

**State Expert Appraisal Committee-3 (SEAC-3), Maharashtra**

**Agenda for 151<sup>st</sup> SEAC-3 meeting scheduled on 29<sup>th</sup> & 30<sup>th</sup> August , 2022 through Video Conference**

**Instructions for SEAC-3 meeting through video-conferencing:**

**A. Pre Meeting:-**

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
  - (a) Name and designation of person:
  - (b) Mobile Number :
  - (c) e mail ID :The above information shall be sent on [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 23<sup>rd</sup> August, 2022 (11 am).
2. PP/ consultant are requested to mail presentation and following documents (separate,,.pdf' files only) in prescribed format by 23<sup>rd</sup> August,2022 @ 2 PM on following email-IDs :

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	<a href="mailto:mhaisekarenvironment@gmail.com">mhaisekarenvironment@gmail.com</a>
2	Shri Mukund Pathak Expert Member	<a href="mailto:pathak_mukund@yahoo.com">pathak_mukund@yahoo.com</a>
3	Shri Kiran Acharekar Expert Member	<a href="mailto:memberseac3@gmail.com">memberseac3@gmail.com</a>
4	Shri. Dattatray R. Thorat, Expert Member	<a href="mailto:balasahebthorat75@gmail.com">balasahebthorat75@gmail.com</a>
5	Dr. Aseem Gokarn Harwansh Expert Member	<a href="mailto:aghenviro@gmail.com">aghenviro@gmail.com</a>
6	Shri. Narendra Toke, Secretary	<a href="mailto:mahseac3@gmail.com">mahseac3@gmail.com</a>
7	Archana Parshurame	<a href="mailto:archana.shirke@nic.in">archana.shirke@nic.in</a>

3. The subject of the mail shall be written in following format:  
“Submission of information for Meeting number-151<sup>st</sup> :-<Sr. No. in Agenda>  
<UID/Proposal number> <.PP name> ”
4. List of documents:
  1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
  2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
  3. EIA Report in case PP has received ToR previously.
  4. CER in prescribed format.
  5. Disaster management plan incorporating disaster management committee, lightning arrester plan.
  6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
  7. Evacuation plan for entire project for occupants, visitors and as well as cars.
  8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
  9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
  10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
  11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
  12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
  13. Drawings of internal storm water up to final disposal point.
  14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
  15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
  16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
  17. Debris management plan.
  18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
  19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at [mahseac3@gmail.com](mailto:mahseac3@gmail.com)

**B. During meeting :-**

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

**Agenda for 151<sup>st</sup> SEAC-3 meeting scheduled on 29<sup>th</sup> & 30<sup>th</sup> August, 2022 through  
VideoConference**

29/08/2022			
Sr No	Proposal No.	Proposal Name	Company
1.	SIA/MH/MIS/258858/2022	Proposed IT/ITES/Commercial Project	
2.	SIA/MH/MIS/75752/2022	Residential Development Project	
3.	SIA/MH/MIS/268034/2022	“Shree Kalika Complex”, Commercial Development along with Hospitals by M/s. Deepak Builders & Developers.	
4.	SIA/MH/MIS/282073/2022	PROPOSED CONSTRUCTION OF 1596 EWS HOUSES UNDER PRADHAN MANTRI AWAS YOJANA (PMAY)	BARSI NAGAR PARISHAD
5.	SIA/MH/MIS/75119/2022	Proposed Affordable Housing under Pradhan Mantri Awas Yojana at Plot Bearing Gat No 420/A/8 at Solapur by Maharashtra Housing Development Corporation LTD	MHDC LTD
6.	SIA/MH/MIS/71722/2022	proposed of residential plus commercial project by VMC Landmark Realty LLP	VMC LANDMARK REALTY LLP
7.	SIA/MH/MIS/78961/2022	Expansion of Residential cum Commercial project – Pebble Park at S. No. 55, Hissa No. 1,2,3, Village - Hadapsar, Taluka-Haveli, Dist-Pune by Kumar Company	KUMAR COMPANY
8.	SIA/MH/MIS/279209/2022	Proposed District Court and Administrative Court Buildings at Asarjan Nanded	PUBLIC WORKS DIVISION
9.	SIA/MH/MIS/279439/2022	Expansion in proposed Residential and Commercial development at Sr. No: 9 to 14, Plot-52, 53, Mundhwa, Tal Haveli, Pune. M/s, Mantra Zirconia LLP	MS MANTRA ZIRCONIA LLP
10.	SIA/MH/MIS/279478/2022	Residential & Commercial Project	VILAS JAVDEKAR ECO HOMES
11.	SIA/MH/MIS/279311/2022	Proposed Project at Dhanori, Pune by M/s Triaa Landmarks LLP	TRIAA LANDMARKS LLP
12.	SIA/MH/MIS/279041/2022	Proposed Expansion in Project "The Address" at Moshi, Pune by M/s. SOL Developers	S.O.L DEVELOPERS

