State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 121 SEAC-3 meeting scheduled on 29, 30 July, 2021 & 03, 04 August 2021 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:
 - The above information shall be sent on mahseac3@gmail.com and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 22nd, July 2021 (3 PM).
- 2. PP/ consultant are requested to mail presentation and following documents (separate'.pdf' files only) in prescribed format, by 22nd, July 2021@ 3 PM on following email-IDs:

| Sr.No | Name of Member | email Ids |
|-------|---|--------------------------------|
| 1 | Dr.Deepak Mhaisekar IAS Rtd. | mhaisekarenvironment@gmail.com |
| | Chairman | |
| 2 | Shri Mukund Pathak | pathak mukund@yahoo.com |
| | Expert Member | |
| 3 | Shri Kiran Acharekar | achrekarkiran955@gmail.com |
| | Expert Member | |
| 4 | Shri. Dattatray R. Thorat, Expert Member | balasahebthorat75@gmail.com |
| 5 | Dr. Aseem Gokarn Harwansh | aghenviro@gmail.com |
| | Expert Member | |
| 6 | Shri. Narendra Toke, | mahseac3@gmail.com |
| | Secretary | |

| 7 | Archana Parshurame | archana.shirke@nic.in |
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| | | |

3. The subject of the mail shall be written in following format:

"Submission of information for Meeting number-121:- <Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format). Details of CER activities in prescribed format.
- 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 3. EIA Report in case PP has received ToR previously.
- 4. CER in prescribed format.
- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.

- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.
- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC's: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <a href="mailto:m

B. During meeting:-

- 1. All committee members will login by 10.50 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 11.00 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

<u>Agenda for 121 SEAC-3 meeting scheduled on 29, 30 July, 2021 & 03, 04 August 2021 through Video Conference</u>

| Sr | Proposal No. | Proposal Name | Company | Status | | |
|----|-------------------------------|--|--|--------|--|--|
| | 29/07/2021 | | | | | |
| 1. | SIA/MH/MI S/59737/20 21 | Amendment in Environmental Clearance of 'Riverdale' – Proposed residential project at S. No. 14/1/2, 16/1, 16/2A, 16/2B, 16/3, 17/1, 17/3, 17/4, 17/5 of Village Kharadi, Off Nagar Road, Pune | ESTATES | ToR | | |
| 2. | SIA/MH/MI S/59799/20 21 | Proposed Commercial Building on Plot bearing S. No. 81/1(P) & 81/2(P) of Village Mundhwa, North Main Road, Next to One Lounge, Koregaon Park Annex, Pune | VIVRUT DEVELOPER S PVT. LTD. | ToR | | |
| 3. | SIA/MH/MI S/60470/20 21 | Expansion in Proposed Integrated Township at Mhalunge, Maan & Hinjewadi Tal – Mulshi, Dist. Pune by Mhalunge Land Developers Pvt. Ltd. & Ashadan Township ventures Pvt. Ltd. | MHALUNGE LAND DEVELOPER S PVT LTD & ASHADAN TOWNSHIP VENTURES PVT LTD | ToR | | |
| 4. | SIA/MH/MI S/61029/20 21 | Integrated Township Project by Sumix Club Resort Pvt. Ltd. | SUMIX CLUB & RESORTS PVT. LTD. | ToR | | |
| 5. | SIA/MH/MI S/61903/20 21 | Expansion in Environmental clearance of proposed project "Skylights" by M/s BVP Contruwell LLP, at S.no. 4, 7/2, 43/1, 44/1, 44/2, 45/1, 45/2, 46/1, 46/2, Mauje Sus, Tal. Mulshi, Dist. Pune. | M/S BVP CONTRUWE LL LLP | ToR | | |

