

SN	Case No	Date	Activity	Remark
1.	Case No. – 3120/2015 Mr. Sanjeev Agarwal CMD Sagar Plaza, 250, zone 2 M.P Nagar Bhopal M.P. - 462016	CF 278 dt. 14/06/16 (After Site Visit) Abs. 279 dt. 02/07/16. 283 dt. 27/10/16.	<i>Prior E.C for approval of proposed Construction of Group housing Project “Sagar Eden Garden” at Khasra No.-447, 449/1, 447, 449/2, 447, 449/3, 449/1/1 Vill.-Bawadiya Kalan, Teh.-Huzur, District-Bhopal (M.P.) Total Project Area-10687.51 sq.m. Total Build up Area-22850 sq.m.</i>	<u>For-Building Construction.</u>
2.	Case No. – 477/2009 Shri Nimish Arora, Director M/s Aarone Developers Pvt Ltd 6th Floor, Office Tower , Select City Walk A-3, District Centre Saket, New Delhi- 110 017	1561 dt.19/05/16 rec. dt. 25/05/16. (SEIAA send Credible evidence), PP Abs. 280 th dt. 3108/16.	<i>“ County Walk ” Area Development Project at Village - Zalariya, Plot Area - 80.811 ha., Distt- Indore.(M.P) (Add. ToR issued 109 SEAC Meeting dt 19/12/12, ToR issued dt. 10/01/13) vide letter no. 1561 dt.19/05/16 SEIAA forwarded Credible action evidence)</i>	<u>Building Construction Project.</u>
3.	Case No. – 5323/2016 M/s Shree Shiv Patidar, Shri Darvesh Patidar, Partner, 1 st Floor, Above Andhra Bank, Rohit Nagar, Bawadiya Kalan, E-8 Extension, Bhopal, (M.P.) – 462039. <u>Reference No. for online tracking of project details (SIA/MP/NCP/57685/2016)</u>	3118 dt. 09.08.16 Rec dt. 11/08/16. PP Abs. 281 st dt. 01/09/16.	<i>"SHIV AANGAN" Multi Unit Residential Block of M/s Shri Shiv Developers, at Khasra Part of 150, Part of 177 & Part of 176, Village - Salaiya, Teh. - Huzur, Distt. - Bhopal (M.P.) Total Land Area – 4.04 ha. Total available Land Area – 40400 sq mt., Total Built - up Area – 47497.60 sqm for Residential Building and convenient Shops.</i>	<u>Building Construction Project.</u>
4.	Case No. – 5324/2016 M/s Leela Developers, Vill. Salaiya, Teh. Huzur, Dist. Bhopal, MP – 462001 <u>Reference No. for online tracking of project details (SIA/MP/NCP/57892/2016)</u>	3135 dtd. 11-08- 2016 rec.dt- 17/08/16. PP Abs. 281 st dt. 01/09/16.	<i>Residential Project Proposed by M/s Leela Developers,Bhopal, Plot Area-41500 sq. mt., Built up Area- 69388.40 sq. mt., at Khasra No. – 156, 160 Village - Salaiya, Tehsil- Huzur, Distt. - Bhopal (M.P.)</i>	<u>Building Construction Project.</u>
5.	Case No. – 5325/2016 M/s Aakar Builder & Developers, Mr. Chetan Patidar, Partner, Bhopal, MP – 462001. <u>Reference No. for online tracking of project details (SIA/MP/NCP/57889/2016)</u>	3137 dtd. 11-08- 2016 rec.dt- 17/08/16. PP Abs. 281 st dt. 01/09/16.	<i>Residential Multi Housing Project M/s Aakar Builder & Developers, Total Land Area – 2.89 ha., Total Built up Area – 49440.72 sq. mt., for Residential Building and Convenient Shops at Khasra No. –Part of 150, Part of 177, 178, 179, 180 Vill. Saliya, Tehsil - Huzur, Distt.- Bhopal (M.P.)</i>	<u>Building Construction Project.</u>
6.	Case No. – 5450/2016 M/s Parima Developers, 18 "Kanchan Sagar", 103/A, Old Palasia, Indore, Distt. - Indore (M.P) – 452001. <u>Reference No. for online tracking of project details (SIA/MP/NCP/58756/2016)</u>	4278 dtd. 27-10- 16 rec. dt. 02/11/16.	<i>"New Race Course" Residential Project at Khasra No.- 160/4/8, 160/4/9 & 160/4/10, Vill. Pipliyakumar, Teh. - Indore, Distt.- Indore, (M.P.) Total Land Area- 12,250.00 m² , Total Plot Area Area- 9,547.00 m² , Total Built-up Area Area- 23890.00 m²</i>	<u>Building Construction Project.</u>
7.	Case No. – 5444/2016 Director, M/s Shivangi Rolling Mills Pvt. Ltd, 305-306, Airen Heights, B/h Pakiza, 14, PU-3, Commercial, Vijay Nagar, AB Road, Indore, MP – 452010. <u>Reference No. for online tracking of project details (SIA/MP/IND/17612/2016)</u>	4329 dtd. 05-11- 2016 rec. dt. 08/11/16.	<i>Expansion of Mini Steel Plant at Plot No. 460, 461 & 475 Sector 3, Industrial Area - Pithampur, Teh. - Dhar, Distt.- Dhar (M.P.) Existing Capacity - MS Ingots, Bar & Casting – 40000 MTPA., Proposed Capacity - MS Billets, TMT Iron Bars – 2,00,000 MTPA, Land Available- 31000 sqm . Cat. 3 (a) Metallurgical Industries (Ferrous & Non Ferrous)</i>	<u>FoR – ToR</u>

