



**State Expert Appraisal Committee (SEAC)  
Gujarat**

**offline agenda dated: 18-06-2024 ncp**

**AGENDA**

**Venue: video conference**

Please Check MoEF&CC Website at [www.parivesh.nic.in](http://www.parivesh.nic.in) for details and updates

**From Date:18 Jul 2024**

**TO Date:18 Jul 2024**

**Date when Agenda was Created:18 Jul 2024**

CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE					
S.No	Proposal				
(1)	GMERS MEDICAL COLLEGE & HOSPITAL				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
	[SIA/GJ/INFRA2/423982/2023 . SIA/GJ/INFRA2/43304/2023 ]				



12:33:58 PM



(2)	Proposed Expansion of Residential cum Commercial complex – ‘Central Business District’				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
	[SIA/GJ/INFRA2/433880/2023 , SIA/GJ/INFRA2/87206/2023 ]				
(3)	Sanvicasa 105 & Sanvi Retail spaces				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
	[SIA/GJ/INFRA2/440469/2023 , SIA/GJ/INFRA2/142210/2023 ]				
(4)	BINORI PROJECT, ‘High Rise Building Construction Project’				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
	[SIA/GJ/INFRA2/444769/2023 , SIA/GJ/INFRA2/1315/2023 ]				
(5)	The Taurus				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
	[SIA/GJ/INFRA2/450812/2023 , SIA/GJ/INFRA2/149211/2023 ]				
(6)	AASTHA AVIRAT				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
	[SIA/GJ/INFRA2/457002/2023 , SIA/GJ/INFRA2/169612/2023 ]				
(7)	The Golden Empire				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
	[SIA/GJ/INFRA2/457052/2024 , SIA/GJ/INFRA2/7201/2024 ]				

CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE(Extension/Amendment/Corrigendum)					
S.No	Proposal				
(1)	Aqua Forte				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Gandhinagar	Gandhinagar	Kudasan
	[SIA/GJ/MIS/306114/2023 , SIA/GJ/MIS/285489/2022 ]				
(2)	United Artemis				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Ahmedabad	Ahmedabad City	HANSPURA
	[SIA/GJ/MIS/308006/2024 , SIA/GJ/INFRA2/422688/2023 ]				

**10.5 Discussion on any other item with permission of the Chair.**

12:33:58 PM

**Important Note:****1. The project proponents are requested to send the project details in respect of establishment/identification of violation****(by SEIAA/MoEF&CC) in the format as per Annexure-I, Annexure-II, Annexure-III & Annexure-IV.**

- (1) The project proponents should submit the Form-1, Pre-feasibility report for TOR along with other requisite documents, Environment Impact Assessment Report, public hearing report, queries subsequently raised by the Ministry, if any including details of the court matters/Orders of the Court pertaining to the project if any, in original, duly signed by the company authorized signatory for Environmental Clearance, well in advance before meeting to Ministry's project section or utmost at the time of presentation, without which the proposal will not be considered.

**Note: Submit a copy of each of above documents - Hard and Soft Copies (CD) to the Member secretary, Violation (Note: Not by Name) by speed post so as to reach well in time.**

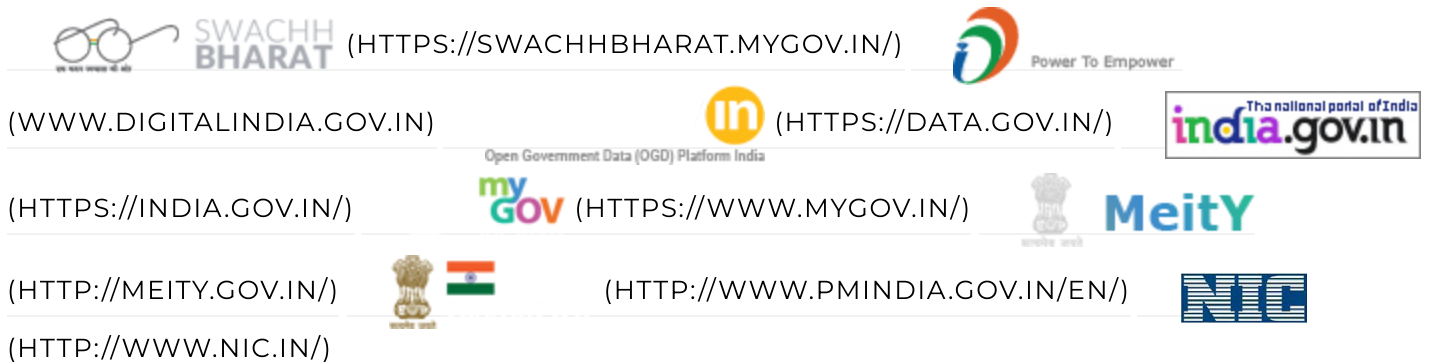
- (ii) Compliance Report from Regional Office, MoEF&CC (Applicable for projects already having EC).
- (iii) ***The KML/Shape files should be emailed to mentioned at para No. 7 below at least 5 days prior to the meeting.***
- (iv) The above all documents are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee along with soft copy.
- 2 All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper. In case the members of the Expert Appraisal Committee do not receive the proposals/documents before the meeting, the Committee will not consider the project.**
- 3 The Project Proponent or his or her authorized representative /consultant should avoid delivery of documents by hand and seeking meeting with Chairman/Members. Members are also requested to discourage/ avoid the meeting with the PP/ consultants.**

- 4 Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of EAC. They may also depute senior officers from the company (preferably not more than two representatives) who can make a presentation on their behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.
- 5 Any changes/modification with respect to the Agenda, Venue etc., would be indicated in Ministry's website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e., [www.envfor.nic.in](http://www.envfor.nic.in) / [www.envclearance.nic.in](http://www.envclearance.nic.in).
- 6 Distribution of writing pads, pens, plastic folders and unnecessary stationery items during the meeting is not permitted. Distribution of colour print out may be avoided unless it is stated specifically.
- 7 No consultant is permitted into the meeting who has no accreditation with Quality Council of India (QCI)/National Accreditation Board of Education and Training (NABET) according to the MoEF OM dated 2nd December, 2009

12:33:58 PM



## DOWNLOAD REPORT



[Terms & Conditions \(TermsandConditions.aspx\)](#) | [Privacy Policy \(privacypolicy.aspx\)](#) | [Copyright Policy \(CopyrightPolicy.aspx\)](#) | [Hyperlinking Policy \(HyperlinkingPolicy.aspx\)](#) | [Accessibility Statement \(Accessibilitystatement.aspx\)](#) | [Disclaimer \(Disclaimer.aspx\)](#) | [Contact Us \(contact.aspx\)](#)

12:33:58 PM



For any Technical support, Please Contact EFCCID, NIC, New Delhi, [monitoring-fc\(at\)nic\(dot\)in](mailto:monitoring-fc(at)nic(dot)in)