Agenda of 337th SEAC Meeting Dated_15-05-2018

Venue: Directorate of Environment, Vineet Khand-1, Gomti Nagar, Lucknow. Time: 10-30 A.M.

1. Copies of Form1/1-A and all other necessary documents/reports as per EIA notification dated 14/09/2006, as amended, **along with soft copies should be ensured to be communicated to all SEAC/SEIAA members atleast a week before the meeting.**
2. Please avoid delivery of documents by hand and seeking meeting with Chairman/Members in this regard. A copy of this letter may be enclosed as a reference while mailing the documents to the Chairman/Members.
3. Presentation for TOR should be brief, precise and supported by topo sheet. All important land marks such as National Parks, Wildlife Sanctuary, Mangroves, Biosphere Reserves, Heritage site etc. Rivers, water bodies highways, railway line, habitations, forests etc. Should be clearly indicated in an area of 10 km around the proposed site.
4. All case for EC will be considered subject to confirmation for fuel, water linkage and fly Ash utilization plan (along with copes of Agreements/MOUs) as may be applicable. Copies of linkages shall be submitted and also distributed to the members along with the required documents at the time of Presentation.
5. Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of SEAC, UP. You may also depute your senior Officers from the company (preferable not more than two representative) who can make a Presentation on your behalf on the salient feature of the project, the related environmental issues, proposed Environmental Management plan and also respond the queries/ Suggestions which committee may raise during the discussions.
6. A line in confirmation regarding participation of your representative in the meeting will be appreciated. It may be noted that only the consultant who has submitted application for the accreditation with Quality Council of India can only accompany the proponent in the Meeting.
7. Kindly send a brief write up of project/ executive summary of the project (maximum one page, in word format without any table) and the name of the consultant with the SL. No. in the QCI wait list in a week's time by e-mail to the following addresses: www.doeuplko@yahoo.com.
8. It is certified that the proposals do not fall in the area specified in the office memorandum no. J-11013/5/2010-IA-II (I) dated 15/03/2010 issued by Ministry of Environment & Forests, Govt. of India which is available on MOEF website www.moef.nic.in. The information provided in the presentation is not different from the information provided in form 1 & 1-A. (The project proponents should be prepared for a presentation on form 1 and 1A as applicable.)
9. Pre-feasibility report as applicable is in accordance to the office memo. No. J-11013/41/ 2006-IA.II (I) dated 30/12/2010. Following should also be adhered to:-

I. 03 copies of the applications and any subsequent information shall be submitted with legible signatures of project proponent only, in original on each page. A disclosure in this regards shall be annexed along with application by the proponent. Soft copy of the submissions shall also be submitted along with application.

II. Papers of ownership of land or the letter of intent/consent from the owner to this effect shall be accompanied with application. The same should be duly attested by the project proponent.

III. An affidavit by the project proponent mentioning about applicability of any general conditions as prescribed in EIA notification /status of the project.

IV. If any court cases are pending related to the project, current status report along with documents shall be submitted along with application.

V. Information regarding all submissions by project proponents and communications made by SEAC/SEIAA to the proponents shall be uploaded to the website.

VI. As per Arrangement given in EIA Notification, 2006 (as amended), the project proponent shall be the applicant. The applicant must be the owner of the project or one of the board of directors with an authority issued to him in a board meeting for submission of the application. A list of board of Directors along with their names, addresses and phone no. shall also be submitted in view of its requirement

VII. Only Project proponent or any senior official of the company/organization/firm etc duly authorized by the project proponent, who should be competent to take decision regarding the proposals, shall be present in the meeting. Failing which, the matter shall not be heard by the SEAC. In addition to this, the Project proponent shall also authorize the persons (Either from the project side or from the consultant side) to appear in the meeting during his presentation. This no. shall not exceed 05 persons in all. A list of the same shall be provided during presentation which shall be taken into record.

VIII. QCI accreditation of consultants for submission of documents and presentation before committee shall be as per directions of MoEF. Consultants shall be permitted to appear before the committee for the accredited sectors. A disclosure of the consultants duly signed by him/her shall be annexed along with application in this regards.

IX. The consultant shall also certify that he is agreed with the correctness of the application and the related submissions. In case, any information is found not to be true, the consultant will also be liable for penal action.