| 6. | SIA/MH/MI S/62226/20 21 | Proposed Residential Project with convenient shops — "Jubliee Park" S. No.84, H. No. 2 & 4 & S. No. 83/1 (Plot No.3) at Mauje Warje Pune by M/s. Aurangabad Holiday Resorts | M/s.Aurangab ad Holiday Resorts | ToR |
|-----|--------------------------------|--|---|-----------------|
| 7. | SIA/MH/MI S/211532/2 021 | Expansion proposal for Proposed Residential and Commercial Project At S. No. 67/2, 67/5/1, 67/5/2, village Kharadi, Taluka Haveli, Dist. Pune, Maharashtra. By Vilas Javdekar Greenscape Developers LLP | VILAS JAVDEKAR GREENSCAP E DEVELOPER S LLP | Modification EC |
| 8. | SIA/MH/MI S/211638/2 021 | Residential and commercial project by M/s Cavalcade properties Pvt Ltd | M/S. CAVALCADE PROPERTIES PVT LTD | Modification EC |
| 9. | SIA/MH/MI S/211998/2 021 | Amendment in Commercial Development project "Orville Business Port" at S. No. 211/1/1, 211/1/2, 211/1/3, 211/1/4, Village - Lohagaon. Tal. Haveli, Dist. Pune, Maharashtra by M/s. Siddhesh Properties Pvt. Ltd. | M/S. SIDDHESH PROPERTIES PVT. LTD. | Modification EC |
| 10. | SIA/MH/MI S/212046/2 021 | "66 Avenue" by M/s. R.R Lunkad Landmarks LLP | R. R. LUNKAD LANDMARK S LLP | Modification EC |
| 11. | SIA/MH/MI S/212220/2 021 | Amendment in proposed residential building at village charholi survey no. old 464(p)/465(p) & new survey no.408(p)/409(p) PCMC, Pune under Pradhan Mantri Awas | PMAY PROJECT PIMPRI CHINCHWA D MUNICIPAL | Modification EC |

| | | yojana affordable houses for EWS | CORPORATI ON | |
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| 12. | SIA/MH/MI S/212333/2 021 | Waterbay by M/s.BramhaCorp Limited. | BRAMHACO RP LTD | Modification EC |
| 13. | SIA/MH/MI S/212705/2 021 | Proposed IT/Commercial Project | EASTSIDE BUSINESS PARK PRIVATE LIMITED | Modification EC |
| | | 30/07/2021 | | |
| 14. | SIA/MH/MI S/62727/20 21 | Expansion in Proposed Residential And Commercial Scheme on Sr. No 5/1, 5/2A ,5/2B, 5/3/1, 5/4/1, 5/3/4/2, 6/4B at Balewadi, Tal - Haveli, Dist Pune 411045 by Majestique Homes LLP | MAJESTIQUE HOMES LLP(SAMAR TH BUILDERS) | ToR |
| 15. | SIA/MH/MI S/63167/20 21 | Proposed Project "Castle Royale" at Bopodi, Pune by M/s. Avinash Bhosale Group | AVINASH BHOSALE GROUP | ToR |
| 16. | SIA/MH/MI S/63381/20 21 | "Quillion Park" Residential and Commercial Project | VIRAJ ESTATES PVT LTD | ToR |
| 17. | SIA/MH/MI S/63496/20 21 | Amendment in Proposed development 'Mahindra Happinest' by Mahindra Lifespace Developers Limited | MAHINDRA LIFESPACE DEVELOPER S LIMITED | ToR |
| 18. | SIA/MH/MI S/63703/20 21 | Proposed Project "Joyville Hinjewadi Plot 3" at Village - Maan by M/s. Joyville Shapoorji Housing Private Limited | JOYVILLE SHAPOORJI HOUSING PRIVATE LIMITED | ToR |

