Project and Location	Status of the project
	of Applicant		
264.07	SIA/HR/INFRA2/416859/2023 Department of Civil Aviation, Haryana, 3rd Floor, 30 Bay Building, Sec-17 B, Chandigarh	EC for Hisar Integrated Manufacturing Cluster (Hisar IMC) at District Hisar, Haryana	For EC Taken up in 261 st meeting Deferred on request of PP

Project Proponents should forward the copies of all documents by post as well as through e-mail to all the Members on or before 25.03.2023 positively and PP shall be abide by the timeline for supply of documents. Names and addresses of the Members are given below.

Sr. No.	Name and Address	Designation
1.	Sh. Vijay Kumar Gupta, # 1030, Sector-14, Faridabad <u>vk_gupta14@yahoo.in</u> vkguptavk6@gmail.com	Chairman
	Shri Prabhaker Kumar Verma, Shri. Prabhaker Kumar Verma prabhakerverma56@hotmail.com	Member
2.	Dr.Rajbir Singh Bondwal, IFS (Retd.), #503,Sector-14,Faridabad,121007 Rajbir_singh_ifs@yahoo.com	Member
3.	Dr.Vivek Saxena, House No.733, Sector 11, Opposite DAV School, Panchkula, Haryana, PIN 134109 viveksax1@gmail.com	Member
4.	Dr. Sandeep Gupta, Assistant Professor, Institute of Environmental Studies Kurukshetra University, Mth-1, KurukshetraUniversity,136119 sandeep.gupta@kuk.ac.in	Member
5.	Sh. Bhupender Singh Rinwa, Joint Director, Environment & Climate Change Department, Haryana, Bays no. 55-58, sec-2 Panchkula <u>scy.seachr@gmail.com</u>	Member Secretary, SEAC

NOTE:

- 1. Sh.Prabhaker Kumar Verma has desired that only soft copy of projects be sent to them on e-mail addresses as provided above.
- 2. Project Proponent shall enclose all the analysis/testing reports of water, air, soil, noise etc. using the MoEF & CC/NABL accredited laboratories with all scope of accreditation along with requisite range of testing.
- 3. All the original analysis/testing reports should be available during appraisal of the project.
- 4. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard.
- 5. The meeting shall be convened in physical mode at **Bays No.55-58**, **First Floor**, **Paryatan Bhawan**, **Sector-2**, **Panchkula**
- 6. Sh.Ramesh Chander, Care Taker is directed to make necessary arrangements for the meeting.