State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra Agenda for 110 th SEAC-3 meeting scheduled on 24-25-26 June, 2020 through Video Conference												
Agenda for 110 SEAC-3 meeting scheduled on 24-25-26 June, 2020 through video Conference Instructions for SEAC-3 meeting through video-conferencing:												
A	Pre	Meeting:-										
	1	PP and Consultant are requested to inform following details of two representatives each for attending the meeting so as to book for Video Conferencing and sending required information: (a) Name and designation of person: (b) Mobile Number: (c) e mail ID: The above information shall be sent on sanjay.sandanshiv@nic.in / seac3env@gmail.com and Whats app Number (9004653933) of Shri. Sanjay Sandanshiv (Sci-II, Environment Dept.) by 20 th June 2020.										
	2	PP/ consultant are requested to mail presentation and following documents ('.pdf' files of individual subject only) in <u>prescribed format</u> , <u>three days prior</u> to the meeting on following email-IDs:										
		SrName of MemberMobile No.e-mail ID1Shri. Anil D. Kale ,Chairman,9869486759kalead8@gmail.com2Dr. Shankar Vishwanath, Member9869633333drsvishwanath@gmail.com3Shri. Sudhir Y. Ghate, Member9619820702sudhirghate31@gmail.com4Dr. Rajesh B. Biniwale, Member9822745768rb_biniwale@neeri.res.in5Shri. Ajay S. Dhumal, Member9820213226ajaydhumal47@gmail.com6Shri. Dattatray R. Thorat, Member9923377707balasahebthorat75@gmail.com7Shri. Pradipkumar P. Joshi, Member9869167391joshipradeepkumar27@gmail.com8Dr. Ramesh G. Chillawar, Member9527537359rchillawar2010@gmail.com9Shri. Joy S. Thakur, Secretary9869309563seac3env@gmail.com										
		The subject of the mail shall be written in following format: "Submission of information for Meeting number-109:- <sr. agenda="" in="" no.=""> <uid number=""> <name> <remarks etc="">" List of documents:</remarks></name></uid></sr.>	<. <i>PP</i>									
		List of documents: a Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).										
		b EIA Report in case PP has received ToR previously.										
		c Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent autho per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.	rity as									
		d In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA & pending (iii) 6 monthly reports, MoEFCC visit reports	orts.									
		e In case of commencement of construction, Architect Certificate mentioning all details.										
		f Details of CER activities in prescribed format.										
		 g Disaster management plan incorporating disaster management committee, lightening arrester pl h Parking statement showing total number of parking required and proposed as per DCR / Town 	an.									
		h Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.										
		i Evacuation plan for entire project for occupants, visitors and as well as cars.										
		j Cross section at 4-5 places including UGT, OWC and DG set location showing clear road distance left from building line and spaces left for plantation, parking, service lines, foot paths,										
		k Co-ordinated master layout superimposing all environmental parameters.	-4									
		Drawings of internal storm water and sewer line up to final disposal point. NOC from competer authority if the line is passing through adjoining plots up to final disposal point.										
		m Geo-hydrological report along with details of RWH pits separately for terrace water and surface water										
		n Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vic	inity.									
		o Phase wise programme for proposed construction with mitigation measures taken to avoid										
		inconvenience to existing / nearby occupants.										
		 p Debris management plan. q Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsi 	ibility									
		q Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsition for execution.	iomity									
		r Details and drawings along with design basis of OWCs, STPs and ETPs proposed.										
		s Details and sections of UGT.										
		t NOC's: (a) CFO (b) Water supply with quantity, (c) Drainage (d) solid waste / e-waste management.										

		(e) bio-medical waste management. (f) Garden / tree cutting (g) HT Line (h) Airport Authority etc.									
		u Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal									
		consequences.									
		v Energy saving calculations.									
		w Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of									
		existing trees,									
		x Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept									
		GoM, MPCB etc.									
		y Any other relevant documents / undertakings.									
		z For Compliance / referred back cases, PP to furnish all documents related to compliance points in									
		previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word									
		format).									
В		ring meeting:-									
	1	All committee members will login by 11 am.									
	2	Opening address by the Chairman									
	3	Address by the Secretary									
	4	General discussion.									
	5	PP and consultants will login by 11.10 am through the link received through e-mail. Every project is									
		allotted maximum time of 30-45 minutes.									
	6	Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their									
	7	presentation. Nobody will intervene during the presentation.									
	/	After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.									
	8	After Q & A, Chairman will conclude and close the presentation of that project.									
	9	Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every									
	7	presentation.									
	10	Lunch break will be 1.30 - 2.15 PM.									
	11	The Chairman can intervene at any point of time to ensure smooth process of appraisal.									
	11	The Chairman can intervene at any point of time to ensure smooth process of appraisal.									