| 19. | SIA/MH/MI S/202856/2 021 | Proposed Information Technology Building by Mr. Pritam Goyal | MR. PRITAM GOYAL | ToR |
|-----|--------------------------------|--|---|-----------------|
| 20. | SIA/MH/MI S/212749/2 021 | Yash Florencia | M/S.AKSHAY ENTERPRISE S | Modification EC |
| 21. | SIA/MH/MI S/212775/2 021 | Eisha pearl proposed Amendment in residential development at Sr.No.44/1+2+44/2+2+44/2/3/ 2/1+ 44/2/3/3+44/2/3/2/6+44/2/3/9+ 45/1/5/3(P)+45/1/8(P)+44/2/1/ 2(P)+44/1/2/3/1/1/2+44+/1/3/5/ 15,44/2/3/2/7,Kondhwa Khurd Pune | M/S JAIN ASHAPURI DEVELOPER S UNIT II | Modification EC |
| 22. | SIA/MH/MI S/212871/2 021 | LIFE SEASONS DEVELOPMENT LLP | LIFE SEASONS DEVELOPME NT LLP | Modification EC |
| 23. | SIA/MH/MI S/213084/2 021 | Amendment in proposed Construction of 934 housing units with 4 Shops for Economically Weaker Section Group Under Pradhan Mantri Awas Yojana on Sr. No. 96(P), Village Ravet, PCMC, District – Pune | M/S PIMPRI CHINCHWA D MUNICIPAL CORPORATI ON | Modification EC |
| 24. | SIA/MH/MI S/213219/2 021 | Proposed IT/Commercial Project | P-ONE TECHPARK PRIVATE LIMITED | Modification EC |
| 25. | SIA/MH/MI S/213321/2 021 | Amendment in proposed Construction of 934 housing units with 4 Shops for Economically Weaker Section Group Under Pradhan Mantri Awas Yojana on Sr. No. 96(P), | PMAY PROJECT PIMPRI CHINCHWA D MUNICIPAL | Modification EC |

| | | Village Ravet, PCMC, District | CORPORATI | |
|-----|--------------------------------|--|---|---|
| | | – Pune | ON | |
| | | 03/08/202 | 21 | |
| 26. | SIA/MH/MI S/213829/2 021 | Residential Project | KUMAR AGRO PRODUCTS PVT. LTD. – KUMAR CONSTRUCT ION AND PROPERTIES PVT LTD JV | Modification EC |
| 27. | SIA/MH/MI S/214132/2 021 | Amendment in Commercial Development project "Orville Business Port" at S. No. 211/1/1, 211/1/2, 211/1/3, 211/1/4, CTS. NO -191/1, 191/2, 191/3, 191/4, Village - Lohagaon. Tal. Haveli, Dist. Pune, Maharashtra by M/s. Siddhesh Properties Pvt. Ltd. Pincode - 411047 | M/S. SIDDHESH PROPERTIES PVT. LTD. | Modification EC |
| 28. | SIA/MH/MI S/214797/2 021 | Amendment in Proposed in Residential development on S.No.56/P at Village Undri,Tal. Haveli,District-Pune by Mantra Greens LLP | MANTRA GREENS LLP | Modification EC |
| 29. | SIA/MH/MI S/212304/2 021 | "Residential and Commercial (Mixed Use) Development" by M/s D. R. Gavhane Landmarks LLP | D R GAVHANE LANDMARK S LLP | Modification EC |
| | Old UID No. | Project Name | New UID No. | Project Name |
| 30. | SIA/MH/N CP/51988/2 020 | Application for Expansion in Environment Clearance of Proposed Mixed-use township project "Aaryavarta" at near CIDCO, Village-Nashik, State- | SIA/MH/MIS/ 61705/2021 | Application for Expansion in Environment Clearance of Proposed Mixed-use township |

