#### State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

## Agenda for 158<sup>th</sup> SEAC-3 meeting scheduled on 23<sup>rd</sup> & 24<sup>th</sup> November, 2022 through Video Conference

#### **Instructions for SEAC-3 meeting through video-conferencing:**

#### A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:
  - The above information shall be sent on <a href="mailto:mai
- 2. PP/ consultant are requested to mail presentation and following documents (separate,,,pdf" files only) in prescribed format by 20<sup>th</sup> November, 2022@ 2 PM on following email-IDs:

| Sr.No | Name of Member                              | email Ids                      |
|-------|---|--------------------------------|
| 1     | Dr.Deepak Mhaisekar IAS Rtd.                | mhaisekarenvironment@gmail.com |
|       | Chairman                                    |                                |
| 2     | Shri Mukund Pathak                          | pathak mukund@yahoo.com        |
|       | Expert Member                               |                                |
| 3     | Shri Kiran Acharekar                        | memberseac3@gmail.com          |
|       | Expert Member                               |                                |
| 4     | Shri. Dattatray R. Thorat, Expert<br>Member | balasahebthorat75@gmail.com    |
| 5     | Dr. Aseem Gokarn Harwansh                   | aghenviro@gmail.com            |
|       | Expert Member                               |                                |
| 6     | Shri. Narendra Toke,                        | mahseac3@gmail.com             |
|       | Secretary                                   |                                |
| 7     | Archana Parshurame                          | archana.shirke@nic.in          |

3. The subject of the mail shall be written in following format: "Submission of information for Meeting number-158<sup>th</sup>:-<Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

#### 4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format). Details of CER activities in prescribed format.
- 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 3. EIA Report in case PP has received ToR previously.
- 4. CER in prescribed format.
- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.
- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <a href="mailto:m

#### **B.** During meeting:-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

# Agenda for 158<sup>th</sup> SEAC-3 meeting scheduled on 23<sup>rd</sup> & 24<sup>th</sup> November, 2022 through <u>VideoConference</u>

| 23/11/2022 |                               |   |                           |  |  |  |  |  |
|------------|-------------------------------|---|---------------------------|--|--|--|--|--|
| Sr. No     | Proposal No. Proposal Name    |   | Company                   |  |  |  |  |  |
| 1.         | SIA/MH/INFRA2/401880<br>/2022 | Proposed residential & commercial project at Sr No. 254/1, 254/3A, Wakad, Pune – 57 by M/s. Waghere Associates  | Sandeep Waghere           |  |  |  |  |  |
| 2.         | SIA/MH/INFRA2/401202<br>/2022 | Proposed Expansion for Residential<br>Project "I Trend- Life Plus   | Sahil Garg                |  |  |  |  |  |
| 3.         | SIA/MH/INFRA2/402112<br>/2022 | Krishnakunj Residency by M/s<br>Kedar Associates  | VISHAL LANKE              |  |  |  |  |  |
| 4.         | SIA/MH/INFRA2/402089<br>/2022 | Parklane Urbanjoy   | Kunal Vijay<br>Porwal     |  |  |  |  |  |
| 5.         | SIA/MH/INFRA2/401214<br>/2022 | Expansion for Proposed Residential and Commercial project at S. No 30/1/1, 30/1/2, 30/2/1, 30/2/2, Tathawade, Taluka – Mulshi, Pune by M/s. Nirman Estate | Bhushan Agarwal           |  |  |  |  |  |
| 6.         | SIA/MH/INFRA2/402232<br>/2022 | Proposed Residential Project at Sr<br>No. 113 (Part), Wakad, Pune -<br>411057 by M/s. Sai Ventures  | VINOD MATANI              |  |  |  |  |  |
| 7.         | SIA/MH/INFRA2/401400<br>/2022 | Add. Plot Number 6/1 of the Rajiv<br>Gandhi InfoTech Park, Phase-III in<br>Village-Maan, Taluka Mulashi,<br>District Pune.                                | Yogesh Sheshanath<br>Hate |  |  |  |  |  |
| 8.         | SIA/MH/INFRA2/402456<br>/2022 | Proposed IT/Commercial Project  | Anand Sanghavi            |  |  |  |  |  |
| 9.         | SIA/MH/INFRA2/401369<br>/2022 | "Proposed Residential & Commercial Building project"  | MAYUR<br>KUDALE           |  |  |  |  |  |
| 10.        | SIA/MH/INFRA2/402313<br>/2022 | Proposed Project at Mohammadwadi, Pune by M/s. P.O.G. Associates  | Iqbal<br>Motagamwala      |  |  |  |  |  |
| 11.        | SIA/MH/INFRA2/402698<br>/2022 | Elated housing LLP  | Kunal Vijay Porval        |  |  |  |  |  |
| 12.        | SIA/MH/INFRA2/402779<br>/2022 | Proposed project at S No. 69/5C/1 & 69/5/C/4/1, Hadapsar, Pune – 411028 by M/s. Vishwas Developers and Builders   | VISHWAS TUPE              |  |  |  |  |  |
| 13.        | SIA/MH/INFRA2/402797<br>/2022 | Proposed Residential & Commercial<br>Project Survey No.68 & 69/1 Village<br>Baner, Tal Haveli, Dist Pune 411045<br>by Mr. Jeevan Balkrishna Latkar        | JEEVAN<br>LATKAR          |  |  |  |  |  |

