

## State Expert Appraisal Committee -1 (SEAC-1), Maharashtra

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**File No: SEAC-1/2025/CR.20/ SEAC-1**

**Date: 13/11/2025**

### MEETING NOTICE

To,  
All Project Proponents &  
All consultants,

**Subject: 335<sup>th</sup> SEAC-1 Meeting held on 14<sup>th</sup> November, 2025.**

Dear All,

The 335<sup>th</sup> Meeting of the State Level Expert Appraisal Committee-1, scheduled as below through video conferencing. You are requested to attend. The meeting agenda is attached herewith.

Please carefully go through the project information sheets Annexures attached herewith and complete all the required details in the prescribed format only. Kindly share copies of the presentation other documents mentioned in the instructions page attached along with relevant Annexures with the Office bearer. PP and Consultant ensure that documents should reach before **14/11/2025**.

The video conferencing link shall be shared shortly.

**Date: 14<sup>th</sup> November, 2025**

**Time: 11.30 AM onwards**

**Venue: Through Video Conferencing**

**Your's Faithfully,**  
**Sd/-**  
**(Dr. Joy Thakur)**  
**Scientist-I & Member Secretary**

**Copy to:**

1. Secretary (Env & CC), & Member Secretary, SEIAA.
2. Senior Administrative Officer, Maharashtra Pollution Control Board, Mumbai.
3. Chief Account Officer, Maharashtra Pollution Control Board, Mumbai, with request to make necessary arrangements (T.A., sitting allowance, conveyance allowance, etc.) for the Chairman and Members.
4. Joint Secretary (Establishment) Environment & Climate Change Department, Mantralaya, Mumbai.

**List of SEAC-1 Office Bearers**

| Sr. No. | Name                   | Designation      | Email                    |
|---------|------------------------|------------------|--------------------------|
| 1       | Shri. Kamlakar B Phand | Hon. Chairman    | kphandseac@gmail.com     |
| 2       | Dr. Joy Thakur         | Member Secretary | mhseac.1@gmail.com       |
| 3       | Shri. Kanhaiya M Shah  | Member           | kms42in@gmail.com        |
| 4       | Dr. S. N. Patil        | Member           | drsnpatil66@gmail.com    |
| 5       | Prof. R. G. Chillawar  | Member           | rchillawar2010@gmail.com |
| 6       | Shri. Moqtik Bawase    | Member           | bawase74@gmail.com       |
| 7       | Shri. Nilesh Potdar    | Scientist-II     | mhseac.1@gmail.com       |

## **INSTRUCTIONS TO PROJECT PROPONENT & CONSULTANT**

**(Revised- Sept. 2025)**

1. All Project Proponent's and Consultants are requested to send Mobile Number, Name and email id's of two representatives of PP and two representatives of consultants to book for Video Conferencing and sending required information.
2. The above information shall be sent on the above information shall be sent on mhseac.1@gmail.com by **14/11/2025**.
3. Documents should not be shared through Google Drive as some members are unable to access them.
4. The Project Proponent shall ensure that the reports/documents uploaded on the Ministry's website and those circulated to SEAC members are identical. In case of any discrepancy, the project will not be appraised.
5. The information provided in the brief Write-up/Executive Summary must exactly match the data and figures in the EIA/EMP report and Form-2 submitted. Any discrepancy will invite strict action.
6. PP to ensure deposit scrutiny fees as per important notice published on 10<sup>th</sup> November, 2020 by SEIAA on ec.ecmpcb.in website & includes details in the presentation of the project.
7. Consultant must carefully scrutinize the documents, certificates, NOCs, Government's reports, proponent's project plans, EMP, CER, KML files and other information to prepare presentations.
8. Use only the prescribed formats for each sector and strictly follow the sequence mentioned therein for preparation of presentation.
9. The presentation, certificates & reports must be precise with accurate technical details.