| | | Maharashtra by M/s. Linker Shelter Pvt. Ltd. | | project "Aaryavarta" at Sr. No. 980(P), 981(P), 982(P), 983(P) and 985(P) near CIDCO, Village- Nashik, State- Maharashtra by M/s. Linker Shelter Pvt. Ltd. |
|-----|--------------------------------|---|--|---|
| 31. | SIA/MH/MI S/118972/2 019 | Environment Clearance for Proposed Residential Building Construction project at S. No. 29/1, C. S. No. 612 (P), Pimple Gurav, Haveli, Haveli, Pune, Maharashtra by M/s. Mahaganesh Developers | SIA/MH/MIS/ 203163/2021 | Proposed Residential and commercial Building Construction project "Mahaganesh" at S. No. 29/1, C. S. No. 612 (P), Pimple Gurav, Haveli, Pune, Maharashtra by M/s. Mahaganesh Developers |
| 32. | SIA/MH/N CP/60016/2 021 | Environment Clearance for Proposed Construction Project Jubilee Park at Survey No. 84, H. No. 2 + 4 & S. No. 83/1 (Plot No. 3) at Warje, Pune – 411036 by M/s. Aurangabad Holiday Resorts | SIA/MH/MIS/ 211317/2021 File No SIA/MH/MIS/ 62226/2021 | Proposed Residential Project with convenient shops — "Jubliee Park" S. No.84, H. No. 2 & 4 & S. No. 83/1 (Plot No.3) at Mauje Warje Pune by M/s. Aurangabad Holiday Resorts |
| 33. | SIA/MH/MI S/159745/2 020 | Yash Valencia at S. No. 19/7 (P) + 8, Village: Mamurdi, Taluka- Haveli, Pune by Yash Promoters & Builders | SIA/MH/MIS/ 206392/2021 | Yash Valencia at S. No. 19/7 (P) + 8, Village: Mamurdi, Taluka- Haveli, Pune by Yash Promoters & Builders |
| 34. | SIA/MH/MI S/182405/2 020 | Proposed residential & commercial project "Teerth Avila" at Survey No. 127/1 (P), 127/2B(P), 128 (P), 87/1A/21, | SIA/MH/MIS/ 210413/2021 | Proposed Residential & Commercial Project "Teerth Avila" at Survey No. 127/1 (P), |

| 35. | SIA/MH/MI S/185709/2 020 | 87/1A/22 Sus, Pune by Teerth Developers Project Bliss County Located at Gat No. 510, Charholi Bk, , Taluka - Haveli, District- Pune Ganesh Satish Patil | SIA/MH/MIS/ 210506/2021 | 127/2B(P), 128 (P), 87/1A/21, 87/1A/22, Sus Village, Talula- Mulshi, Pune by Teerth Developers Bliss County at Gat No. 510 Charholi Bk, Taluka - Haveli, District- Pune by Ganesh Satish Patil |
|-----|--------------------------------|---|----------------------------|---|
| 36. | SIA/MH/MI S/185709/2 020 | Project Bliss County Located at Gat No. 510, Charholi Bk, , Taluka - Haveli, District- Pune Ganesh Satish Patil | SIA/MH/MIS/ 210506/2021 | Bliss County at Gat No. 510 Charholi Bk, Taluka - Haveli, District- Pune by Ganesh Satish Patil |
| 37. | SIA/MH/MI S/150084/2 020 | Proposed Residential development "MAHALAXMI CITY" on plot bearing Kh. No. 56/1, 2,3,4,5 & Kh. No. 64 P.H., No.12A, Mouza Bhokara, Tal. Dist. Nagpur by Mr. Sudesh Chandra Babulalji Gupta | SIA/MH/MIS/ 210729/2021 | Proposed Residential Project "MAHALAXMI CITY" on plot bearing Kh. No. 56/1, 2, 3, 4, 5 & Kh. No. 64 P.H. No.12A, Mouza Bhokara, Tal. (Gramin), Dist. Nagpur-441111 by Mr. Sudesh Chandra Babulalji Gupta |
| | | 04/08/202 | 1 | , |
| 38. | SIA/MH/MI S/126342/2 019 | Environment Clearance for Proposed Residential & Commercial Project "Navjyot Abha" at S.No. 150, 151; Lane No. 27A, Ganesh Nagar, Dhayari, Taluka Haveli, District Pune, Maharashtra by Sumeru Buildcon Pvt. Ltd. | SIA/MH/MIS/ 210996/2021 | Proposed Residential & Commercial Project "Navjyot Abha" at S. No. 150/4 + 7/5/12 + 150/10 + 150/3(P) + 150/3(P) + 150/3/2 + 151/2 + 151/2, 150/1/7, 150/3/7, 150/1/6, 150/3/6, 150/1/6, |

