### State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

# <u>Agenda for 147<sup>th</sup> SEAC-3 meeting scheduled on 19<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup> & 22<sup>nd</sup> July, 2022 through</u> Video <u>Conference</u>

#### Instructions for SEAC-3 meeting through video-conferencing:

#### A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number :
- (c) e mail ID :

The above information shall be sent on <u>mahseac3@gmail.com</u> and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 16<sup>th</sup> July, 2022 (11 am).

 PP/ consultant are requested to mail presentation and following documents (separate,...pdf" files only) in prescribed format by 16<sup>th</sup> July,2022 @ 2 PM on following email-IDs :

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd.	mhaisekarenvironment@gmail.com
	Chairman	
2	Shri Mukund Pathak	pathak_mukund@yahoo.com
	Expert Member	
3	Shri Kiran Acharekar	memberseac3@gmail.com
	Expert Member	
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh	aghenviro@gmail.com
	Expert Member	
6	Shri. Narendra Toke,	mahseac3@gmail.com
	Secretary	
7	Archana Parshurame	archana.shirke@nic.in

3. The subject of the mail shall be written in following format:

"Submission of information for Meeting number-147<sup>th</sup> :-<Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

- 4. List of documents:
  - 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
  - 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
  - 3. EIA Report in case PP has received ToR previously.
  - 4. CER in prescribed format.
  - 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
  - 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
  - 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
  - 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
  - 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
  - 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
  - 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
  - 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
  - 13. Drawings of internal storm water up to final disposal point.
  - 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
  - 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
  - 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
  - 17. Debris management plan.
  - 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
  - 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <u>mahseac3@gmail.com</u>

#### **B.** During meeting :-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

# Agenda for 147<sup>th</sup> SEAC-3 meeting scheduled on 19<sup>th,</sup> 20<sup>th</sup>, 21<sup>st</sup> & 22<sup>nd</sup> July, 2022 through <u>VideoConference</u>

	19/7/2022									
Sr No	Proposal No.	Proposal Name	Company							
1.	SIA/MH/MIS/270299/ 2022	Development of Data Center – PNQ06 by Microsoft in Pimpri Chinchwad Industrial Area, Pune, India	MICROSOFT CORPORATION (INDIA) PVT LTD							
2.	SIA/MH/MIS/270000/ 2022	Proposed Expansion in Development of Residential and Commercial Project Trident at Village Wakad Pune by Paranjape Schemes Construction Ltd.	PARANJAPE SCHEMES CONSTRUCTION LIMITED							
3.	SIA/MH/MIS/270667/ 2022	The Balmoral Riverside	KEYWEST REALTY PRIVATE LIMITED							
4.	SIA/MH/MIS/269906/ 2022	Proposed Expansion in Development of Residential and Commercial Project Apple Regency at Village Dhayari Pune by Sri Sidhievinayak Associates	SRI SIDHIE VINAYAK ASSOCIATES							
5.	SIA/MH/MIS/76455/2 018	Expansion in Proposed Residential and Commercial project "Majestique Towers" on Gat. No: 1284 B, at Wagholi, Tal – Haveli, Dist Pune by M/s. Sharadshree Enterprises.	SHARAD SHREE ENTERPRISES							
6.	SIA/MH/MIS/270973/ 2022	Proposed Residential and Commercial Building Project for SRA	SAI CHANDRA SRA PROJECTS PRIVATE LIMITED							
7.	SIA/MH/MIS/270970/ 2022	Expansion of proposed Residential & commercial project S no. 131/1, CTS no. 4711, Hadapsar, Pune by M/s. Wellwisher Apartment	M/s. Wellwisher Apartment							
8.	SIA/MH/MIS/271046/ 2022	Proposed Residential Development Project "Eco Valley Minus" at Gat No.123 (P), 130, 136, Kanhe Phata, Talegaon, Tal: Maval, Dist: Pune	NAMRATA JALAN VENTURE							
9.	SIA/MH/MIS/279209/ 2022	Proposed District Court and Administrative Court Buildings at Asarjan Nanded	PUBLIC WORKS DIVISION							
10.	SIA/MH/MIS/269841/ 2022	Proposed Amendment in Residential Township plot 2 at Mamurdi	GODREJ SKYLINE DEVELOPERS PRIVATE LIMITED							
11.	SIA/MH/MIS/114441/ 2019	"Sai Proviso Emporis" by MS EMPORIS INFORMATION TECHNOLOGIES LLP								
12.	SIA/MH/MIS/130151/ 2019	10 Elite-M/S. KADAM JAGTAP ASSOCIATES								

