

**Agenda of 263<sup>rd</sup> Meeting of the State Expert Appraisal Committee, Haryana to be held on 22.03.2023 under the Chairmanship of Sh.Vijay Kumar Gupta in Conference Hall (SEIAA), Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula, Haryana**

**Date of Meeting 22.03.2023 (12:30 PM)**

Sr No.	Proposal No./ Address and Name of Applicant	Name of the Project and Location	Status of the project
263.01	M/s SS Group Pvt. Ltd, SS House, Plot No. 77, Sector 44, Gurugram, Haryana  SIA/HR/INFRA2/408328/2022	EC under violation for Proposed Residential Plotted Colony over land measuring of 29.928 Acres at Sector-84 & 85 Gurugram, Haryana	For EC ( <b>Under Violation</b> ) Taken up in 258 <sup>th</sup> meeting Observation raised Reply received Taken up in 260 <sup>th</sup> meeting Observation raised Taken up in 261 <sup>st</sup> meeting Deferred on request of PP Request received

Project Proponents should forward the copies of all documents by post as well as through e-mail to all the Members on or before 17.03.2023 positively and PP shall be abide by the timeline for supply of documents. Names and addresses of the Members are given below.

**List of Chairman and Members of SEAC**

Sr. No.	Name and Address	Designation
1.	Sh. Vijay Kumar Gupta, # 1030, Sector-14, Faridabad <a href="mailto:vk_gupta14@yahoo.in">vk_gupta14@yahoo.in</a> <a href="mailto:vkguptavk6@gmail.com">vkguptavk6@gmail.com</a>	Chairman
	Shri Prabhaker Kumar Verma, Shri. Prabhaker Kumar Verma <a href="mailto:prabhakerverma56@hotmail.com">prabhakerverma56@hotmail.com</a>	Member
2.	Dr.Rajbir Singh Bondwal, IFS (Retd.), #503,Sector-14,Faridabad,121007 <a href="mailto:Rajbir_singh_ifs@yahoo.com">Rajbir_singh_ifs@yahoo.com</a>	Member
3.	Dr.Vivek Saxena, House No.733, Sector 11, Opposite DAV School, Panchkula, Haryana, PIN 134109 <a href="mailto:viveksax1@gmail.com">viveksax1@gmail.com</a>	Member
4.	Dr. Sandeep Gupta, Assistant Professor, Institute of Environmental Studies Kurukshetra University, Mth-1, KurukshetraUniversity,136119 <a href="mailto:sandeep.gupta@kuk.ac.in">sandeep.gupta@kuk.ac.in</a>	Member
5.	Sh. Bhupender Singh Rinwa, Joint Director, Environment & Climate Change Department, Haryana, Bays no. 55-58, sec-2 Panchkula <a href="mailto:scy.seachr@gmail.com">scy.seachr@gmail.com</a>	Member Secretary, SEAC

**NOTE:**

1. Sh.Prabhaker Kumar Verma has desired that only soft copy of projects be sent to them on e-mail addresses as provided above.
2. Project Proponent shall enclose all the analysis/testing reports of water, air, soil, noise etc. using the MoEF & CC/NABL accredited laboratories with all scope of accreditation along with requisite range of testing.
3. All the original analysis/testing reports should be available during appraisal of the project.
4. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard.
5. The meeting shall be convened in physical mode at **Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula**
6. Sh.Ramesh Chander, Care Taker is directed to make necessary arrangements for the meeting.