| | | | | 150/3/5, 150/1/ Dhayari, Taluka Haveli, District Pune, Maharashtra by Sumeru Buildcon Pvt. Ltd. at |
|-----|--------------------------------|---|----------------------------|---|
| 39. | SIA/MH/MI S/129486/2 019 | Environment Clearance for Proposed Construction Project Hexa Towers at Gat No. 219 & 221, Dudulgaon, Tal. Haveli, Dist. Pune by DML ASSOCIATES | SIA/MH/MIS/ 211073/2021 | Hexa Towers at Gat No. 219 & 221(P), Dudulgaon, Tal. Haveli, Dist. Pune by DML ASSOCIATES |
| 40. | SIA/MH/MI S/164402/2 020 | Proposed Residential & Commercial development project at Sr.No 29/6, 29/6/1, 31/5/2, 31/5/6, 31/5/7, 34/6/3, 31/6/8, 31/6/11,31/6/12 & 31/6/13 BALEWADI,TALHAVELI DIST PUNE by M/s. Summer Palace Land Developers Pvt Ltd | SIA/MH/MIS/ 211071/2021 | Proposed Residential & Commercial development project at Sr. No 29/6, 29/6/1 (29/6/1B), S. no. 31, Hissa no. 5/2, 5/6,5/7, 6/3,6/8,6/11,6/12 & 6/13, Balewadi, Tal. Haveli, Pune by M/s. Summer Palac Land Developers Pvt Ltd |
| 41. | SIA/MH/MI S/164564/2 020 | Proposed Residential Project at S. no. 84/1A, 84/2A, 84/3A, 85/1, 85/4A, Tathawade, Pune by M/s.Opel Properties | SIA/MH/MIS/ 211085/2021 | Proposed Residential Project at S. no. 84/1A, 84/2A, 84/3A, 85/1, 85/4A, Tathawade, Pune by M/s.Opal Properties |
| 42. | SIA/MH/MI S/170291/2 020 | Hallmark at Survey No. 59/1/2, 59/1/1/B & 59/1/1/C, Near Gangapur Road, Village - Anandvalli, Tal. Nashik, Dist. Nashik by HIGHLAND BUILDERS AND DEVELOPERS | SIA/MH/MIS/ 211115/2021 | Hallmark at Survey No. 59/1/2, 59/1/1/B, 59/1/1/C & 59/1/3/1 Near Gangapur Road, Village - Anandvalli, Tal. Nashik, Dist. Nashik – 422013 by M/s. HIGHLAND BUILDERS & DEVELOPERS |
| 43. | SIA/MH/MI S/131313/2 019 | Environment Clearance for Residential cum commercial construction project Yash Gracia at S. No.7/1,7/2, 7/2/1 | SIA/MH/MIS/ 211425/2021 | Environment Clearance for Residential cum commercial |

