

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 116th SEAC-3 meeting scheduled on 26-27th April, 2021 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
 - (a) Name and designation of person:
 - (b) Mobile Number :
 - (c) e mail ID :The above information shall be sent on mahseac3@gmail.com and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 22nd April 2021 (3 PM).
2. PP/ consultant are requested to mail presentation and following documents (separate '.pdf' files only) in prescribed format, by 22nd April 2021 @ 5 PM on following email-IDs :

| Sr.No | Name of Member | email Ids |
|-------|---|--|
| 1 | Dr.Deepak Mhaisekar IAS Rtd. Chairman | mhaisekar1@gmail.com |
| 2 | Shri Mukund Pathak Expert Member | pathak_mukund@yahoo.com |
| 3 | Shri Kiran Acharekar Expert Member | achrekarkiran955@gmail.com |
| 4 | Shri. Dattatray R. Thorat, Expert Member | balasahebthorat75@gmail.com |
| 5 | Dr. Aseem Gokarn Harwansh Expert Member | aseemgokarn@gmail.com |
| 6 | Shri. Narendra Toke, Secretary | mahseac3@gmail.com |
| 7 | Archana Parshurame | archana.shirke@nic.in |

3. The subject of the mail shall be written in following format:
“Submission of information for Meeting number-116:- <Sr. No. in Agenda>
<UID/Proposal number> <.PP name> ”
4. List of documents:
 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 3. EIA Report in case PP has received ToR previously.
 4. Disaster management plan incorporating disaster management committee, lightning arrester plan.
 5. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 6. Evacuation plan for entire project for occupants, visitors and as well as cars.
 7. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 8. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 9. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 10. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 11. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
 12. Drawings of internal storm water up to final disposal point.
 13. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 14. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 15. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 16. Debris management plan.
 17. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 18. Drainage NOC.
 19. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
 20. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.

21. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
22. Details and sections of UGT.
23. NOC's: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
24. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
25. Energy saving calculations.
26. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
27. Garden / tree Cutting NOC.
28. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
29. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting :-

1. All committee members will login by 10.50 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 11.00 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

Agenda for 116th SEAC-3 meeting scheduled on 26–27 April, 2021 through Video Conference

| Sr | Proposal No. | Proposal Name | Company | Status |
|-------------------|------------------------|---|--|------------|
| 26/04/2021 | | | | |
| 1. | SIA/MH/MIS/117660/2019 | Environment Clearance for Proposed new commercial building in plot .no.1, s. No. 113/2, at village Wadala tal. & dist. Nashik by M/s. Viva Highways limited | M/s. Viva Highways limited | Compliance |
| 2. | SIA/MH/MIS/118972/2019 | Environment Clearance for Proposed Residential Building Construction project by M/s. Mahaganesh Developers | M/s. Mahaganesh Developers | Compliance |
| 3. | SIA/MH/MIS/120110/2019 | Environment Clearance for Proposed Residential Building “Sector R8” at Gat no. 170 (P), Village-Manjari Khurd, Tal. Haveli, Pune by M/s Manjari Housing Projects LLP | M/s Manjari Housing Projects LLP | Compliance |
| 4. | SIA/MH/MIS/126342/2019 | Environment Clearance for Proposed Residential & Commercial Project “Navjyot Abha” at S.No. 150, 151; Lane No. 27A, Ganesh Nagar, Dhayari, Taluka Haveli, District Pune, Maharashtra by Sumeru Buildcon Pvt. Ltd. | Sumeru Buildcon Pvt. Ltd. | Compliance |
| 5. | SIA/MH/MIS/128647/2019 | Environment Clearance for Proposed Residential & Commercial Project by RAVINANDA PRIME | RAVINANDA PRIME | Compliance |
| 6. | SIA/MH/MIS/129486/2019 | Environment Clearance for Proposed Construction Project Hexa Towers by DML ASSOCIATES | DML ASSOCIATES | Compliance |
| 7. | SIA/MH/MIS/131313/2019 | Environment Clearance for Residential cum commercial construction project Yash Gracia by M/S.AKSHAY ENTERPRISES | M/S.AKSHAY ENTERPRISES | Compliance |
| 8. | SIA/MH/MIS/135106/2020 | Environment Clearance for Proposed Construction Project Sangameshwar by M/s. SABLE SANJIVANI SASWAD INFRASTRUCTURE LLP | M/s. SABLE SANJIVANI SASWAD INFRASTRUCTURE LLP | Compliance |

