

## **State Level Expert Appraisal Committee (SEAC), Jharkhand.**

Nursery Complex, Near Dhurwa Bus Stand, Dhurwa, Ranchi

### **76<sup>th</sup> Meeting Agenda Points**

**Date –13.08.19**

**Time – 10 :30 AM**

#### **A. Tentative List of Proponent for Appearance**

**Consultant : Ascenso Enviro Pvt. Ltd.**

- i. **New Ranchi High Court Building & Residential Complex of Building Construction Department, Jharkhand at Site -1, HEC Campus, Vill. : Tiril, Dhurwa, Ranchi. (Proposal No. : SIA/JH/NCP/22998/2018)**

**Consultant : Cognizanace Research India Pvt. Ltd.**

- ii. **Proposed Rehabilitation & Resettlement Package for HEC Displaced Persons of M/s Greater Ranchi Development Agency Ltd. at Site 1, HEC area, Vill. : Aani, Dhurwa, Ranchi. (Proposal No. : SIA/JH/NCP/22997/2018)**
- iii. **Proposed Assembly Building (Jharkhand Vidhan Sabha) of M/s Greater Ranchi Development Agency Ltd. at Site 1, HEC area, Vill. : Kute, Dhurwa, Ranchi. (Proposal No. : SIA/JH/NCP/23001/2018)**

**Time – 3 :00 PM**

**Consultant : Envirocare Technocrats Pvt. Ltd.**

- iv. **Murtiya Sand Ghat of M/s JSMDC Ltd. at Vill. : Kanti (Murtiya), Tehsil :Chandwara, Dist. : Koderma (4.31 ha).**

**Consultant : Crystal Consultant**

- v. **Shahpur Stone Mine of M/s Jai Maa Kali Construction & Minerals, Vill. : Shahpur, Thana :Naudiha Bazar, Dist. : Palamau (4.57 ha).**
- vi. **Hisra Marble & Stone Mine of M/s Agarwal Mineral Industries, Vill. : Hisra, Tehsil :Chainpur, Dist. : Palamau (1.26 ha).**

**Consultant : not mentioned**

- vii. **City Centre Project of M/s Forum Infrastructure Pvt Ltd at Vill: Asangi, Adityapur Dist. - Saraikela Kharsawan.**

**State Level Expert Appraisal Committee (SEAC), Jharkhand.**

**Nursery Complex, Near Dhurwa Bus Stand, Dhurwa, Ranchi**

**76<sup>th</sup> Meeting Agenda Points**

**Date - 14.08.2019**

**Time - 10.30 AM**

**A. Discussion on matter related to**

- i. Deliberation of Sri Janki Prasad Yadav, Chairman, JS Housing Board – cum – MLA, Barkatha letter dated 01.08.19.

**B. Finalization of Minutes of the 76<sup>th</sup> meeting of SEAC.**

**C. Any other matter, if any, with the permission of Chair.**