

**State Expert Appraisal Committee-3 (SEAC-3), Maharashtra**

**Agenda for 185<sup>th</sup> SEAC-3 meeting scheduled on 21<sup>st</sup>, 22<sup>nd</sup>, 23<sup>rd</sup> and 24<sup>th</sup> November, 2023  
through VideoConference**

**Instructions for SEAC-3 meeting through video-conferencing:**

**A. Pre Meeting:-**

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in) and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 18<sup>th</sup> November, 2023 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15<sup>th</sup> floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,.pdf' files only) in prescribed format by 18<sup>th</sup> November, 2023 @ 2 PM on following email-IDs including [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in)

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	<a href="mailto:mhaisekarenvironment@gmail.com">mhaisekarenvironment@gmail.com</a>
2	Shri Mukund Pathak Expert Member	<a href="mailto:pathak_mukund@yahoo.com">pathak_mukund@yahoo.com</a>
3	Shri Kiran Acharekar Expert Member	<a href="mailto:memberseac3@gmail.com">memberseac3@gmail.com</a>
4	Shri. Dattatray R. Thorat, Expert Member	<a href="mailto:balasahebthorat75@gmail.com">balasahebthorat75@gmail.com</a>
5	Dr. Aseem Gokarn Harwansh Expert Member	<a href="mailto:aghenviro@gmail.com">aghenviro@gmail.com</a>
6	Shri. Joy Thakur, Member Secretary	<a href="mailto:joy.thakur@nic.in">joy.thakur@nic.in</a>

3. The subject of the mail shall be written in following format:  
“Submission of information for Meeting number-185<sup>th</sup> :-<Sr. No. in Agenda>  
<UID/Proposal number> <.PP name> ”
4. List of documents:
  1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
  2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
  3. EIA Report in case PP has received ToR previously.
  4. CER in prescribed format.
  5. Disaster management plan incorporating disaster management committee, lightning arrester plan.
  6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
  7. Evacuation plan for entire project for occupants, visitors and as well as cars.
  8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
  9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
  10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
  11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
  12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
  13. Drawings of internal storm water up to final disposal point.
  14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
  15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
  16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
  17. Debris management plan.
  18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
  19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.**
30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.**
32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at [mahseac3@gmail.com](mailto:mahseac3@gmail.com)

**B. During meeting :-**

1. All committee members will login by 9.45 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.00 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

**Agenda for 185<sup>th</sup> SEAC-3 meeting scheduled on 21<sup>st</sup>, 22<sup>nd</sup>, 23<sup>rd</sup> and 24<sup>th</sup> November 2023 through Video Conference**

**21/11/2023**

<b>Sr No</b>	<b>Proposal No.</b>	<b>Proposal Name</b>	<b>Company</b>
1.	SIA/MH/MIS/218404/2021	EC for Residential & Commercial construction Project " Songs from the wood"	M/S.TOTAL ENVIRONMENT BUILDING SYSTEM PVT. LTD.
2.	SIA/MH/INFRA2/409308/2023	Proposed Project at Autade - Handewadi, by Kohinoor Lantana	KOHINOOR LANTANA
3.	SIA/MH/INFRA2/446846/2023	Expansion in redevelopment of Residential Cum Commercial project "Sarvatra Co-Op HSG Society" By SURYAKANT KAKADE ASSOCIATES	SURYAKANT KAKADE
4.	SIA/MH/INFRA2/446690/2023	Proposed Residential project at S.no. 65/1A, C.T.S NO. 610, at Sopan Baug, Village-Ghorpadi, Pune by M/s. Gagan Galaxy Housing LLP.	Rahul Sureshchand Garg
5.	SIA/MH/INFRA2/446655/2023	Proposed Expansion for Residential & Commercial project "Gagan Ela" Located S.No.23//7/1, 23/7/2,23/7/3, NIBM, Dist. Pune, Maharashtra by M/s. Gagan Landmarks LLP	Mr Rahul Garg
6.	SIA/MH/INFRA2/446971/2023	Expansion in proposed commercial building on CTS No 11/1/4/1 Plot E and 11/1/4/2 Open Space, Bund Garden Road, Pune by M/s. Poonawalla Real Estate and Hotels LLP	Rakesh Shah
7.	SIA/MH/INFRA2/438793/2023	DR CITY	RAJEN PATIL
8.	SIA/MH/INFRA2/446860/2023	Proposed Commercial project at Gat no. 23, Shahnoorwadi, Taluka-Chh. Sambhajinagar, District-Chh. Sambhajinagar by KRK Landmark LLP	KRK LANDMARK LLP
9.	SIA/MH/INFRA2/447139/2023	Proposed Residential & Commercial Construction Project at " Survey no 26/4/1 & 26/4/2, Village-Punawale, Pune -Pimpri-Chinchwad, Maharashtra -411033.	GARVE DEVELOPERS AND BUILDERS
10.	SIA/MH/INFRA2/447131/2023	Environmental Clearance For Proposed Residential Development Project	DHIRAJ CONSTRUCTION
11.	SIA/MH/MIS/304727/2023	Proposed Residential cum commercial construction project Valencia by Mainland Builders Pvt. Ltd.	MAINLAND BUILDERS LLP