**STONE QUARRY- INFORMATION SHEET**  
**(Revised- Sept. 2025)**

**\*Statistical information sheet for official use only (do not include in Project Presentation).**

|                       |                         |
|-----------------------|-------------------------|
| Meeting No./ Item No: | Proposal No:            |
| Project:              | Category:               |
| PP:                   | Accreditation No:       |
| Consultant:           | Accreditation Validity: |

|    |                                                                                                                                                                                                          |                                               |                |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|
| 1  | Village/Town:                                                                                                                                                                                            | Taluka:                                       | District:      |
| 2  | Gat No:                                                                                                                                                                                                  | Project Area (Ha):                            |                |
| 3  | Ownership (7/12) Area: (Ha)                                                                                                                                                                              | 8A Register-Total area: (Ha)                  |                |
| 4  | Land use:<br>(Agriculture/ Barren)                                                                                                                                                                       | Terrain:<br>(Plain/Hilly/Undulated Area etc.) |                |
| 5  | Nearest Habitat/ Village Distance (mts):                                                                                                                                                                 |                                               |                |
| 6  | Sensitive Structures in the periphery of 200 Mtrs. of Stone Quarry:<br>(School/Hospital/Residential & Public building /inhabited sites/Monuments/heritage sites/National/State Highway/Dam/River/Bridge) |                                               |                |
| 7  | DSR Approval (Date/ Year) :.....                                                                                                                                                                         |                                               | Page No.:..... |
| 8  | Mining Plan Approval & Validity:                                                                                                                                                                         |                                               |                |
| 9  | Minable Total reserve quantity (Brass):                                                                                                                                                                  |                                               |                |
| 10 | Per year excavation quantity (Brass):                                                                                                                                                                    |                                               |                |
| 11 | Life of Mine (Years):                                                                                                                                                                                    | Depth (mts):                                  |                |
| 12 | Project Cost: ₹                                                                                                                                                                                          | Scrutiny fees: ₹                              |                |
| 13 | Nos. of Employment:                                                                                                                                                                                      |                                               |                |
| 14 | Date of Joint site inspection by DMO and EIA Consultant:                                                                                                                                                 |                                               |                |
| 15 | Cluster Certificate details with area of cluster formation from DMO:                                                                                                                                     |                                               |                |
| 16 | Project Site all corners Latitude & Longitude:                                                                                                                                                           |                                               |                |

**EMP Implementation:**

|   |                                                                                                                                                    |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Total Capital investment and Recurring cost expenditure provisions in EMP....                                                                      |
| 2 | Green Belt Development Plan (7.5 Mtr. Safety area, approach road & community plantation) with list of plant species and Cost provision in EMP..... |
| 3 | Air, Noise and Dust pollution mitigation plan and Cost provision in EMP.....                                                                       |

**CER Implementation:**

|   |                                                                                                                                                                                                                                        |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Govt. School / Z.P. School (Only) <ul style="list-style-type: none"> <li>• Drinking water with water tank &amp; RO (with AMC)</li> <li>• Sanitation- Construction of toilet block with water tank with AMC maintenance cost</li> </ul> |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## **STONE QUARRY- PRESENTATION**

**(Revised- Sept. 2025)**

**\*Slide sequence must be strictly followed as mentioned.**

| <b>Slide No.</b> | <b>Particular's</b>                                                                                                                                                                                                                                       |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | KML File (showing Approach Road, Nearest habitat and adjoining Operational quarries etc. details within 200 mtr. & 500 mtr radius)                                                                                                                        |
| 2                | Total land holding as per 7/12 & 8A register (in Ha)                                                                                                                                                                                                      |
| 3                | K-prat/ TILR map and site geotag photos                                                                                                                                                                                                                   |
| 4                | DSR Approval page & Corresponding entry No, Details                                                                                                                                                                                                       |
| 5                | Grampanchayat NOC & Tharav, Forest NOC, GSDA NOC, Project Specific any other NOC if required.                                                                                                                                                             |
| 6                | DMO Site survey report                                                                                                                                                                                                                                    |
| 7                | DMO Certificate on cluster formation                                                                                                                                                                                                                      |
| 8                | Mining plan details with approval & validity, Plates of approved mining plan showing Mine layout with area statement reserved for various activities, Year-wise production statement                                                                      |
| 9                | Garland Drain Design execution                                                                                                                                                                                                                            |
| 10               | Consultants geological study report on<br>(Mine site terrain, Rock structure, strata & sediments, land slope & elevation study, Pre and post monsoon groundwater study surface stability, mine feasibility report, written recommendation by consultant.) |
| 11               | Impact assessment of mining on hydro-geological conditions with respect to ground water levels, aquifer and recharge, slope and stability(if any)                                                                                                         |
| 12               | Green Belt Development Plan<br>(7.5 Mtr. Perimeter area information, approach road & community plantation) with list of plant species and Cost provision in EMP                                                                                           |
| 13               | EMP:Capital Investment & Recurring expenditure in EMP                                                                                                                                                                                                     |
| 14               | EMP: Air, Noise & Dust Pollution Mitigation Plan in EMP.                                                                                                                                                                                                  |
| 15               | CER:<br>Govt. School / Z.P. School (Only) <ul style="list-style-type: none"><li>• Drinking water with water tank &amp; RO (with AMC)</li><li>• Sanitation- Construction of toilet block with water tank OR AMC maintenance cost</li></ul>                 |
| 16               | Affidavit for Compliance with the Hon'ble Supreme Court judgment dated 02.08.2017 in Common Cause vs Union of India, Writ Petition (C) No. 114 of 2014                                                                                                    |
| 17               | Affidavit on Implementation of conditions of EC, EMP & CER Plan                                                                                                                                                                                           |
| 18               | Affidavit by EIA Coordinator and Project Consultant                                                                                                                                                                                                       |
| 19               | Affidavit for Non-Coverage of Proposed Project Land in Western Ghat Ecological Sensitive Area's Draft Notification dated 31 <sup>st</sup> July,2024                                                                                                       |