| | | Dhanori, Pune by M/S.AKSHAY ENTERPRISES | | construction project Yash Gracia at S. No. 7/1, 7/2, 7/2/1,Plot no.4 Dhanori, Pune by M/S. AKSHAY ENTERPRISES |
|-----|--|---|----------------------------|---|
| 44. | SIA/MH/MI S/166162/2 020 SIA/MH/MI S/178781/2 020 | Amendment in Environmental Clearance of Residential & Commercial Project – Raheja Vistas Phase VI at S.No. 42 (part), Village : Mohammadwadi, Tehsil : Haveli, District : Pune by M/s. Cavalcade Properties Pvt Ltd | SIA/MH/MIS/ 211638/2021 | Amendment in Environmental Clearance of Residential & Commercial Project – Raheja Vistas Phase VI at S.No. 42 (part), Village: Mohammadwadi, Tehsil: Haveli, District: Pune by M/s. Cavalcade Properties Pvt Ltd |
| 45. | SIA/MH/MI S/170681/2 020 | Proposed Commercial cum Multy Family Residential Building Project on KH. No. 150/1, Mouza — Pipla, Tah. Nagpur (Gramin), Dist. Nagpur, Maharashtra by Shri. NARENDRA S. MALLELWAR | SIA/MH/MIS/ 211620/2021 | Proposed Commercial cum Multy Family Residential Building Project on KH. No. 150/1, Mouza – Pipla, Tah. Nagpur (Gramin), Dist. Nagpur, Maharashtra by Shri. NARENDRA S. MALLELWAR |
| 46. | SIA/MH/MI S/143382/2 020 | 66 Avenue by R. R. LUNKAD LANDMARKS LLP | SIA/MH/MIS/ 212046/2021 | "66 Avenue" at Survey No. 65/2/2/2/1/1,65/2/1/2/ 2/1/1,65/2/1/2/4/4/1,6 5/2/2/2/1/3/1,66/1/1,6 6/1/2A/2,66/1/2A/1,66 /1/2A/1/1,66/1/2B,66/ 1/2A(P) Village : Pimple Nilakh, Tehsil: Haveli, District: Pune by M/s. R.R Lunkad Landmarks LLP |

| 47. | SIA/MH/N CP/57993/2 020 & SIA/MH/MI S/142031/2 020 | Environment Clearance for proposed Residential & Commercial project at Village Balewadi, Taluka Haveli, District Pune by Xrbia Developers Ltd. | SIA/MH/MIS/ 212532/2021 | Expansion in Environmental clearance of Residential project at S.no. 45, H.No. 2+3+4/1+4/2/2+4/2/1 +10+11+12+13, Village Balewadi, Taluka Haveli, Pune by M/s. Nahar Brothers Realtors Pvt. Ltd. |
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| 48. | SIA/MH/MI S/183193/2 020 | Shaligram Sky at SR. NO- 95/1/2, Katale Wasti, Kiwale,Pune-412101, Village – Kiwale , Taluka – Haveli , District – Pune by M/S. SHALIGRAM REALITY LLP. | SIA/MH/MIS/ 212597/2021 | Shaligram Sky at SR. NO-95/1/2, Katale Wasti, Kiwale,Pune- 412101, Village – Kiwale , Taluka – Haveli , District – Pune , Maharashtra by M/S. SHALIGRAM REALITY LLP. |
| 49. | SIA/MH/MI S/180925/2 020 | Eisha pearl proposed Amendment in residential development at Sr.No. 44/1+2+44/2+2+44/2/3/2/1+44/2/3/3+44/2/3/2/6+44/2/3/9+45/1/5/3(P)+45/1/8(P)+44/2/1/2(P)+44/1/2/3/1/1/2+44+/1/3/5/15,44/2/3/2/7,Kondhwa Khurd Pune by M/S JAIN ASHAPURI DEVELOPERS UNIT II | SIA/MH/MIS/ 212775/2021 | Eisha pearl proposed Amendment in residential development at Sr.No. 44/1+2+44/2+2+44/2/ 3/2/1+44/2/3/3+44/2/3 /2/6+44/2/3/9+45/1/5/ 3(P)+45/1/8(P)+44/2/ 1/2(P)+44/1/2/3/1/1/2 +44+/1/3/5/15,44/2/3/ 2/7,Kondhwa Khurd Pune by M/S JAIN ASHAPURI DEVELOPERS UNIT II |