**30/08/2022**

13.	SIA/MH/MIS/27872 8/2022	Proposed Project at Kondhwa Budruk, Pune by M/s RSMS9 Infrastructure LLP	RSMS9 INFRASTRUCTURE LLP
14.	SIA/MH/MIS/27973 7/2022	Proposed Expansion in Environment Clearance of “Proposed Slum Rehabilitation” (Residential & Commercial Development) at C.T.S.No.362, 363(P), S.No.539A/16A, F.P.No.160, TPS No.3, Ghorpade Peth, Pune.	TARGET INFRADEVELOPERS LLP
15.	SIA/MH/MIS/27968 0/2022	Proposed Residential and Commercial Project by Universal Developments at Chikhali	UNIVERSAL DEVELOPMENTS
16.	SIA/MH/MIS/28034 6/2022	Proposed Residential Project on S. No. 109/2P & 110/1P at Ravet, Pune by M/s. Preet promoter	PREET PROMOTER
17.	SIA/MH/MIS/28064 2/2022	Proposed commercial project by M/s. Baner Pashan 5 Realty LLP	BANER PASHAN 5 REALTY LLP
18.	SIA/MH/MIS/28061 5/2022	Windsor County	WINDSOR SHELTERS
19.	SIA/MH/MIS/28045 5/2022	Development of Data Center – PNQ04 at BG 80/B, Pimpri Chinchwad Municipal Corporation, Bhosari, Pune	MICROSOFT CORPORATION (INDIA) PVT LTD
20.	SIA/MH/MIS/28066 0/2022	Amendment and Expansion in Residential & Commercial project “MEGAVERSE” by M/s Jeswani Associates at S. No.86, Village: Ravet, Taluka: Haveli, Pune, Maharashtra	M/S JESWANI ASSOCIATES
21.	SIA/MH/MIS/28080 7/2022	Proposed Residential Site “Aura Waters”, Sr No. 10/1 and Sr No. 13, Vadgaon Budruk, Pune – 411041 by M/s. Ranawat Properties	M/S RANAWAT PROPERTIES
22.	SIA/MH/MIS/28072 5/2022	Amendment in Environment Clearance for Residential & Commercial Project At S. No. 240, Village - Jambhul, Tal. Maval, Dist. Pune, Maharashtra By M/s. Xrbia Abode Developers Pvt. Ltd.	XRBIABODE DEVELOPERS PRIVATE LIMITED
23.	SIA/MH/MIS/27583 2/2022	Marvel Aquanas	MARVEL PROMOTERS & DEVELOPERS (PUNE) PRIVATE LIMITED

**Format for Consolidated Statement for <PROPOSAL NUMBER>**

1.	Proposal Number	<PARIVESH / ecmpcb>	
2.	Name of Project		
3.	Project category	<As per Schedule of EIA Notification, 2006>	
4.	Type of Institution	<Private / Government / Semi-Government>	
5.	Project Proponent	Name	
		Regd. Office address	

		Contact number				
		e-mail				
6.	Consultant	<Name, NABET Accreditation number and Validity.>				
7.	Applied for	<New Greenfield Project / Modification / Expansion>				
8.	Details of previous EC	<Number, Date, Granted by>				
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>				
10.	Latitude and Longitude					
11.	Total Plot Area (m2)					
12.	Deductions (m2)					
13.	Net Plot area (m2)					
14.	Proposed FSI area (m2)					
15.	Proposed non-FSI area (m2)					
16.	Proposed TBUA (m2)					
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>				
18.	Ground coverage (m2) & %					
19.	Total Project Cost (Rs.)					
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration	
21.	<b>Details of Building Configuration :</b> <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>				Reason for Modification / Change	
	Previous EC / Existing Building		Proposed Configuration			
	Building Name	Configuration	Height (m)	Building Name	Configuration	Height (m)
22.	Total number of tenements		(Existing + Proposed)			
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)		
		Fresh Water		Fresh Water		
		Recycled		Recycled		
		Swimming Pool		Swimming Pool		
		Flushing		Flushing		
		Total		Total		
	Waste water generation		Waste water generation			
24.	Water Storage Capacity for Firefighting / UGT (m3)					
25.	Source of water					
26.	Rainwater	Level of the Ground water table:		Pre-Monsoon:		

	Harvesting (RWH)		Post Monsoon:
		Size and no of RWH tank(s) and Quantity:	
		Quantity and size of recharge pits:	
		Details of UGT tanks if any:	
27.	Sewage and Wastewater	Sewage generation in CMD:	
		STP technology:	
		Capacity of STP (CMD):	
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)
		Dry waste:	
		Wet waste:	
		Construction waste	
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)
		Dry waste:	
		Wet waste:	
		Hazardous waste:	
		Biomedical waste	
		E-Waste	
		STP Sludge (dry)	
30.	Green Belt Development	Total RG area (m2):	
		Existing trees on plot:	
		Number of trees to be planted:	
		Number of trees to be cut:	
		Number of trees to be transplanted:	
31.	Power requirement:	Source of power supply:	
		During Construction Phase (Demand Load):	
		During Operation phase (Connected load):	
		During Operation phase (Demand load):	
		Transformer:	
		DG set:	
		Fuel used:	
32.	Details of Energy saving		
33.	Environmental Management plan budget during Construction phase	Type	Details
		Capital	
		O&M	
34.	Environmental Management plan Budget during Operation phase	Component	Details
		Storm Water	Capital (Rs.)
		Sewage treatment	O&M (Rs./Y)
		Water treatment	
		RWH	
		Swimming Pool	
		Solid Waste	
		Hazardous waste	
		e-waste	
		Green belt development	

		Energy saving			
		Environmental Monitoring			
		Disaster Management			
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)
		4-Wheeler			
		2-Wheeler			
		Bicycles			
36.	Details of Court cases / litigations w.r.t. the project and project location if any.				
<b>&lt;Name &amp; Signature of Consultant&gt;</b>			<b>&lt;Name &amp; Signature of Project Proponent&gt;</b>		