13.	SIA/MH/MIS/220241/ 2021		
14.	SIA/MH/NCP/51112/ 2020	Residential & Commercial Project 'ANP Universe'	
		20/7/2022	
15.	SIA/MH/MIS/251752/ 2022	Magnolia by Paranjape Schemes (Construction) Limited	PARANJAPE SCHEMES (CONSTRUCTION) LTD. MAGNOLIA
16.	SIA/MH/MIS/246673/ 2021	Splendour County, Wagholi	P. S. DEVELOPERS
17.	SIA/MH/MIS/237950/ 2021	Proposed Commercial Project	BANER HILLS LLP
18.	SIA/MH/MIS/220541/ 2021	"Tech Mahindra", Hinjewadi Phase III, Pune	TECH MAHINDRA LIMITED
19.	SIA/MH/MIS/218312/ 2021	Solacia	BELVALKAR HOUSING DEVELOPMENT
20.	SIA/MH/MIS/223371/ 2021	Proposed Project "KJ Towers" at Warje by M/s. KJ Infrastructure Pvt. Ltd.	KJ INFRASTRUCTURE PVT. LTD.
21.	SIA/MH/MIS/242466 /2021	"Green Valley" Residential cum commercial project	ASWANI CONSTRUCTIONS
22.	SIA/MH/MIS/70167/2 020	Expansion in EC for Integrated Township "Vaarivana" at Urse and adhe village Dist Pune by M/s Sanjivani Integrated Township LLP	SANJIVANI INTEGRATED TOWNSHIP LLP
23.	SIA/MH/MIS/246461/ 2021	"HOSPITAL COMPONENT IN EDUCATIONAL CAMPUS" at M.M. Patel Public Charitable Trusts, Ashwini Rural Medical College, Hospital & Research Centre at At Gat no. 261-262 (1-7) at Akkalkot Road, Village Kumbhari, Taluka Solapur. by M/s. M M PATEL PUBLIC CHA	M/S. M. M. PATEL PUBLIC CHARITABLE TRUSTS
24.	SIA/MH/MIS/251726/ 2022	"Dreams Nandini" at plot bearing S. No. 69 A, 69 B/1, 69 B/2, 69 C, Manjari Budruk, Tehsil: Haveli, District: Pune, State: Maharashtra, India by M/s. Dreams Corporation Private Limited.	DREAMS CORPORATION PVT LTD.
25.	SIA/MH/MIS/271277/ 2022	"Tulip Infinity Planet" Residential & Commercial Development	TULIP PROPERTIES
26.	SIA/MH/MIS/271337/ 2022	proposed Residential & commercial project at S no. 36/2B/4, 36/2B/21, 36/2A/11, 36/2B/20, 36/2A/9, 36/2A/8, 36/2B/19, Mundhwa, Pune, by M/s. Shree Sharan Infrastructure	SHREE SHARAN INFRASTRUCTURE