Format for Consolidated Statement for <PROPOSAL NUMBER>

| 1. | Proposal Number | <parivesh ecmpcb=""></parivesh> |
|----|---------------------|--|
| 2. | Name of Project | |
| 3. | Project category | <as 2006="" eia="" notification,="" of="" per="" schedule=""></as> |
| 4. | Type of Institution | <private government="" semi-government=""></private> |

| 5. | Project I | Propone | ent | Name | e | | | | | | | | |
|----------|---|----------|--------------------|--|---|--------|----------------|-------------|-------------|-------------|---------------|--|--|
| | | | | Regd | . C | Office | | | | | | | |
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| | | | | e-ma | il | | | | | | | | |
| 6. | Consult | ant | | <na< td=""><td>me</td><td>e, NAE</td><td>ВЕТ</td><td>Accredita</td><td>tion n</td><td>umber an</td><td>nd Validity.></td></na<> | me | e, NAE | ВЕТ | Accredita | tion n | umber an | nd Validity.> | | |
| 6. 7. | Applied | for | | _ | <new expansion="" greenfield="" modification="" project=""></new> | | | | | | | | |
| 8. | Details of previous EC | | | | <number, by="" date,="" granted=""></number,> | | | | | | | | |
| 9. | Location of the project | | | | Survey / Gut number, Village, Taluka, District> | | | | | | | | |
| 10. | Latitude | | | | | | | | | | | | |
| 11. | Total Plo | | | | | | | | | | | | |
| 12. | Deducti | ons (m | (2) | | | | | | | | | | |
| 13. | Net Plot | area (| m2) | | | | | | | | | | |
| 14. | Propose | d FSI a | area (m2) | | | | | | | | | | |
| 15. | | | FSI area (m2) | | | | | | | | | | |
| 16. | _ | | ` , | | | | | | | | | | |
| 17. | | | proved by | <m2< td=""><td>, n</td><td>umber</td><td>an</td><td>d date of a</td><td>oprova</td><td>al letter.></td><td>></td></m2<> | , n | umber | an | d date of a | oprova | al letter.> | > | | |
| | | | ority till date | | | | | - | | | | | |
| 18. | Ground co | verage | (m2) & % | | | | | | | | | | |
| 19. | Total Pro | oject C | ost (Rs.) | | | | | | | | | | |
| 20. | CER as p | er MoE | EF & CC circular | Activity | | vity | | Location | Cos | st (Rs.) | Duration | | |
| | dated 01/ | 05/2018 | 3 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 21. | Details of | of Build | ding Configuration | on: | | | Reason for | | | | | | |
| | <please< td=""><td>use fol</td><td>lowing legends:</td><td>Floor =</td><td>= F</td><td>, Park</td><td>Modification /</td></please<> | use fol | lowing legends: | Floor = | = F | , Park | Modification / | | | | | | |
| | =St, Lower Ground = LG, Uppe | | | | | | | | | | Change | | |
| | | | Existing Building | 5 | | | | Configurat | | | | | |
| | Buildin | Confi | guration | Heigh | ıt | Buildi | | Configurati | on | Height | | | |
| | g Name | | | (m) | | g Nan | ne | | | (m) | | | |
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| | | | | | | | | | | | | | |
| | 22. Total number of tenements | | | | | 1 | ng + | Proposed) | | | | | |
| 23. | Water Budget Dry Seas | | | ason (C | D) | | | | et Season (| (CMD) | | | |
| | Fresh Water | | | | | | Fresh Water | | | | | | |
| | | Recycled | | | | | | Recycled | | | | | |