| 24/11/     | 2022                 |  |                   |
|------------|----------------------|--|-------------------|
|            |                      | Proposed Residential & Commercial                                    |                   |
| 14.        | SIA/MH/INFRA2/402048 | Project "Ganga Platinum" by M/s.                                     | Aman Manoj        |
|            | /2022                | Shree Balaji Associates Pune LLP                                     | Agarwal           |
| 15         | 12022                | Residential-cum-Commercial   | 7 igui wai        |
| 15.        |                      | Construction Project at Pimple                                       |                   |
|            | SIA/MH/INFRA2/402790 | Nilakh by Kolte Patil Developers                                     | Vinayak Krishnaji |
|            | /2022                | Ltd.   | Jogdeo            |
| 16.        | 7-5-2-               | Proposed Residential & Commercial                                    | - v o gue o       |
| 10.        |                      | Project Plot A, S.No. 90/1, 90/2A(P),                                |                   |
|            |                      | 90/2B(P), Tathawade, Taluka –  |                   |
|            | SIA/MH/INFRA2/402994 | Mulshi, Dist. Pune by Rama synergy                                   |                   |
|            | /2022                | spaces.  | Jitendra Panjabi  |
| 17.        | SIA/MH/INFRA2/402636 | 'Residential and Commercial'   | Mr. Rajiv         |
| 17.        | /2022                | Project  | Dhalwani          |
| 18.        |                      | Proposed Residential and   |                   |
|            |                      | Commercial Project "Meher" at S.                                     |                   |
|            |                      | No.7/19, 7/23, Kondhwa BK ,  |                   |
|            | SIA/MH/INFRA2/401409 | Taluka Haveli, District Pune by M/s                                  | Rahul Sureshchand |
|            | /2022                | Gagan Galaxy Realty LLP  | Garg              |
| 19.        |                      | Expansion in Proposed Commercial                                     |                   |
|            |                      | Project located on S. No. 103,                                       |                   |
|            | SIA/MH/INFRA2/403172 | Bahiratwadi, Tal. Haveli, Pune by                                    |                   |
|            | /2022                | Mr. Santosh Bahirat  | Santosh Bahirat   |
| 20.        |                      | Proposed Expansion in Existing EC                                    |                   |
|            |                      | for project "Anshul CASA" at   |                   |
|            | SIA/MH/INFRA2/403260 | Wakad, Pune by M/s. Anshul Siddhi                                    | D 1.1.            |
|            | /2022                | Promoters and Builders LLP   | Deepak Jagtap     |
| 21.        |                      | Expansion in Proposed Commercial Project at Sr. No 121/1+2/1, Baner, |                   |
|            | SIA/MH/INFRA2/403461 | Tal-Haveli, Pune, State Maharashtra                                  |                   |
|            | /2022                | by M/s. Atul Builders  | Mr Ashok Chordia  |
|            | 72022                | Proposed Project "Ravinanda  | WII ASHOK CHOIGIA |
| 22.        | SIA/MH/INFRA2/402448 | Aamrai" at Dhayari, Pune by M/s                                      |                   |
|            | /2022                | Om Sai Developers  | Devesh Jain       |
| 22         | SIA/MH/INFRA2/403421 | Proposed Residential & Commercial                                    | Nilesh Suresh     |
| 23.        | /2022                | construction project   | Purkar            |
| 24.        |                      | Proposed Residential and   |                   |
| <b>47.</b> |                      | Commercial Project at S.No.22/2A,                                    |                   |
|            | SIA/MH/INFRA2/403499 | Kondhwa Khurd, Pune by Mr.   |                   |
|            | /2022                | Dinesh Ravjibhai Patel and others                                    | DINESH PATEL      |
| 25.        |                      | Proposed Expansion Project by  |                   |
|            | SIA/MH/INFRA2/402332 | Kanifnath Reality at   |                   |
|            | /2022                | Mohammadwadi   | Pradip Pathare    |
| 26.        |                      | Proposed Residential development                                     |                   |
|            |                      | on S. No. 287/2A/2 at Lohegaon                                       |                   |
|            |                      | Taluka Haveli Dist. Pune by M/s.                                     |                   |
|            | SIA/MH/INFRA2/403554 | Gunina Builders through Mr.  | Mohanraj Namdeo   |
|            | /2022                | Mohanraj Moze.   | Moze              |