27.										
27.	SIA/MH/MIS/225027/ 2021	Ambrosia Galaxy-DIVYASPARSH INFRA LLP.								
28.	SIA/MH/MIS/228187/ 2021									
	21/7/2022									
29.	SIA/MH/MIS/175915/ 2020	Proposed Residential & Commercial Project- MR. NARAYAN KHASNIS								
30.	SIA/MH/MIS/221902/ 2021	Residential Construction Project with convenient shops "Miami" at Wadgaon (Kh), Pune by Majestique Properties								
31.	SIA/MH/MIS/236940/ 2021	Proposed Residential Project "Majestia" by M/s Manas Pearl Ventures								
32.	SIA/MH/MIS/246660/ 2021	69 Kharadi IT-PANCHSHIL REALTY AND DEVELOPERS								
33.	SIA/MH/MIS/239627/ 2021	Proposed residential & commercial project "Primerose" at Ambegaon Bk., Pune by Gurukrupa Developers								
34.	SIA/MH/MIS/76861/2 022	Vivanta	M/S MALPANI ESTATES							
35.	SIA/MH/MIS/76919/2 022	SMBTS Educational Complex (Education Purpose)	SMBTS EDUCATIONAL COMPLEX							
36.	SIA/MH/MIS/76973/2 022	Residential Project "Bramha Exuberance" at S.No.13, H.No.1, 2&3, Kondhwa Khurd, Haveli, Pune	BRAMHACORP LIMITED							
37.	SIA/MH/MIS/271375/ 2022	Proposed Commercial building at Sr. No. 272/3 ( P) + 277/28( P) + 277/30 ( P) + 278/8C + 278/8D + 278/8E at Baner , Pune	DELTA ESTATES LLP							
38.	SIA/MH/MIS/266309/ 2022	Proposed Affordable Housing Project for EWS under Pradhan Mantri Awas Yojna (PMAY)	MAHARASHTRA HOUSING DEVELOPMENT CORPORATION LIMITED							
39.	SIA/MH/MIS/271525/ 2022	Expansion of Proposed Residential & Commercial Project at S. No. 543/1,546/2(P), Charoli , Pune	DIAMOND NEXUS ASSOCIATES							
		22/7/2022								
40.	SIA/MH/MIS/76589/2	Expansion in proposed commercial	NYATI LANDMARK							
	022	project at S.No.12, Hissa No.1/1+1/2/A at Kharadi by M/s Nyati Landmark Projects LLP.	PROJECTS LLP							
41.	SIA/MH/MIS/76124/2 022	Residential and Commercial Development	ACROPOLIS PURPLE DEVELOPERS							
42.	SIA/MH/MIS/271312/ 2022	Proposed Residential development on S. No. 287/2 at Lohegaon Taluka Haveli Dist. Pune	GUNINA BUILDERS							
43.	SIA/MH/MIS/270690/ 2022	Proposed Residential Project by GMK Spaces at Ambegaon	GMK SPACES							
44.	SIA/MH/MIS/268944/	Proposed Project "Neco Parkwood" at	SIDDHARTH SURESH							

	2022	Bavdhan, Pune	AJMERA AND ANKUSH VIJAY MEHTA
45.	SIA/MH/MIS/271678/ 2022	Expansion of Prior Environmental Clearance for Proposed Residential & Commercial Project	TANISH ASSOCIATES
46.	SIA/MH/MIS/239611/ 2021	Expansion of Residential cum commercial Project – ALDEA ESPANOLA at S. No. 12/3, 12/4, 12/5, 12/5/1, 12/12, 12/13, 12/14, 12/15, 12/16/2, Village - Mahalunge, Tehsil - Mulshi, District -Pune by M/s. Puranik Buildcon Pvt. Ltd.	
47.	SIA/MH/MIS/245552/ 2021	Expansion in Environmental Clearance for Proposed Residential Project, "Shangrila", S. No. 22/3, CTS No. 4688, Waghire, Pimpri, Pune by M/s. Kohinoor Properties	
48.	SIA/MH/MIS/227822/ 2021	Loksangam Vihar	
49.	SIA/MH/MIS/239696/ 2021	KANIKA INFRACON LLP	
50.	SIA/MH/MIS/229065/ 2021	Proposed Residential development EVA at Bavdhan Pune by KARAN SAMRAN ASSOSIATES	
51.	SIA/MH/MIS/227699/ 2021	Mhalunge Riveria	M/S. J AND J ASSOCIATES
52.	SIA/MH/MIS/ 249029/2021	Amendment in Proposed Residential and Commercial Project "Mantra Parkview" at S. No.115/2 and 115/3, Village- Dhayari, Taluka- Haveli, District Pune by M/s. Mantra Earth LLP.	MANTRA EARTH LLP
53.	SIA/MH/MIS/271474/ 2022	Proposed Residential & commercial project S no. 19(P), 20(P), at Ravet, Pune by M/s Raiemaa Associates.	M/S RAIEMAA ASSOCIATES

## Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<parivesh ecmpcb=""></parivesh>				
2.	Name of Project					
3.	Project category	<as 2006="" eia="" notification,="" of="" per="" schedule=""></as>				
4.	Type of Institution	<private government="" semi-government=""></private>				
5.	Project Proponent	Name				
		Regd. Office				
		address				
		Contact number				
		e-mail				
6.	Consultant	<name, accreditation="" and="" nabet="" number="" validity.=""></name,>				
7.	Applied for	<new expansion="" greenfield="" modification="" project=""></new>				
8.	Details of previous EC	<number, by="" date,="" granted=""></number,>				
9.	Location of the project	<survey district="" gut="" number,="" taluka,="" village,=""></survey>				