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|-------------------|------------------------|--|--|------------|
| 9. | SIA/MH/MIS/137562/2020 | Environment Clearance for IT building construction project by M/.s SAMRAT PROMOTERS & DEVELOPERS | M/.s SAMRAT PROMOTERS & DEVELOPERS | Compliance |
| 10. | SIA/MH/MIS/138491/2020 | Environment Clearance for Proposed Residential cum commercial construction project Yash Florencia by M/S.AKSHAY ENTERPRISES | M/S.AKSHAY ENTERPRISES | Compliance |
| 27/04/2021 | | | | |
| 11. | SIA/MH/MIS/139871/2020 | Environment Clearance for Proposed Construction Project Solitaire Palms by SOLITAIRE PALMS | SOLITAIRE PALMS | Compliance |
| 12. | SIA/MH/MIS/142705/2020 | Environment Clearance for Proposed Residential and Commercial project at S.No. 15,1/1 1/2, 1/3 & S.No.28/4b Hingne (Kh) Pune -411051 by Mr. Nivrutti Narayan Mohite | Mr. Nivrutti Narayan Mohite | Compliance |
| 13. | SIA/MH/MIS/143707/2020 | Environment Clearance for Proposed Residential project by M/S MALPANI ESTATES | M/S MALPANI ESTATES | Compliance |
| 14. | SIA/MH/MIS/149388/2020 | Residential & Commercial | MALPANI ESTATES | Compliance |
| 15. | SIA/MH/MIS/149584/2020 | Global Properties | GLOBALPROPERTIES | New |
| 16. | SIA/MH/MIS/150084/2020 | Proposed Residential development "MAHALAXMI CITY" on plot bearing Kh. No. 56/1, 2,3,4,5 & Kh. No. 64 P.H. No.12A, Mouza Bhokara, Tal. Dist. Nagpur by Mr. Sudesh Chandra Babulalji Gupta | GRUHALAXMI LIFE SPACE PVT. LTD | New |
| 17. | SIA/MH/MIS/151285/2020 | "Proposed construction of residential EWS & LIG housing scheme for AHP-PPP model of PMAY scheme" | M/S SIRSIKAR DEVELOPERS & BUILDERS PVT. LTD. | New |
| 18. | SIA/MH/MIS/152017/2020 | Proposed project - Tech Park at Pride World City, Charholi at Sector 1 at Survey no. 129(P), 131/1, 131/2, 135/2 to 6, | PRIDE BUILDER LLP | New |

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|-----|------------------------|---|---------------------------|-----|
| | | Taluka Haveli, Village Charholi BK, Pune Maharashtra | | |
| 19. | SIA/MH/MIS/54075/2020 | Residential Development with Convenient Shopping project, located at Sr. No. 443/1/1 to 3 + 443/2/1 to 4 +443/3/1 to 3+443/4 + 5/1, Anandvan Housing Complex, vithoba nagar, Shankarnagar link road, trikoni garden, kathe galli, Nashik.by M/s. Ravi Mahajan Buildcon LLP. | RAVI MAHAJAN BUILDCON LLP | New |
| 20. | SIA/MH/MIS/152311/2020 | Proposed commercial building located on S. No. 59/4/2, Kharadi, Pune-411014 by M/s. Manisha Enterprises | MANISHA ENTERPRISES | New |

Format for Consolidated Statement for <PROPOSAL NUMBER>

| | | | | | |
|----------------------------------|--|--|------------------------|---------------|--------|
| 1. | Proposal Number | <PARIVESH / ecmpcb> | | | |
| 2. | Name of Project | | | | |
| 3. | Project category | <As per Schedule of EIA Notification, 2006> | | | |
| 4. | Type of Institution | <Private / Government / Semi-Government> | | | |
| 5. | Project Proponent | Name | | | |
| | | Regd. Office address | | | |
| | | Contact number | | | |
| | | e-mail | | | |
| 6. | Consultant | <Name, NABET Accreditation number and Validity.> | | | |
| 7. | Applied for | <New Greenfield Project / Modification / Expansion> | | | |
| 8. | Details of previous EC | <Number, Date, Granted by> | | | |
| 9. | Location of the project | <Survey / Gut number, Village, Taluka, District> | | | |
| 10. | Latitude and Longitude | | | | |
| 11. | Total Plot Area (m ²) | | | | |
| 12. | Deductions (m ²) | | | | |
| 13. | Net Plot area (m ²) | | | | |
| 14. | Proposed FSI area (m ²) | | | | |
| 15. | Proposed non-FSI area (m ²) | | | | |
| 16. | Proposed TBUA (m ²) | | | | |
| 17. | TBUA (m ²) approved by Planning Authority till date | <m ² , number and date of approval letter.> | | | |
| 18. | Ground coverage (m ²) & % | | | | |
| 19. | Total Project Cost (Rs.) | | | | |
| 20. | Details of Building Configuration : | | | | |
| | <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> | | | | |
| | Previous EC / Existing Building | | Proposed Configuration | | |
| Buildin | Configuration | Height | Buildin | Configuration | Height |
| Reason for Modification / Change | | | | | |