Affidavit
(Rs. 100 notarized)

I/We_____ S/o Sh._____ M.D/Director of _____ having regd. Office at _____ engaged in providing Environmental Consultancy to the developmental projects covered under EIA Notification 14.09.2006 and accredited with QCI/NABET at Sr. No. _____ of list valid up to _____do hereby declare/certify that:

1. That M/s_____ has allotted the job of Environment consultancy for their project _____.
2. That all the parameters of Air, Water, Soil, Noise quality etc are genuinely conducted at site in my/our presence as per the requirement of prescribed procedure and the recorded in the document submitted to the SEIAA for Environmental Clearance.
3. That the EIA study/Environmental Monitoring has been conducted as per prescribed procedure and measures suggested in the EMP to mitigate the impact of project on Environment has been rightly recorded in the EIA/EMP document.
4. That I/We was/were part of team in the capacity of EIA coordinator/FAE_____ that developed the EIA and also confirm that I/We shall be fully accountable for any misleading information mentioned in the documents submitted for Environment Clearance.

Place: Deponent
Date:

Verification:-

Verified that the contents of Para No. 1 to 4 of said affidavit are true and correct to my knowledge and belief. Nothing material has been concealed therein.

Deponent

SALIENT FEATURES OF THE MINING PROJECT AS PER FORM-1 SUBMITTED ON-LINE BY PROJECT PROPONENT

(ON RS 100 NON JUDICIAL STAMP PAPER, NOTARIZED PHOTO AFFIDAVIT)

1. On-line proposal No.		
2. File No. allotted by SEIAA, UP		
3. Name of Proponent		
4. Full correspondence address of proponent and mobile no.		
5. Name of Project		
6. Project location (Plot/Khasra/Gata No.)		
7. Name of River		
8. Name of Village		
9. Tehsil		
10. District		
11. Name of Minor Mineral		
12. Sanctioned Lease Area (in Ha.)		
13. Mineable Area (in Ha.)		
14. Zero level mRL		
15. Max. & Min mrl within lease area		
16. Pillar Coordinates (Verified by DMO)		
17. Total Geological Reserves		
18. Total Mineable Reserves in LOI		
19. Total Proposed Production (in five year)		
20. Proposed Production/year		
21. Sanctioned Period of Mine lease		
22. Production of mine/day		
23. Method of Mining		
24. No. of working days		
25. Working hours/day		
26. No. Of workers		
27. No. Of vehicles movement/day		
28. Type of Land		
29. Ultimate Depth of Mining		
30. Nearest metalled road from site		
31. Water Requirement	**PURPOSE**	**REQUIREMENT (KLD)**
	Drinking	
	Suppression of dust	
	Plantation	
	Others (if any)	
	Total	
32. Name of QCI Accredited Consultant with QCI No and period of validity.		
33. Any litigation pending against the project or land in any court		
34. Details of 500 m Cluster Map & certificate issued by Mining Officer	Letter No.....dated.....	
35. Details of Lease Area in approved DSR	Page No.....Table No.....	
36. Proposed CSR cost		
37. Proposed EMP cost		
38. Length and breadth of Haul Road		
39. No. of Trees to be Planted		

DECLARATION

I hereby declare that the information furnished above are the same as proposal submitted on-line along with the enclosures bearing proposal number ..... are true and correct to the best of my knowledge and belief. I am aware that if any part of the data and information submitted is found to be false or misleading or misrepresenting at any stage, the project will be rejected and clearance given, if any to the project will be revoked at our risk and cost.

Date- Signature of the Project Proponent .....

Name: .....

Agenda of 337th SEAC Meeting Dated- 15-05-2018

Venue: Directorate of Environment, Vineet Khand-1, Gomti Nagar, Lucknow. Time: 10-30 A.M.

