

**State Expert Appraisal Committee (SEAC)
Andhra Pradesh**

146th SEAC, A.P. Meeting Day-5

AGENDA

Venue: Visakhapatnam, A.P.

Please Check MoEF&CC Website at www.parivesh.nic.in for details and updates

From Date:12 Sep 2020

TO Date:12 Sep 2020

Date when Agenda was Created:16 Sep 2020

**CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL
CLEARANCE**

| S.No | | Proposal | | | |
|--|----------------|----------|----------|------------|---------|
| Proposed API, Fine Chemicals & Bulk Drugs Intermediates Manufacturing Unit | | | | | |
| (1) | S. No. | State | District | Tehsil | Village |
| (1.) | Andhra Pradesh | Guntur | Durgi | Kakirala | |
| ISIA/AP/IND2/154505/2020, AP GNT IND 09 2020 2097 I | | | | | |
| Establishment of Active Pharma Ingredients (Bulk Drugs and Intermediates) Manufacturing Unit (180 TPM) and a Co-generation power plant of capacity 5 MW by M/s. Sumithra Laboratories Pvt. Ltd., Unit II | | | | | |
| (2) | S. No. | State | District | Tehsil | Village |
| (1.) | Andhra Pradesh | Kurnool | Dhone | Udumlapadu | |
| ISIA/AP/IND2/157165/2020, AP KNL IND 09 2020 2093 I | | | | | |
| Establishment of Active Pharma Ingredients (Bulk Drug and Intermediates) manufacturing unit of capacity 3.5 TPD by Sumithra Laboratories Pvt. Ltd. Unit-I | | | | | |
| (3) | S. No. | State | District | Tehsil | Village |
| (1.) | Andhra Pradesh | Kurnool | Dhone | Udumlapadu | |

M. S. Sankar

[ISIA/AP/IND2/157172/2020 , AP KNL IND 09 2020 2094]

Proposed API, Fine Chemicals & Bulk Drugs Intermediates Manufacturing Unit by M/s. ANMA LIFE SCIENCES unit-II.

| S. No. | State | District | Tehsil | Village |
|--------|----------------|----------|--------|---------------------|
| (1.) | Andhra Pradesh | Guntur | Durgi | Jangamaheshwarapadu |

[ISIA/AP/IND2/163185/2020 , AP GNT IND 09 2020 2095]

Proposed API, Fine Chemicals & Bulk Drugs Intermediates Manufacturing Unit by M/s. Amaravati Life Sciences Unit-II.

| S. No. | State | District | Tehsil | Village |
|--------|----------------|----------|--------|----------|
| (1.) | Andhra Pradesh | Guntur | Durgi | Kakirala |

[ISIA/AP/IND2/163274/2020 , AP GNT IND 09 2020 2096]

Pharmasyn Drugs & Intermediates Private Limited

| S. No. | State | District | Tehsil | Village |
|--------|----------------|----------|--------------|-------------|
| (1.) | Andhra Pradesh | Krishna | Jaggayyapeta | Pochampally |

[ISIA/AP/IND2/168152/2020 , AP IND KRI 08 2020 2054]

M/s. Shadri Lab Private Ltd

| S. No. | State | District | Tehsil | Village |
|--------|----------------|---------------|------------|----------------|
| (1.) | Andhra Pradesh | Visakhapatnam | Nakkapalle | ch.laxmi puram |

[ISIA/AP/IND2/170380/2020 , AP VSP IND 08 2020 2089]

M/s Agrata Lab Private Ltd

| S. No. | State | District | Tehsil | Village |
|--------|----------------|---------------|------------|----------------|
| (1.) | Andhra Pradesh | Visakhapatnam | Nakkapalle | CH.Laxmi Puram |

[ISIA/AP/IND2/170438/2020 , AP VSP IND 09 2020 2091]

Vaishno Drugs & Intermediates Pvt. Ltd.

| S. No. | State | District | Tehsil | Village |
|--------|----------------|----------|--------------|---------|
| (1.) | Andhra Pradesh | Krishna | Jaggayyapeta | Gandrai |

[ISIA/AP/IND2/170981/2020 , AP KRI IND 09 2020 2098]