### Format for Consolidated Statement for <PROPOSAL NUMBER>

| l.  | Proposal Number   | <pai< th=""><th><b>(1)</b></th><th>√ESH / €</th><th>ecn</th><th>npcb&gt;</th><th></th><th></th><th></th><th></th></pai<>               | <b>(1)</b>   | √ESH / € | ecn        | npcb>         |   |   |                |   |
|-----|---|--|--------------|----------|------------|---------------|---|---|----------------|---|
| 2.  | Name of Project   |  |              |          |            |               |   |   |                |   |
|     | Project category  | <as p<="" td=""><td>oer</td><td>Schedu</td><td>le</td><td>of EIA Not</td><td>ificatio</td><td>n, 2006</td><td>&gt;</td><td>_</td></as> | oer          | Schedu   | le         | of EIA Not    | ificatio                                | n, 2006                                 | >              | _ |
|     | Type of Institution   |  |              |          |            | ent / Semi-G  |   |   |                |   |
|     | Project Proponent   | Name   |              |          |            |               |   |   |                | _ |
|     |   | Regd.  | 0            | ffice    |            |               |   |   |                | _ |
|     |   | addres   |              |          |            |               |   |   |                |   |
|     |   | Conta  | ct i         | number   |            |               |   |   |                | _ |
|     |   | e-mai  |              |          |            |               |   |   |                | _ |
| 6.  | Consultant  |  |              | . NABE   | ET         | Accreditati   | ion nui                                 | mber an                                 | d Validity.>   | _ |
|     | Applied for   |  |              |          |            | Project / Mo  |   |   | •              | _ |
|     | Details of previous EC  |  |              |          |            | inted by>     |   |   | - <u>F</u>     | _ |
|     | Location of the project   |  |              |          |            | nber, Villag  | e. Talı                                 | ıka. Dis                                | trict>         | _ |
|     | Latitude and Longitude  | 12001  | · • <u> </u> | , , , ,  |            |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | W1.0 W         | _ |
|     | Total Plot Area (m2)  |  |              |          |            |               |   |   |                | _ |
|     | Deductions (m2)   |  |              |          |            |               |   |   |                | - |
|     | Net Plot area (m2)  |  |              |          |            |               |   |   |                |   |
|     | Proposed FSI area (m2)  |  |              |          |            |               |   |   |                |   |
|     | Proposed non-FSI area (m2)  |  |              |          |            |               |   |   |                |   |
|     | Proposed TBUA (m2)  |  |              |          |            |               |   |   |                | _ |
|     | TBUA (m2) approved by   | <m2.< td=""><td>nı</td><td>umber a</td><td>nd</td><td>date of ap</td><td>proval</td><td>letter.&gt;</td><td></td><td>_</td></m2.<>     | nı           | umber a  | nd         | date of ap    | proval                                  | letter.>                                |                | _ |
|     | Planning Authority till date  | ,,   |              |          |            | F             | F                                       |   |                |   |
|     | Ground coverage (m2) & %  |  |              |          |            |               |   |   |                | _ |
|     | Total Project Cost (Rs.)  |  |              |          |            |               |   |   |                | _ |
|     | CER as per MoEF & CC circular   | A  | ctivity      |          | I          | Location      | Cost                                    | (Rs.)                                   | Duration       | _ |
|     | dated 01/05/2018  |  |              |          |            |               |   |   |                | _ |
|     |   |  |              |          |            |               |   |   |                |   |
|     |   |  |              |          |            |               |   |   |                |   |
| 21. | Details of Building Configuration   | 1:   |              |          |            |               |   |   | Reason for     |   |
|     | <please f<="" following="" legends:="" td="" use=""><td>loor =</td><td>F</td><td>, Parkin</td><td><b>g</b> =</td><td>Pk, Podiu</td><td>m = Pc</td><td>, Stilt</td><td>Modification /</td><td></td></please> | loor =   | F            | , Parkin | <b>g</b> = | Pk, Podiu     | m = Pc                                  | , Stilt                                 | Modification / |   |
|     | =St, Lower Ground = LG, Upper   | Groun  | nd           | = UG, I  | 3as        | sement = B,   | Shops                                   | s = Sh >                                | Change         |   |
|     | Previous EC / Existing Building   |  |              | Propose  | ed (       | Configuration | on                                      |   |                |   |
|     | Building Configuration  | Heigh  | t            | Building | g C        | Configuratio  | on                                      | Height                                  |                |   |
|     | Name  | (m)  |              | Name     |            |               |   | (m)                                     |                |   |
|     |   |  |              |          |            |               |   |   |                |   |
|     |   |  |              |          |            |               |   |   |                |   |
|     |   |  |              |          |            |               |   |   |                |   |
|     |   |  |              |          |            |               |   |   |                |   |
|     |   |  |              |          |            |               |   |   |                |   |
|     |   |  |              |          |            |               |   |   |                |   |
|     |   |  |              |          |            |               |   |   |                |   |
|     |   |  |              |          |            |               |   |   |                |   |
|     |   |  |              |          |            |               |   |   |                |   |
|     |   |  |              |          |            |               |   |   | 1              |   |
|     |   |  |              | ]        |            |               |   |   |                | _ |
|     | Total number of tenements   |  |              |          | + I        | Proposed)     |   |   |                |   |
| 23. | Water Budget Dry Seas   | son (C   | ΜI           | D)       |            |               |   | Season                                  | (CMD)          |   |
|     | Fresh Water   |  |              |          |            | Fresh Water   | •                                       |   |                |   |
|     | Recycled  |  |              |          |            | Recycled      |   |   |                |   |