DMO's Name & Signature:

## DMO'S Site Survey Report- Format (Revised- Sept. 2025)

**Date:**

| Sr. No. | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Details                                                            |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1       | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |
| 2       | Village / Taluka / District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |
| 3       | Area (as per 7/12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ha                                                                 |
| 4       | Total Area as per 8 A Register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ha                                                                 |
| 5       | Date of joint site inspection by DMO and EIA Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |
| 6       | Land type (Hilly/ undulating / Plain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |
| 7       | Distance from nearest Village/ Habitat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Meter/ Kilometer                                                   |
| 8       | Proposed site Elevation levels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Max. Level..... Min. Level....<br>(in respect with RL)             |
| 9       | Water levels in 500 Mtrs area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Pre Monsoon..... Meters<br>Post Monsoon..... Meters                |
| 10      | Mine geology structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |
| 11      | No. of existing trees at proposed quarry site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |
| 12      | Approach road distance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Meter/ Kilometer                                                   |
| 13      | Sensitive structures near site:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Irrigation Dam/Percolation tank/Canal/<br>River/ Highways (if any) |
| 14      | Mine Site geo-tagged photographs (3/4 locations)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |
| 15      | Project site all corner Latitude and Longitude                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |
| 16      | <b>DMO Remarks:</b><br>1. Illegal excavation or mining on the proposed site.....<br>2. Removal of soil/murum/stone by way of temporary permits (if any)....Brass (mention total quantity)<br>3. Remarks on nearby irrigation dams, percolation tanks, roads and highways (within & beyond 500 mts)....<br>4. Existence of stone crusher or any other structures on proposed site....<br>5. Remarks on PP's earlier stone quarry EC compliance,( if any)....<br>(especially regarding 7.5 mts safety buffer and tree plantation)....<br>6. Feasibility recommendation:..... |                                                                    |

**\*Report should be on official letter with outward number and seal etc.**

## **Annexure 1**

### **AFFIDAVIT**

I/We, \_\_\_\_\_ (Name, designation, address), do hereby solemnly affirm and declare as under:

That this affidavit is executed on legal stamp paper and duly notarized.

1- That I/We affirm there is no violation of any Notifications issued by the Ministry of Environment, Forest and Climate Change (MoEF&CC) as on date with respect to mining operations.

2- That I/We undertake to carry out re-grassing of all disturbed areas arising from mining activities, including slopes, berms, and the 7.5 meter safety zone all along the mine lease boundary.

3- That I/We further undertake to carry out tree plantation & raising trees & 100 % survival will be achieved by replanting if necessary, in two rows staggered within the 7.5 meter safety zone and on 2M c/c on staggered each side of the approach road before mining lease & mining activities.

4- That in the event the ground water table is encountered during mining operations, prior permission from the Central Ground Water Authority (CGWA) shall be obtained before any further activity.

5- That I/We undertake to implement the committed Corporate Environment Responsibility (CER) activities within one year from the date of commencement.