**22/11/2023**

12.	SIA/MH/INFRA2/447392/2023	Proposed Hospital Building "Balasaheb Deoras Rughalaya"	PUNE VAIDYAKIYA SEVA VA SANSHODHAN
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13.	SIA/MH/INFRA2/ 447513/2023	VERTICA	V REALTY
14.	SIA/MH/INFRA2/ 447534/2023	Proposed Residential & Commercial Project '121 Paradise' at S No. 120/1/2/1 & 121/1/2 at Rahatani, Taluka-Haveli, Pune – 411017 by M/s. Wamanbhau & Daga Realtors LLP	WAMANBHAU & DAGA REALTORS LLP
15.	SIA/MH/INFRA2/ 415186/2023	Proposed expansion of Residential and commercial project "Eternia" at Sopan Baugh, S.NO. 53 /1B , SR NO. 53 /2 , SR NO. 53 /3 , AT. GHORPADI , TAL. HAVELI, DIST. PUNE by Venturespro projects LLP.	VENTURES PRO PROJECTS LLP
16.	SIA/MH/INFRA2/ 418602/2023	Shakuntal Forestia	M/S. SHAKUNTAL DEVELOPERS
17.	SIA/MH/INFRA2/ 426030/2023	Proposed Birla Temple at GAT. NO. 119,121,122,123,124/1,124/2,126(P),168 & 353, Village Shirgaon, Tal. Maval, Dist. Pune, Maharashtra - 410506 by M/s. Century Textiles & Industries Limited	CENTURY TEXTILES AND INDUSTRIES LIMITED
18.	SIA/MH/INFRA2/ 431542/2023	Proposed Residential & Commercial Project "Shubh Shagun"	SHUBH HOUSING
19.	SIA/MH/MIS/3053 85/2023	Proposed Residential Development by Metro Satyam Builders LLP M/S	METROSATYAM BUILDERS LLP
20.	SIA/MH/MIS/3056 59/2023	Residential and Commercial project "Rhythm County"	MAJESTIQUE RISINGSUN LLP
21.	SIA/MH/INFRA2/ 447510/2023	INDRAYANI RIVER REJUVENATION PROJECT	MUNICIPAL PIMPRI CHINCHWAD CORPORATION
22.	SIA/MH/INFRA2/ 447625/2023	"Silver Galaxy"	SILVER GALAXY
23.	SIA/MH/INFRA2/ 437652/2023		Proposed Residential Development Project at S. No. 76/1/1, 76/1/2, 76/1/3, 76/1/1/1/2/1/3 P Ravet, Taluka Haveli, Pune by Mr. Ganesh Tukaram Bhondve
<b>23/11/2023</b>			
24.	SIA/MH/INFRA2/ 447144/2023	Residential & Commercial Project at S. No. 67/3, village Kharadi, Taluka Haveli, Dist. Pune by M/s Vilas Javdekar Greenscape Developers LLP	VILAS JAVDEKAR GREENSCAPE DEVELOPERS LLP
25.	SIA/MH/INFRA2/ 448357/2023	Proposed Residential Project at S. no. 83, Hissa no. 83/3/1/1/16, 83/5/3/2/2, 83/5A/3/2/1, Kalas, Pune by M/s. Chaitanya Estate	CHAITANYA ESTATE
26.	SIA/MH/INFRA2/ 435796/2023	Proposed residential project "Kohinoor Famville" at S.No. 284/3, Village – Maan, Taluka – Mulshi, Dist – Pune by M/s. Yellowstone Skyscrapers LLP	YELLOWSTONE SKYSCRAPERS LLP