| | | | | | | | |
|-----|--|--|------------------------|----------------------|--|-----|--|
| | g Name | | (m) | g Name | | (m) | |
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| 21. | Total number of tenements | | (Existing + Proposed) | | | | |
| 22. | Water Budget | Dry Season (CMD) | | Wet Season (CMD) | | | |
| | | Fresh Water | | Fresh Water | | | |
| | | Recycled | | Recycled | | | |
| | | Swimming Pool | | Swimming Pool | | | |
| | | Flushing | | Flushing | | | |
| | | Total | | Total | | | |
| | Waste water generation | | Waste water generation | | | | |
| 23. | Water Storage Capacity for Firefighting / UGT (m3) | | | | | | |
| 24. | Source of water | | | | | | |
| 25. | Rainwater Harvesting (RWH) | Level of the Ground water table: | | Pre-Monsoon: | | | |
| | | Size and no of RWH tank(s) and Quantity: | | Post Monsoon: | | | |
| | | Quantity and size of recharge pits: | | | | | |
| | | Details of UGT tanks if any: | | | | | |
| 26. | Sewage and Wastewater | Sewage generation in CMD: | | | | | |
| | | STP technology: | | | | | |
| | | Capacity of STP (CMD): | | | | | |
| 27. | Solid Waste Management during Construction Phase | Type | Quantity (kg/d) | Treatment / disposal | | | |
| | | Dry waste: | | | | | |
| | | Wet waste: | | | | | |
| | | Construction waste | | | | | |
| 28. | Solid Waste Management during Operation Phase | Type | Quantity (kg/d) | Treatment / disposal | | | |
| | | Dry waste: | | | | | |
| | | Wet waste: | | | | | |
| | | Hazardous waste: | | | | | |
| | | Biomedical waste | | | | | |
| | | E-Waste | | | | | |
| | STP Sludge (dry) | | | | | | |
| 29. | Green Belt | Total RG area (m2): | | | | | |

| | | | | | |
|---|--|--|--|-----------------|-----------------------|
| | Development | Existing trees on plot: | | | |
| | | Number of trees to be planted: | | | |
| | | Number of trees to be cut: | | | |
| | | Number of trees to be transplanted: | | | |
| 30. | Power requirement: | Source of power supply: | | | |
| | | During Construction Phase (Demand Load): | | | |
| | | During Operation phase (Connected load): | | | |
| | | During Operation phase (Demand load): | | | |
| | | Transformer: | | | |
| | | DG set: | | | |
| Fuel used: | | | | | |
| 31. | Details of Energy saving | | | | |
| 32. | Environmental Management plan budget during Construction phase | Type | Details | Cost | |
| | | Capital | | | |
| | | O&M | | | |
| 33. | Environmental Management plan Budget during Operation phase | Component | Details | Capital (Rs.) | O&M (Rs./Y) |
| | | Storm Water | | | |
| | | Sewage treatment | | | |
| | | Water treatment | | | |
| | | RWH | | | |
| | | Swimming Pool | | | |
| | | Solid Waste | | | |
| | | Hazardous waste | | | |
| | | e-waste | | | |
| | | Green belt development | | | |
| | | Energy saving | | | |
| | | Environmental Monitoring | | | |
| Disaster Management | | | | | |
| 34. | Traffic Management | Type | Required as per DCR | Actual Provided | Area per parking (m2) |
| | | 4-Wheeler | | | |
| | | 2-Wheeler | | | |
| | | Bicycles | | | |
| 35. | Details of Court cases / litigations w.r.t. the project and project location if any. | | | | |
| <Name & Signature of Consultant> | | | <Name & Signature of Project Proponent> | | |