Verified at \_\_\_\_ on this \_ day of \_\_\_, 20 that the contents of this affidavit are true and correct to the best of my/our knowledge and belief and nothing material has been concealed therein.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

(Signature)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

### **335<sup>th</sup> Meeting Agenda**

**Date: 14<sup>th</sup> November 2025**

**Time: 11.30 AM Onwards**

| <b>Sr No.</b> | <b>Name of Proposal</b>                                                                                                                                                                                                                                                | <b>SEIAA statement No.</b> | <b>Category</b> |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|
| 1.            | Environmental Clearance for Proposed Stone quarry located lease over an area of 4.95 Ha in Gut No.107 P & 109 Part of Village-Dalambi, Taluka-Akola, District-Akola, State- Maharashtra by Shri.Umesh Shivdhan Chandak                                                 | SIA/MH/MIN/458966/2024     | Compliance      |
| 2.            | Environmental Clearance for Proposed Basalt Stone Quarry Gut No. 34 & 39, Area- 2.35 HaR, Village-Abdullapur, Taluka-Paithan, District-Cha. Sambhajinagar-431121, By Sau. Vaishali Pratap Shikare                                                                      | SIA/MH/MIN/490432/2024     | Compliance      |
| 3.            | Environmental Clearance for the Basalt stone quarry located at gut no. 262/2, 263/2 part, Village Gangewadi, Taluka South Solapur, District Solapur by Sou. Pushpa Bhaskar Kshirsagar & Shri. Nikhil Bhaskar Kshirsagar                                                | SIA/MH/MIN/521035/2025     | Compliance      |
| 4.            | Environmental Clearance for Shirpur Basalt Mining Project located in village-Shirpur, Tehsil –Arni, District- Yavatmal, Maharashtra Survey no. 35/2 over an area of 1.62 Ha by RAJU VIRKHEDE                                                                           | SIA/MH/MIN/524493/2025     | Compliance      |
| 5.            | Environmental Clearance for Stone Quarry Project (Area 1.62 Ha) (Private Land) with production capacity 12,000 Brass/Annum at Khasra No. 144/5/1/2(Part) & 144/6/1 (Part) Village- Madaj, Taluka- Umarga, District- Dharashiv, Maharashtra by M/S. Balaji Construction | SIA/MH/MIN/512796/2024     | Compliance      |
| 6.            | Environmental Clearance for Basalt Stone Mining Project (Area 2.30 ha) at Gut No. 220 Part, Village Yogewadi Taluka Tasgaon, District Sangli, Maharashtra by Shri Chandrakant Bramhdev Hulwane, Shri Tushar Sakharam Hulwane & Sou. Archana Sushant Edake.             | SIA/MH/MIN/507927/2024     | Compliance      |
| 7.            | Environmental Clearance for Salaimendha Stone Quarry, Survey No. 86/1 and 86/2, Village Salaimendha, Taluka Umred,                                                                                                                                                     | SIA/MH/MIN/536040/2025     | Compliance      |