Agenda for 110th SEAC-3 Meeting

Sr.	UID	Proposal									
	25.06.2020										
P-01	154136/2020	Affordable Housing Project for EWS under AHP of PMAY scheme at plot bearing GAT No-67/2A/1, Majarewadi, Solapur by Maharashtra Housing Development Corporation									
P-02	154106/2020	Affordable Housing Project for EWS under AHP of PMAY scheme at plot bearing GAT No-67/3/2, Majarewadi, Solapur by Maharashtra Housing Development Corporation									
P-03	154029/2020	Affordable Housing Project for EWS under AHP of PMAY scheme at plot bearing GAT No-69/1A, Majarewadi, Solapur by Maharashtra Housing Development Corporation									
P-04	154076/2020	Affordable Housing Project for EWS under AHP of PMAY scheme at plot bearing GAT No-67/1A/1, Majarewadi, Solapur by Maharashtra Housing Development Corporation									
P-05	152806/2020	Residential and commercial project "Construction of 1958 SWS Houses under PMAY" at S.No. 387a, Karanje Tarf, Satara, by Satara Municipal Council.									
P-06	143707/2020	Residential project at S.No. 23(P),at, Balewadi ,Tal- Haveli ,DistPune by M/s Malpani Estates.									
P-07	143761/2020	"Equilife Homes" at S. n. 4/1, 4/2, 4/3/1, 4/4, Mahalunge, Mulshi, Pune by M/s Yellowstone Nirmiti LLP.									
P-08	155760/2020	Proposed Commercial Development ay S.no 25/1,25/2,25/3/1,25/3/2, Baner, Haveli, Pune by Baner Hills LLP.									

	25.06.2020								
P-09	135041	Proposed Commercial IT/ITES project Plot No –2, Kharadi Knowledge Park, S.No. 15, Kharadi, Pune by M/s. Techlima Air Technology Private Limited.							
P-10	131081/2019	Project at S.n. 242, 241, 238/2, 239, 237/1, 238/1, 247/1, Sondapar, Hingna, Nagpur by Om Shivam Buildcon Pvt. Ltd.							
P-11	143795/2020	Pristine Greens at Gut no. 216/1(P), 216/2(P), 228/1(P) and 228/2 (P), Borhadewadi – Moshi, Haveli, Pune by M/s Pristine Properties.							
E-01	2835	Proposed Modification / Expansion of IT Park project "Embassy Tech Zone" at Plot No. 03, Rajiv Gandhi Infotech Park, Phase II, MIDC, Hinjewadi, Pune by M/s Embassy Office Parks Pvt. Ltd.							
E-02	3303	Construction of Maharashtra National Law University, at KH No. 140/2 at Waranga, Wardha Road, Nagpur by The Registrar, Maharashtra National Law University, Nagpur							
E-03	1282	M.M. Patel Public Charitable Trusts, Ashwini Rural Medical College, Hospital & Research Centre, Kumbhari, Solapur. [103 compliance]							
E-04	2952	Gatha Gram at Survey No. 24, 25, 26, Dehu, Haveli, Pune by M/s. Harit Landmarks LLP.							
E-05	1617	Proposed Dry Port (Inland Container Depot) cum Industrial Parkat at Parsodi and Dorli Village in Wardha by JNPT.							
		26.06.2020							
E-06	1181	"Ganga Arcadia" at Plot A , S.no. 22/2 (P) at Kharadi , Haveli, Pune by M/s. Goel Ganga India Pvt. Ltd.							
E-07	1029	Proposed Construction of 672 Residential Quarters For S.P. Satara, at C.S. No. 92 and 197 (286 Old), Peth Malhar (Superintendent Of Police Head Quarters) Satara by Maharashtra State Police Housing and Welfare Corporation Limited. Mumbai.							
E-08	1681	Proposed Development of Dry Port (Inland Container Depot) at Javasgaon and Daregaon in Jalna District by JNPT.							
E-10	1909	Wagholi Pradhan Mantri Awas Yojana (PMAY) at Gat No. 2329 (New) or 1343 (Old) , Haveli, Wagholi, Pune by Goel ganga India Pvt Ltd.							
E-11	3400	Eisha Empire at S.No.45/1A/1B,45/1A/2 Hadapsar Pune by Pushpaganga Realtors LLP							
P-12	53957/2020	Residential and commercial Project at Gat No 1321, Old Gat No 2307 Hissa No 1 to 7, Wagholi, Pune by Goel Ganga India Pvt. Ltd.							