S.L. N0	File N0.	Online Proposal No.	Project Details	Category	Date of Receiving	Govt./ Pvt.
1.	**3849**	**SIA/UP/NCP/ 70622/2017**	Proposed Office Building at Plot No- 11 & 12, Sector-127, Noida, M/s Square Infrastructures Pvt	**8(a) Appraisal**	**27-10-2017 24-04-2018**	**Pvt.**
2.	**3866**	**SIA/UP/NCP/ 70906/2017**	Proposed Office Building "1425", Plot No-5, Sector- 142, Noida. M/s Sagar Technocity Pvt. Ltd., B-29, Sheikh Sarai, Phase-1, New Delhi	**8(a) Reply**	**02-04-2018**	Pvt.
3.	**3902**	**SIA/UP/NCP/ 71514/2017**	Mall/ Multiplex "Emerald Mall" Plot No.-CP-138, Sector-D1, Kanpur Road,Lucknow,M/s Poddar Real Estates Pvt. Ltd.	**8(a) Reply**	Defer in SEAC Meeting Dt. 19-04-2018	**Pvt.**
4.	**3967**	**SIA/UP/IND2/ 21059/2017**	Expansion of Integrated Paint Manufacturing Facility at UPSIDC Industrial Estate, Village- Jainpur, Tehsil-Akbarpur, Kanpur Dehat, M/s Kansai Nerolac Paints Ltd.	**5(h) Reply/ TOR**	**23-04-2018**	Pvt.
5.	**3973**	**SIA/UP/MIN/ 72141/2018**	Group Housing at Plot No.-7, GH-B, Koyal Enclave, Ghaziabaad, M/s S R M Infratech Solution Pvt. Ltd.	**8(a) Appraisal**	Defer in SEAC Meeting Dt. 19-04-2018	**Pvt.**
6.	**3976**	**SIA/UP/NCP/ 72218/2018**	Residential Plotted Development Project "Radhika Orchid" at Khasra No.536, 580,581,582,782, 783, Village-Mauza Burha, Jhansi. M/s Mars Develolpers & Buildtech India Pvt. Ltd.	**8(a) Appraisal**	**12-01-2018**	**Pvt.**
7.	**3977**	**SIA/UP/NCP/ 72226/2018**	5 Star Hotel Building at Tajganj ward on Khasra No. 32, Mauza Budhera, Agra. M/s Bloom Inn Pvt. Ltd.	**8(a) Reply**	**12-01-2018 04-05-2018**	**Pvt.**
8.	**3993**	**SIA/UP/MIS/ 72257/2018**	Expansion of Group Housing Project at Plot No.- GH- 7A, Koyal Enclave, Ghazaibad., M/s Oxirich Developers & Promoters Pvt. Ltd.	**8(a) Appraisal**	Defer in SEAC Meeting Dt. 19-04-2018	**Pvt.**
9.	**4015**	**SIA/UP/IND2/ 21726/2018**	Capacity expansion of DSCL Sugar- Hariawan from 10,000 TCD along with 24 MW Cogeneration power plant to 18, 000 TCD along with 70 MW congeneration power plant at Village-Hariawan, P.O.- Hariawan, Hardoi, M/s DSCL Sugar-Hariawan, Village & Post- Hariawan, Distt.- Hardoi, U.P.	**5(j) EIA Appraisal**	Referred back to SEAC from SEIAA Meet. Dt. 17-04-2018	**Pvt.**
10.	**4095**	**SIA/UP/NCP/ 72222/2018**	Affordable Housing "Sai Gaon' Khasra No.- 245(P), 247(P), 258(P), 304(P), 305(P), 306(P), 301(P),303(p), at Village-Luchchepur Kazi Sarai, Tehsil- Pindra, Varanasi. Shri Jitendra Kumar Singh	**8(a) Appraisal**	**19-02-2018**	**Pvt.**
11.	**4099**	**SIA/UP/MIN/ 73115/2018**	Expansion Of Group Housing Plan "Rangjee Heights" at Khasra No.-210, 215, 216, 217, 227, 228, 229, 230, 231 & Part of 209, 232, 233, 234, 235, of Mauza Gailana, Agara, Village- Gailana, Tehsil- Agra, District- Agra. Shri Krishnanand Yadav	**8(a) Appraisal**	**21-02-2018**	**Pvt.**
12.	**4143**	**SIA/UP/IND2/ 22511/2018**	Proposed Expansion of 2x900 MT Capacity Mounded LPG Storage vessel at Indane Bottling Plant Etawah, Indian Oil Corporation Limited (MD), Keshopur Kalan, District- Etawah,U.P., M/s Indian Oil Corporation Limited	**6(b) EIA Appraisal**	Defer in SEAC Meeting Dt. 18-04-2018	**Govt.**
13.	**4168**	**SIA/UP/MIN/ 22752/2018**	Comman Biomedical Waste Management Facility at Plot No.-50, Khet No.- 497, 498, Village- Jaihra, Pargana-Baran District- Bulandsahar. Shri Hari Om Sharan Dwivedi, Director, 189, Sector- D, Santipuram, Phaphamau, Allahabad, M/s Sangam Mediserve Pvt. Ltd.	**7(d) TOR**	Defer in SEAC Meeting Dt. 18-04-2018	**Pvt.**
14.	**4172**	**SIA/UP/THE/ 22519/2018**	Integrated Project of 300 M.T.P.D. Writing & Printing/ Coated Paper/ Duplex Paper & 16 MW Power Generation, At 9th Km Bhopa Raod, Village- Makhyali, District-Muzffar Nagar., M/s Silverton Pulp And Papers Pvt. Ltd.	**1(d) EIA Appraisal**	Defer in SEAC Meeting Dt. 18-04-2018	**Pvt.**
			Any other matter with the permission of Chairman			
15.	2070	----------	"Mega Leather Cluster" at Village- Kuraina Bahadurnagar & Senpuirab Para Near Ramaipur, District-Kanpur, U.P. Sri Ashraf Rizwan, Director	**4(f) Reply**	**24-04-2018**	**Pvt.**