|     |                                                                                                                                                                                                                                                                   |                        |            |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|
|     | District Nagpur by RAKESHBHAI VALLABHDAS DEDANIYA                                                                                                                                                                                                                 |                        |            |
| 8.  | Environmental Clearance for Garamsur Stone Quarry, Kh. No. 55(P), 56(P), 59 (P), Area- 4.90 Ha out of 9.08 Ha, Village- Garamsur, Ta. Umred, Dist. Nagpur (PP Sandesh Ajay Jeswani & 1 Other)                                                                     | SIA/MH/MIN/535651/2025 | Compliance |
| 9.  | Environmental Clearance for the Stone quarry located of 4.5000 Ha. at survey no. 77/A and 78/2 in Degave Village. Sawantwadi Taluka. Sindhudurg District                                                                                                          | SIA/MH/MIN/550036/2025 | Compliance |
| 10. | Environmental Clearance for Stone Quarry Project (Area 3.00 Ha) (Private Land) with production capacity 20,000 Brass/Annum at Khasra No. 95 (Part) Village- Ambawade, Taluka- Patan, District- Satara, Maharashtra by Shri. Mahesh Raghunath Patil.               | SIA/MH/MIN/523847/2025 | Compliance |
| 11. | Environmental Clearance for Stone Quarry Project (Area 1.00 Ha) (Private Land) with production capacity 5,000 Brass/Annum at Khasra No. 596/3 (Part) & 596/6 (Part) Village- Nandal, Taluka- Phaltan, District- Satara, Maharashtra by Shri. Sagar Sudhir Shah.   | SIA/MH/MIN/527472/2025 | Compliance |
| 12. | Environmental Clearance for Stone Quarry Project (Area 2.00 Ha) (Private Land) at Khasra No. 263/2 (Part) Village- Shendre, Taluka- Satara & District- Satara, Maharashtra by Shri. Shakir Siraj Shaikh, Shri. Jabir Siraj Shaikh & Shri. Siraj Chotumiya Shaikh. | SIA/MH/MIN/541270/2025 | Compliance |
| 13. | Environmental Clearance for Stone Quarry Project (Area 1.00 Ha) (Private Land) at Survey No. 169/2 (Part) Village- Alani, Taluka- Dharashiv, District- Dharashiv, Maharashtra by Shri. Pradip Netajirao veer                                                      | SIA/MH/MIN/547643/2025 | Compliance |
| 14. | Environmental Clearance for Stone Quarry Project (Area 1.15 Ha) (Private Land) at Survey No. 174 (Part) Village- Kasti (Bk.), Taluka- Lohara, District- Dharashiv, Maharashtra by Shri. Sagar Rameshwar Jadhav                                                    | SIA/MH/MIN/545772/2025 | Compliance |
| 15. | Environmental Clearance for Stone Quarry Project (Area 1.00 Ha) (Private Land) at Gut No. 285 (Part) Village- Wathwada, Taluka- Kalamb & District- Dharashiv, Maharashtra by Sou. Sushma Omprakash Pawar                                                          | SIA/MH/MIN/549874/2025 | Compliance |

|     |                                                                                                                                                                                                                                                                                     |                         |                |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|
| 16. | Environmental Clearance for Basalt Stone Mining Project (Area 4.0 ha) at Gut No. 326 (Part), 327 (Part), Village Jambutake, Taluka Dindori, District Nashik, Maharashtra by Shri Neeraj Narendra Varma and Sau Pooja Neeraj Varma                                                   | SIA/MH/MIN/548850/2025  | Compliance     |
| 17. | Environmental Clearance for Basalt Stone Mining Project (Area 1.055 ha) at Gut No. 84 Part, Village Pokhari, Taluka Dharangaon, District Jalgaon, Maharashtra by Anil Ashok Kasat HUF                                                                                               | SIA/MH/MIN/520550/2025  | Compliance     |
| 18. | Environmental Clearance for Proposed Karwahi Dolomite Mining Project having Mine Lease Area: 11.79 Ha. located at Khasra No.: 613, 614, 615, 616, 617, 618, 619, 620, 621 & 622, Village: Karwahi, Tahsil: Ramtek, Dist.: Nagpur, Maharashtra by M/s. Shakuntala Minerals Pvt. Ltd. | SIA/MH/MIN/514952/2024  | ToR Compliance |
| 19. | Environmental Clearance for Proposed Karwahi Dolomite Mining Project having Mine Lease Area 12.28 Ha. located at Khasra No.: 625, 626, 627, 628, 629, Village: Karwahi, Tahsil: Ramtek, Dist.: Nagpur, Maharashtra by M/s. Shakuntala Minerals Pvt. Ltd.                            | SIA/MH/MIN/514785/2024  | ToR Compliance |
| 20. | Request for the transfer of Environment Clearance from Aims Impex Pvt. Ltd., to Eternis Fine Chemicals Ltd.                                                                                                                                                                         | SIA/MH/IND3/498012/2025 | Transfer of EC |
| 21. | Environmental clearance for proposed stone quarry of area 1.00 Ha At Gut No. 135/5 part and Maximum Production Capacity of 57,465 TPA village Sarul, Tal-Nashik by Vishnu sadashib Navale                                                                                           | SIA/MH/MIN/438327/2023  | Compliance     |
| 22. | Environmental Clearance for Anbhora Stone Quarry lease over an area of 1.28 Ha in Khasra No. 171 (Part) of Village-Anbhora, Taluka-Murtizapur, District-Akola, State- Maharashtra by M/s Malani Stone Industry                                                                      | SIA/MH/MIN/443055/2023  | Compliance     |

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