27.	SIA/MH/INFRA2/432559/2023	Expansion in proposed Residential and Commercial development at Sr. No: 9 to 14, Plot-52, 53, Mundhwa, Tal Haveli, Pune by M/s. Mantra Zirconia LLP	MS MANTRA ZIRCONIA LLP
28.	SIA/MH/INFRA2/435463/2023	Environmental Clearance for Proposed SRA Project	GLORYFORGE BUILDERS LLP
29.	SIA/MH/INFRA2/448402/2023	Proposed Commercial project at Kalyani nagar by Cybage Software Pvt. Ltd.	CYBAGE SOFTWARE PRIVATE LIMITED
30.	SIA/MH/INFRA2/447707/2023	Shivneri & Torna Co-operative Housing Society Ltd.	D & T PROPERTIES
31.	SIA/MH/MIS/305690/2023	Corrigendum in EC for proposed Residential development on Sr. No. 152/4 + 5A + 9B/1 at Phursingi, Taluka- Haveli, District- Pune by M/s Majestique Associates	SANJAY MEHTA
32.	SIA/MH/MIS/305963/2023	Environmental Clearance for “Zen One” at S. No. 69/4 (P) of Village Mauje Kharadi, Tal. Haveli, Pune by M/s Silverio Developers Private Limited	SILVERIO DEVELOPERS PRIVATE LIMITED
33.	SIA/MH/INFRA2/447684/2023	"SDPL OM TATSAT" Proposed Commercial Cum Residential Building	KARRIA FOODS & SNACKS PRIVATE LIMITED
34.	SIA/MH/INFRA2/448721/2023	Proposed residential and commercial project by M/s. Tulsi Properties	TULASI PROPERTIES
35.	SIA/MH/INFRA2/448637/2023	Proposed Project at Bavdhan, Pune by M/s Bhansali Spaces LLP	BHANSALI SPACES LLP
<b>24/11/2023</b>			
36.	SIA/MH/INFRA2/434001/2023	Proposed Residential Project at Sr No. 43, Village Rahatani, Pune by Mr. Rupesh Shivaji Kokane & Others	RUPESH KOKANE
37.	SIA/MH/INFRA2/433741/2023	Proposed Commercial Building Project by M/s. Raisonni Properties at S.no.60/5, Kharadi, Taluka- Haveli, Pune	RAISONNI PROPERTIES
38.	SIA/MH/INFRA2/448756/2023	“Happiness Hub” Residential, Shopping & Commercial Project at Varve Pune	PARANJAPE SCHEMES CONSTRUCTION LIMITED
39.	SIA/MH/INFRA2/448882/2023	Proposed Residential & Commercial Project ‘Krishna Prabha Aangan’ located at S No. 85/2A/2/2/1, 85/2A/2/2/3, 85/2A/2/2/4, 85/2A/2/3/1, 85/2A/2/3/2, 85/2A/2/3/3, 85/2A/2/3/4, 85/2A/2/3/5, 85/2B/4/2, 85/2B/4/4(Part), City S No. 2056(Part), Pimple Gurav, Pune - 411061 by M/s. Rathod & Sons	RATHOD & SONS