|     |                       | Swimming Pool             |                              | Swimming Pool |          |        |         |           |                                       |
|-----|-----------------------|---------------------------|------------------------------|---------------|----------|--------|---------|-----------|---------------------------------------|
|     |                       | Flushing                  | Flushing                     |               |          |        |         |           |                                       |
|     |                       | Total                     |                              | Total         |          |        |         |           |                                       |
|     |                       | Waste water generation    | Waste water                  |               |          |        |         |           |                                       |
|     |                       |                           | generation                   |               |          |        |         |           |                                       |
| 24. | Water Storage C       | Capacity for Firefighting | z / UG                       |               |          |        |         |           |                                       |
|     | Source of water       |                           |                              | , ,           |          |        |         |           |                                       |
|     | Rainwater             | Level of the Ground wat   | nd water table: Pre-Monsoon: |               |          |        |         |           |                                       |
|     | Harvesting            |                           |                              |               | Po       | st Mon | soon:   |           |                                       |
|     | (RWH)                 | Size and no of RWH ta     | nk(s)                        | and           |          |        |         |           |                                       |
|     |                       | Quantity:                 | \ /                          |               |          |        |         |           |                                       |
|     |                       | Quantity and size of recl | harge ı                      | oits:         |          |        |         |           |                                       |
|     |                       | Details of UGT tanks if   |                              | -             |          |        |         |           |                                       |
| 27. | Sewage and            | Sewage generation in C    |                              |               | <u>l</u> |        |         |           |                                       |
|     | Wastewater            | STP technology:           |                              |               |          |        |         |           |                                       |
|     |                       | Capacity of STP (CM)      | D)·                          |               |          |        |         |           |                                       |
| 28  | Solid Waste           | Type                      |                              | tity (kg/d)   |          | Tre    | eatme   | nt / disp | osal                                  |
| 20. | Management Management | Dry waste:                | Quan                         | itity (Kg/u)  |          | 111    | catific | nt / uisp | Osai                                  |
|     | during                | Wet waste:                |                              |               |          |        |         |           |                                       |
|     | Construction          | Construction waste        |                              |               |          |        |         |           |                                       |
|     | Phase                 | Construction waste        |                              |               |          |        |         |           |                                       |
| 29. | Solid Waste           | Туре                      | Ouan                         | tity (kg/d)   |          | Tre    | eatme   | nt / disp | osal                                  |
|     | Management            | Dry waste:                |                              | (8,)          |          |        |         | <u>F</u>  | <del></del>                           |
|     | during                | Wet waste:                |                              |               |          |        |         |           |                                       |
|     | Operation             | Hazardous waste:          |                              |               |          |        |         |           |                                       |
|     | Phase                 | Biomedical waste          |                              |               |          |        |         |           |                                       |
|     |                       | E-Waste                   |                              |               |          |        |         |           |                                       |
|     |                       | STP Sludge (dry)          |                              |               |          |        |         |           |                                       |
| 30. | Green Belt            | Total RG area (m2):       |                              |               |          |        |         |           |                                       |
| ٥٠. | Development           | Existing trees on plot:   |                              |               |          |        |         |           |                                       |
|     |                       | Number of trees to be pl  | anted:                       |               |          |        |         |           |                                       |
|     |                       | Number of trees to be cu  |                              |               |          |        |         |           |                                       |
|     |                       | Number of trees to be tra |                              | nted:         |          |        |         |           |                                       |
| 31  | Power                 | Source of power supply:   |                              | incu.         |          |        |         |           |                                       |
| 51. | requirement:          | During Construction Pl    |                              | Demand Lo     | ad).     |        |         |           |                                       |
|     |                       | During Operation phase    |                              |               |          | •      |         |           |                                       |
|     |                       | During Operation phase    |                              |               |          |        |         |           |                                       |
|     |                       | Transformer:              |                              |               |          |        |         |           |                                       |
|     |                       | DG set:                   |                              |               |          |        |         |           |                                       |
|     |                       | Fuel used:                |                              |               |          |        |         |           |                                       |
| 32  | Details of            | i dei dised.              |                              |               |          |        |         |           |                                       |
| 32. | Energy saving         |                           |                              |               |          |        |         |           |                                       |
| 33  |                       | Type Details              |                              |               |          | Cos    | ıt.     |           |                                       |
| 55. | Management            | Capital                   |                              |               |          | COS    | ) L     |           |                                       |
|     | plan budget           | O&M                       |                              |               |          |        |         |           |                                       |
|     | during                | Octivi                    |                              |               |          |        |         |           |                                       |
|     | Construction          |                           |                              |               |          |        |         |           |                                       |
|     | phase                 |                           |                              |               |          |        |         |           |                                       |
| 34. | Environmental         | Component                 |                              | Details       |          |        | Canit   | al (Rs.)  | O&M (Rs./Y)                           |
| [   | Management            | Storm Water               |                              |               |          |        |         | (= -0.)   | · · · · · · · · · · · · · · · · · · · |