10.	Latitude and Lo	ngitude							
11.	Total Plot Area	(m2)							
	Deductions (m	<u> </u>							
	Net Plot area (1	/							
	Proposed FSI a	/							
	Proposed non-I								
_	Proposed TBU	· /							
	TBUA (m2) ap		<m2.< td=""><td>number</td><td>and</td><td>date of ap</td><td>prova</td><td>letter.&gt;</td><td>&gt;</td></m2.<>	number	and	date of ap	prova	letter.>	>
	Planning Autho						<b>F</b> = = = = = =		
	Ground coverage								
	Total Project Co								
	CER as per MoE		Ac	tivity	I	ocation	Cos	t (Rs.)	Duration
	dated 01/05/2018						005	• (1151)	
21	Details of Build	ing Configuration	ן י						Reason for
21.		owing legends: F		F Parki	nσ =	Pk Podiu	$m = P_0$	o Stilt	Modification /
		und = $LG$ , Upper			<u> </u>				Change
		Existing Building	oroun			Configurati			
	Building Config		Height	-		onfigurati		Height	
	Name		(m)	Name		onnguiun	011	(m)	
			(III)	i tunic				(111)	_
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22	T - 4 - 1 1	S 4				)			
	Total number of	1			g + P	roposed)	117	. 0	
23.	Water Budget		son (CMD)					t Season	(CMD)
		Fresh Water				Fresh Water			
		Recycled				Recycled			
		Swimming Pool				Swimming	Pool		
		Flushing				Flushing			
		Total				Total			
	Waste water genera					Waste wate			
				(110-		generation			
		Capacity for Firef	ighting	/ UGT (	m3)				
-	Source of water		_						
	Rainwater	Level of the Grou	nd wat				Ionsoon		
	Harvesting					Post 1	Monsoc	on:	
	(RWH)	WH tai	nk(s) and	1					
		2	_						
			arge pits	:					
		Details of UGT ta		1					
27.	Sewage and	Sewage generation in CMD:							

	Wastewater	STP tech	nology:						
			of STP (CMI	<u>))</u> .					
28	Solid Waste	Туре		Quant	ity (k	g/d)	Treat	ment / disp	osal
20.	Management	Dry waste	<b>.</b>	Quant	ny (k	<u> </u>	IICat	ment / uisp	0541
	during	Wet wast							
	Construction	Constructi							
	Phase	Construct	ion waste						
29.	Solid Waste	Туре		Quant	ity (k	g/d)	Treat	ment / disp	osal
	Management	Dry waste	2:		<b>.</b> .	0 /		I	
	during	Wet waste							
	Operation	Hazardou	s waste:						
	Phase	Biomedic	cal waste						
		E-Waste							
		STP Sludg	ge (drv)						
30.	Green Belt		area (m2):						
	Development		rees on plot:						
	1		of trees to be pla	inted:					
			of trees to be cut						
			of trees to be tra		ted:				
31.	Power		power supply:	P					
	requirement:		onstruction Ph	ase (D	ema	nd Load):			
	. 1								
		During Operation phase (Connected load): During Operation phase (Demand load):							
		-	Transformer:						
		DG set:							
		Fuel used	•						
32.	Details of	i dei doed	•						
52.	Energy saving								
33	Environmental	Туре	Details				Cost		
55.	Management	Capital	Dotails				0050		
	plan budget	O&M							
	during	oun							
	Construction								
	phase								
34.	Environmental	Componen	nt	]	Detail	S	Ca	apital (Rs.)	O&M (Rs./Y)
	Management	Storm W							
	plan Budget	Sewage t							
	during	Water tre							
	Operation	RWH							
	phase	Swimmir	ng Pool						
		Solid Wa							
		Hazardou							
		e-waste							
			lt development	;					
	Energy savir		<u>+</u>						
			nental Monitori	ing					
			Management	0					
35	Traffic	Type	Required as pe	er DCR		Actual Prov	ided	Area per p	arking (m2)
	Management	4-Wheele			-				
	Bernond	2-Wheele							
L	L							I	

		Bicycles			
36.	Details of Court				
	cases /				
	litigations w.r.t.				
	the project and				
	project location				
	if any.				
	<name &="" consultant="" of="" signature=""></name>		<name &="" signatur<="" td=""><td>e of Project Proponent&gt;</td></name>	e of Project Proponent>	