40.	SIA/MH/INFRA2/432456/2023	Expansion in Environment Clearance of Residential & Commercial project "Ayaan" through Mr. Yogesh Goyal	GANDHI BAFNA CONSTRUCTION PRIVATE LIMITED
41.	SIA/MH/INFRA2/438097/2023	"24K Sereno" by M/s Now Realty Promoters & Builders Pvt. Ltd.	NOW REALTY PROMOTERS & BUILDERS PRIVATE LIMITED
42.	SIA/MH/MIS/306177/2023	"Keystone Altura" Residential & Commercial	KEYSTONE LIFESPACES PRIVATE LIMITED
43.	SIA/MH/MIS/306189/2023	TRIDENT	PARANJAPE SCHEMES CONSTRUCTION LIMITED
44.	SIA/MH/MIS/306191/2023	Trident by Paranjape Schemes Construction limited	PARANJAPE SCHEMES CONSTRUCTION LIMITED
45.	SIA/MH/INFRA2/445840/2023	Proposed Residential & commercial development "Kiran Swastik" on Gat. No. 210/1 & 210/2 at Sus, Tal. Mulshi, Dist. Pune by M/s Kiran Creators & Developers	KIRAN CREATORS AND DEVELOPERS PRIVATE LIMITED
46.	SIA/MH/INFRA2/449004/2023	Expansion in Proposed Integrated Township at Manjari, Wagholi Tal – Haveli, Dist. Pune by M/s. Ashdan Developers Pvt. Ltd and Manjari Housing Projects LLP.	MS ASHDAN DEVELOPERS PVT LTD AND MANJARI HOUSING PROJECTS LLP

**Format for Consolidated Statement for <PROPOSAL NUMBER>**

1.	Proposal Number	<PARIVESH / ecmpcb>	
2.	Name of Project		
3.	Project category	<As per Schedule of EIA Notification, 2006>	
4.	Type of Institution	<Private / Government / Semi-Government>	
5.	Project Proponent	Name	
		Regd. Office address	
		Contact number	
		e-mail	
6.	Consultant	<Name, NABET Accreditation number and Validity.>	
7.	Applied for	<New Greenfield Project / Modification / Expansion>	
8.	Details of previous EC	<Number, Date, Granted by>	
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>	
10.	Latitude and Longitude		
11.	Total Plot Area (m2)		
12.	Deductions (m2)		
13.	Net Plot area (m2)		
14.	Proposed FSI area (m2)		
15.	Proposed non-FSI area (m2)		
16.	Proposed TBUA (m2)		
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>	

18.	Ground coverage (m2) & %						
19.	Total Project Cost (Rs.)						
20.	CER as per MoEF & CC circular dated 01/05/2018		Activity	Location	Cost (Rs.)	Duration	
21.	Details of Building Configuration : <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>					Reason for Modification / Change	
	Previous EC / Existing Building			Proposed Configuration			
	Building Name	Configuration	Height (m)	Building Name	Configuration		Height (m)
22.	Total number of tenements		(Existing + Proposed)				
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)			
		Fresh Water		Fresh Water			
		Recycled		Recycled			
		Swimming Pool		Swimming Pool			
		Flushing		Flushing			
		Total		Total			
		Waste water generation		Waste water generation			
24.	Water Storage Capacity for Firefighting / UGT (m3)						
25.	Source of water						
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:			
				Post Monsoon:			
		Size and no of RWH tank(s) and Quantity:					
		Quantity and size of recharge pits:					
		Details of UGT tanks if any:					
27.	Sewage and Wastewater	Sewage generation in CMD:					
		STP technology:					
		Capacity of STP (CMD):					
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal			
		Dry waste:					
		Wet waste:					
		Construction waste					
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal			
		Dry waste:					
		Wet waste:					
		Hazardous waste:					
		Biomedical waste					
		E-Waste					
		STP Sludge (dry)					
30.	Total RG area (m2):						



	Green Belt Development	Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
		Fuel used:			
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget during Operation phase	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			
		Sewage treatment			
		Water treatment			
		RWH			
		Swimming Pool			
		Solid Waste			
		Hazardous waste			
		e-waste			
		Green belt development			
		Energy saving			
		Environmental Monitoring			
		Disaster Management			
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)
		4-Wheeler			
		2-Wheeler			
		Bicycles			
36.	Details of Court cases / litigations w.r.t. the project and project location if any.				
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>		