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	. Proposal Number <parivesh ecmpcb=""></parivesh>					ocb>								
2.	Name of Project													
3.	Project ca	<as 2006="" eia="" notification,="" of="" per="" schedule=""></as>												
3. 4. 5.	Type of I	<private government="" semi-government=""></private>												
5.	5. Project Proponent				Name									
				Regd. Office										
				address										
				Contact number										
		e-mai												
6.	Consulta					Accreditation			•					
7.	Applied f					Project / Mo	dificati	on / Exp	pansion>					
8.	Details of	_						nted by>						
9.	Location		A V	<survey district="" gut="" number,="" taluka,="" village,=""></survey>										
10.			Longitude											
11.	Total Plo													
12.	Deductio													
13.	Net Plot		` '											
14.	_		I area (m2)											
15.		l noi	n-FSI area											
16.	(m2)	1 TD	IIIA (m2)											
10. 17.	Proposed		approved by	/m2	n	umbar	and	data of ann	roval 1	attar >				
1/.	,		approved by thority till	<m2,< td=""><td>. 11</td><td>umber</td><td>ana</td><td>date of app</td><td>rovai i</td><td>etter.></td><td></td></m2,<>	. 11	umber	ana	date of app	rovai i	etter.>				
	date	Au	inority tim											
18.		verag	ge (m2) & %											
19.			Cost (Rs.)											
20.			DEF & CC	Activity			Location	Co	st (Rs.)	Duration				
	circular da													
21.			ilding Configu								Reason for			
			ollowing lege				Modification /							
			ver Ground =	LG, U	pp	er Grou	Change							
	Shops = S					T		~ ~ .						
			Existing Bui					Configuration						
		Co	nfiguration	Hei	g	Name Name		Configuration	on	Heig				
	Name			ht						ht (m)				
				(m)						(m)				
22.	Total nun	nber	of tenements			(Existin	<u>g</u> +	Proposed)						
23.	Water		eason			<i>o</i> '	11, 00,000	Wet Season (CMD)						
	Budget Fresh Water Recycled			Scason (CMD)				Fresh Wate			,			
								Recycled						
	Swimming Po							Swimming	Pool					
								Flushing						

		Total			-	Γotal						
		Waste water			Waste water							
		generation			٤	genei	ation					
24.	Water Storage Capacity for Firefighting / UGT											
25.	Source of water											
26.	Rainwater Harvesting	Level of the Ground water table: Pre-Mor Post Mo										
	(RWH)	Size and no of RWH tank(s) and Quantity: Quantity and size of recharge pits:										
		Details of U										
27.	Sewage and Wastewater	Sewage ger CMD:										
		STP techno	ology:									
		Capacity o (CMD):	f STP	_								
28.	Solid Waste	Type		Qua	ntity (kg/d)		Treatn	nent / disp	osal		
	Management	Dry waste:										
	during Construction	Wet waste:										
	Phase	Construction	ı waste									
29.	Solid Waste	Type Quantity (kg/d)						Treatment / disposal				
	Management								ione, disp	, OS u 1		
	during	Wet waste:										
	Operation	Hazardous v	waste:									
	Phase	Biomedical										
		E-Waste										
		STP Sludge	(dry)									
30.	Green Belt	Total RG a):								
	Developmen	Existing tree	es on plo	t:								
	t	Number of	trees to b	e plar	nted:							
		Number of trees to be cut:										
		Number of trees to be transplanted:										
31.	Power	Source of po	ower sup	ply:								
	requirement:	During Cor										
		During Operation phase (Connected load):										
		During Operation phase (Demand load):										
		Transforme	er:									
		DG set:										
		Fuel used:										
32.	Details of							<u> </u>				
	Energy saving											
33.	Environmenta	Туре Г	Details					Cost				
	l Management	Capital										
	plan budget	O&M										
	during											
	Construction											
2.4	phase	Commence			Doto!1-			<u> </u>	nital (D -)	00-M (D = /5/2		
34.	Environment al				Details			Ca	pital (Rs.)	O&M (Rs./Y)		
	Management	Storm Water										
	wianagement	Sewage trea	aument							<u> </u>		

	plan Budget	Water trea	tment					
	during	RWH						
	Operation	Swimming Pool						
	phase	Solid Waste						
		Hazardous waste						
		e-waste						
		Green belt development						
		Energy sav	ing -					
		Environme						
		Monitoring	or S					
		Disaster M	lanagement					
35.	Traffic Management	Type	Required as pe DCR	r	Actual Provided		Area per j	parking (m2)
	1vianagement	4-	Den					
		Wheeler						
		2-						
		Wheeler						
		Bicycles						
36.	Details of	·						
	Court cases /							
	litigations							
	w.r.t. the							
	project and							
	project							
	location if							
	any.	4 6.2	14		N I 0.00		en	
	<name &="" sign<="" th=""><th>nature of Co</th><th>nsultant></th><th><</th><th>Name & Signatu</th><th>ire of</th><th>f Project P</th><th>roponent></th></name>	nature of Co	nsultant>	<	Name & Signatu	ire of	f Project P	roponent>