| | | Swimmin | g Pool | | | Swir | nming | Pool | | |
|-----|------------------|--|-----------------|-----------------|-----------|------|---------|----------------------|----------------|--|
| | | Flushing | | | Flushing | | | | | |
| | | Total | | | | Tota | .1 | | | |
| | | Waste wa | ter generation | | | Was | te wate | er | | |
| | | | | | | gene | ration | | | |
| 24. | Water Storage C | Capacity fo | or Firefighting | / UG | Γ (m3) | | | | | |
| 25. | Source of water | | | , | | | | | | |
| | Rainwater | Level of | the Ground wa | iter tab | le: | I | Pre-N | Monsoon: | | |
| | Harvesting | | | | | | | Monsoon | ı : | |
| | (RWH) | Size and no of RWH tank(s) and | | | | | | | | |
| | | Quantity: | | | | | | | | |
| | | Quantity and size of recharge pits: | | | | | | | | |
| | | | f UGT tanks if | | | | | | | |
| 27. | Sewage and | Sewage | generation in | | | | | | | |
| | Wastewater | CMD: | | | | | | | | |
| | | STP tech | nology: | | | | | | | |
| | | | of STP (CM | (D): | | | | | | |
| 28. | Solid Waste | Type | | | ntity (kg | g/d) | | Treatm | ent / disposal | |
| | Management | Dry waste: | | | | - | | | • | |
| | during | Wet wast | te: | | | | | | | |
| | Construction | Construct | tion waste | | | | | | | |
| | Phase | | | | | | | | | |
| 29. | Solid Waste Type | | | Quantity (kg/d) | | | | Treatment / disposal | | |
| | Management | Dry waste: | | | | | | | | |
| | during | Wet wast | | | | | | | | |
| | Operation | Hazardou | | | | | | | | |
| | Phase | Biomedi | | | | | | | | |
| | | E-Waste | | | | | | | | |
| | | STP Slud | <u> </u> | | | | | | | |
| 30. | Green Belt | Total RG area (m2): | | | | | | | | |
| | Development | Existing trees on plot: | | | | | | | | |
| | | Number of trees to be planted: | | | | | | | | |
| | | Number of trees to be cut: | | | | | | | | |
| | | Number of trees to be transplanted: | | | | | | | | |
| | Power | Source of power supply: | | | | | | | | |
| | requirement: | During Construction Phase (Demand Load): | | | | | | | | |
| | | During Operation phase (Connected load): | | | | | | | | |
| | | | Operation phas | se (De | | | | | | |
| | | Transfor | mer: | | | | | | | |
| | | DG set: | | | | | | | | |
| | | Fuel used: | | | | | | | | |
| | Details of | | | | | | | | | |
| | Energy saving | | | | | | 1 | | | |
| 33. | Environmental | Type | Details | | | | | Cost | | |
| | Management | Capital | | | | | | | | |

| | plan budget during | O&M | | | | | | |
|-----|---|-------------|--------------------|------|--|-------|-------------|------------------|
| | Construction | | | | | | | |
| 3/ | phase Environmental | Componer | nt . | Deta | i1e | | Capital | O&M (Rs./Y) |
| 54. | Management Management | Componer | IL | Deta | 113 | | (Rs.) | Occivi (RS./ I) |
| | plan Budget | Storm Wa | ater | | | | (143.) | |
| | during | Sewage tr | | | | | | |
| | Operation | Water trea | | | | | | |
| | phase | RWH | | | | | | |
| | | Swimmin | g Pool | | | | | |
| | | Solid Wa | | | | | | |
| | | Hazardou | s waste | | | | | |
| | | e-waste | | | | | | |
| | | Green bel | t development | | | | | |
| | | Energy sa | | | | | | |
| | | | nental Monitoring | | | | | |
| | | | Management | | | | | |
| 35. | Traffic | Type | Required as per DC | 'R | Actual Provi | ded | Area per | r parking (m2) |
| | Management | 4- | | | | | | |
| | | Wheeler | | | | | | |
| | | 2- | | | | | | |
| | | Wheeler | | | | | | |
| 26 | Details of Court | Bicycles | | | | | | |
| 30. | cases / | | | | | | | |
| | litigations w.r.t. | | | | | | | |
| | the project and | | | | | | | |
| | project location | | | | | | | |
| | if any. | | | | | | | |
| | <name &="" sig<="" td=""><td>nature of (</td><td>Consultant></td><td></td><td><name &="" sig<="" td=""><td>gnatu</td><td>ire of Proj</td><td>ect Proponent></td></name></td></name> | nature of (| Consultant> | | <name &="" sig<="" td=""><td>gnatu</td><td>ire of Proj</td><td>ect Proponent></td></name> | gnatu | ire of Proj | ect Proponent> |
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