|     | plan Budget   | Sewage tre   | eatment             |   |   |              |               |
|-----|---|--------------|---------------------|---|---|--------------|---------------|
|     | during  | Water trea   | tment               |   |   |              |               |
|     | Operation   | RWH          |                     |   |   |              |               |
|     | phase   | Swimming     | Pool                |   |   |              |               |
|     |   | Solid Was    | te                  |   |   |              |               |
|     |   | Hazardous    | waste               |   |   |              |               |
|     |   | e-waste      |                     |   |   |              |               |
|     |   | Green belt   | development         |   |   |              |               |
|     |   | Energy sav   | /ing                |   |   |              |               |
|     |   |              | ental Monitoring    |   |   |              |               |
|     |   | Disaster M   | lanagement          |   |   |              |               |
| 35. | Traffic   | Туре         | Required as per DCF | ₹ | Actual Provided   | Area per p   | parking (m2)  |
|     | Management  | 4-Wheeler    |                     |   |   |              |               |
|     |   | 2-Wheeler    |                     |   |   |              |               |
|     |   | Bicycles     |                     |   |   |              |               |
| 36. | Details of Court  | -            |                     |   |   |              |               |
|     | cases /   |              |                     |   |   |              |               |
|     | litigations w.r.t.  |              |                     |   |   |              |               |
|     | the project and   |              |                     |   |   |              |               |
|     | project location  |              |                     |   |   |              |               |
|     | if any.   |              |                     |   |   |              |               |
|     | <name &="" sig<="" td=""><td>gnature of (</td><td>Consultant&gt;</td><td></td><td><name &="" signat<="" td=""><td>ure of Proje</td><td>ct Proponent&gt;</td></name></td></name> | gnature of ( | Consultant>         |   | <name &="" signat<="" td=""><td>ure of Proje</td><td>ct Proponent&gt;</td></name> | ure of Proje | ct Proponent> |
|     |   |              |                     |   |   |              |               |