8.	Case No. – 5199/2016 Mr. Rohit Wadhwa, Director, Krishna Kunj, Gandhi Road, Gwalior - 474011 For – Building Construction. <u>Reference No. for online tracking of project details (SIA/MP/NCP/53514/2016)</u>	Qry. 279 th SEAC Meeting dt. 02/07/16.	Prior Environment Clearance for “The Olympia” of M/s Blue Lotus Realtors Pvt. Ltd, Teh & Distt. –Gwalior (M.P.) at Khasra no. - 45/min-2, 47, 48, 49, 50, 61/1/1, min-2, 68/2/min-2, 52, 53/1, 54, 57, 58/1, 59/min-1, 65, 58/2, 59/min-2,60, 68/2, min-3, 61/1/1/min-1, 61/2, 63, 66, 68/2/min-1, 36/1, 36/2, 37/min-1, 39, 40/1, 40/2, 44, 37/min-2,55/1. Total Plot Area - 78060 sq.mt., Total Built-up Area - 142710.17 sq.mt.	<u>For - Ory reply. Presentation.</u>
9.	Case No. - 4271/2015 Shri Vivek Chauhan, Partner, M/s Virasha Infrastructure, 25-6, WALMI Road, Chuna Bhatti, Bhopal-462016	Qry. 279 th SEAC Meeting dt. 02/07/16.	Prior Environment Clearance for proposed Residential Project "Virasha Heights" at Khasra No.-401/4/1(kha), 401/4/2 (kha), 401/2, 401/3, 401/4/3(gh), 401/4/3(ga), 401/4(ka), 401/4/3(kha), 400/2, 401/1, & 400/1, Village-Banjari, Tehsil-Huzur, District-Bhopal (MP) Total Plot Area- 29914.72 sqm, Built up Area -44591.3 sqm. CF SEAC Meeting 270 dt. 01/03/16, & Site Visit dt. 09/06/16.	<u>For - Ory reply. Presentation.</u>
10.	Case No. - 4356/2015 Shri Alpesh P. Patel, Partner, M/s Vini Industries, 2, Jupiter, Opp. Indian Bank, Dalal Colony, Daxini Maninagar, Ahmedabad, Gujarat-380008 For – EIA Presentation. Env. Cons. – San Envirotech Pvt Ltd. Ahmedabad(Guj).	CF 281 st SEAC Meeting dt. 01/09/16.	Environment Clearance for approval of proposed Manufacture of Synthetic Organic Chemicals Industry (Dyes & Dyes Intermediates; Bulk Drugs and Intermediates excluding drug formulation; Synthetic Rubbers; Basic Organic Chemicals other Synthetic Organic Chemicals and Chemical Intermediates) Capacity – 3150 MTPM, Land Area – 4446 sq.mt. at Plot No. – 125, AKVN, Ind. Area - Meghnagar, Th- Meghnagar, District- Jhabua (MP) ToR Issued 270 th SEAC Meeting dt. 01/03/16 (Conditional) ToR issued vide letter No. 698 dt. 20/04/16, Valid up to 28/02/2019.	<u>For - Ory reply. Presentation.</u>
11.	Case No. – 3118/2015 Shri Mr. Bhupendra singh Rathod, Partner, M/s Rathod Pharma Chem, Plot No. 184-D, Industrial Area, AKVN, Meghnagar, Jhabua (M.P.)-457779	CF 278 th SEAC Meeting dt. 14/06/16.	Prior Environment Clearance for approval of proposed expansion of M/s Rathod Pharma Chem at Plot No.- 184 – D, Vill.- & Teh.-Meghnagar, District-Jhabua (M.P.) Capacity- 20 MT/Month to 4000 MT/Month. ToR (236 SEAC Meeting dt. 01/11/15) Issued letter No. 1923 dt. 05/11/15	<u>For - Ory reply. Presentation.</u>
12.	Case No. - 5374/2016 Executive Engineer, M.P. Housing and Infrastructure Development Board, Div.- Sagar, District – Damoh (M.P.) <u>Reference No. for online tracking of project details (SIA/MP/MIS/56596/2016)</u>	CF 282 nd SEAC Meeting dt. 10/10/16.	Development of 11.87 hect. land & Construction of Residential House, at Damyanti Puram, Rajnagar Raiyatwari Distt. - Damoh, (M.P.) Total Plot Area- 168819.00 Sqm., (Construction Area - 30581.15 Sqm)	<u>For - Ory reply. Presentation.</u>

- Note:-** 1. All the PP's who have applied for issuance of TOR by online registration of the proposals can take-up the EIA studies as per the Standard TOR developed by the Minister of Environment, Forest & Climate Change, New Delhi. The SEAC will have the right and the responsibility of stipulating additional TOR in specific Projects considering its project features.
2. The State Expert Appraisal Committee will consider the project proposals for prior EC, in its meeting to be held on 26 /11/2016 at 10. 30 A.M. at M.P. Pollution Control Board, E-5, Arera Colony, Bhopal. The Project proponents are requested to attend the meeting in person or depute a competent person having proper & full background of the proposed project with proper authorization in writing Capacity-Authority Letter), who can explain the project and also respond to the queries & offer his views on suggestions made by the committee. Such person would be required to make a presentation on the salient features of the project, the related environmental issues, risk assessment and proposed Environmental Management Plan. His commitment before the committee will be treated as your commitment.