M. Rajeswar

| | | | | | |
|---|--------|----------------|----------|-----------------|---------------|
| Siva Mines -3.945 ha | | | | | |
| (10) | S. No. | State | District | Tehsil | Village |
| | (1.) | Andhra Pradesh | Prakasam | Chimakurthy | Devarapalem |
| ISIA/AP/MIN/130572/2019 , AP PKM MIN 12 2019 1505] | | | | | |
| Parvathi Mines - 1.100 Ha | | | | | |
| (11) | S. No. | State | District | Tehsil | Village |
| | (1.) | Andhra Pradesh | Prakasam | Chimakurthy | Devarapalem |
| ISIA/AP/MIN/141570/2020 , AP PKM MIN 02 2020 1693] | | | | | |
| Minagallu-II Sand Reach in Penna river | | | | | |
| (12) | S. No. | State | District | Tehsil | Village |
| | (1.) | Andhra Pradesh | Nellore | Buchireddipalem | Minagallu |
| ISIA/AP/MIN/165378/2020 , AP MIN NLR 07 2020 2026] | | | | | |
| Mamuduru Sand Reach in Penna River | | | | | |
| (13) | S. No. | State | District | Tehsil | Village |
| | (1.) | Andhra Pradesh | Nellore | Chejerla | Mamuduru |
| ISIA/AP/MIN/165385/2020 , AP MIN NLR 07 2020 2027] | | | | | |
| Mudivarthi -II Sand Reach | | | | | |
| (14) | S. No. | State | District | Tehsil | Village |
| | (1.) | Andhra Pradesh | Nellore | Vidavalur | Mudivarthi |
| ISIA/AP/MIN/166281/2020 , AP MIN NLR 08 2020 2035] | | | | | |
| Nagarajathopu-II Sand Reach | | | | | |
| (15) | S. No. | State | District | Tehsil | Village |
| | (1.) | Andhra Pradesh | Nellore | Indukurpet | Nagarajathopu |
| ISIA/AP/MIN/166301/2020 , AP MIN NLR 08 2020 2036] | | | | | |
| Pallipadu-II Sand reach | | | | | |
| (16) | S. No. | State | District | Tehsil | Village |

M. S. Srinivasan

| | | | | |
|---|----------------|---------|------------|-----------|
| (1.) | Andhra Pradesh | Nellore | Indukurpet | Pallipadu |
| [SIA/AP/MIN/166334/2020 , AP MIN NLR 08 2020 2038] | | | | |

Discussion on any other item with permission of the Chair.

10.5

Important Note:

1. The project proponents are requested to send the project details in respect of establishment/identification of violation
(by SEIAA/MOEF&CC) in the format as per Annexure-I, Annexure-II, Annexure-III & Annexure-IV.
 - (1) The project proponents should submit the Form-1, Pre-feasibility report for TOR along with other requisite documents, Environment Impact Assessment Report, public hearing report, queries subsequently raised by the Ministry, if any including details of the court matters/Orders of the Court pertaining to the project if any, in original, duly signed by the company authorized signatory for Environmental Clearance, well in advance before meeting to Ministry's project section or utmost at the time of presentation, without which the proposal will not be considered.

Note: Submit a copy of each of above documents - Hard and Soft Copies (CD) to the Member secretary, Violation (Note: Not by Name) by speed post so as to reach well in time.

- (ii) Compliance Report from Regional Office, MOEF&CC (Applicable for projects already having EC).
- (iii) ***The KML/Shape files should be emailed to mentioned at para No. 7 below at least 5 days prior to the meeting.***
- (iv) The above all documents are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee along with soft copy.
- 2 All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper. **In case the members of the Expert Appraisal Committee do not receive the proposals/documents before the meeting, the Committee will not consider the project.**
- 3 The Project Proponent or his or her authorized representative /consultant should avoid delivery of documents by hand and seeking meeting with Chairman/Members. Members are also requested to discourage/ avoid the meeting with the PP/ consultants.

M. Kishore Kumar

4 Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of EAC. They may also depute senior officers from the company (preferably not more than two representatives) who can make a presentation on their behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.

5 Any changes/modification with respect to the Agenda, Venue etc., would be indicated in Ministry's website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e., www.envfor.nic.in / www.envclearance.nic.in.

6 Distribution of writing pads, pens, plastic folders and unnecessary stationery items during the meeting is not permitted. Distribution of colour print out may be avoided unless it is stated specifically.

7 No consultant is permitted into the meeting who has no accreditation with Quality Council of India (QCI)/National Accreditation Board of Education and Training (NABET) according to the MoEF OM dated 2nd December, 2009

M. K. Singh

