

STATE LEVEL EXPERT APPRAISAL COMMITTEE, ODISHA

(Constituted vide order No. S.O. 4361 (E) dated 19th September 2022 of MoEF&CC, Govt. of India)

Paribesh Bhawan, A/118, Nilakantha Nagar, Unit-VIII,
Bhubaneswar – 751 012, Odisha

No. 737(07) SEAC- Misc-02

Date 12/10/2023
Through online / By E - mail

To

01. Sri Jitendriya Jyotiprakash (Divisional Head, BCD-II, IDCO)
M/s. Odisha Industrial Infrastructure Development Corporation (IDCO)
At: IDCO Tower, Janpath
Bhubaneswar City
Dist: Khordha
Pin: 751022
Email: jitu752019@gmail.com
02. Sri Charanjit Singh Grewal (Proprietor)
M/s. National Enterprises (Raikela Iron ore mines)
Village- Raikela
P.o- Barbil
Tehsil- Koida
Dist : Sundargarh
Pin: 758035
Email: gapl2019@yahoo.com
03. Sri Sashank Sekhar Rout (Vice President)
M/s. Assotech Sun Growth Abode LLP
At: Assotech Pride, Plot No. 274, NH-16, Rudrapur,
Bhubaneswar
Dist: Khordha
Pin: 752101
Email: sbmishra1979@gmail.com
04. Sri Sashank Sekhar Rout (Vice President)
M/s. Assotech Sun Growth Abode LLP "Avenue 17th, Assotech World"
At: Assotech Pride, Plot No. 274, NH-16, Rudrapur,
Bhubaneswar
Dist: Khordha
Pin: 752101
Email: sbmishra1979@gmail.com
05. Sri Rajendra Kumar Thatoi (Proprietor)
M/s. Chrome Sagar
At: Plot no.1773/4831, At-Biswanath Nagar, Kalpana Area, BJB Nagar, Bhubaneswar,
Dist: Khordha
Pin-751014
Email: rkthatoi@rediffmail.com
06. Sri Binod Kumar Agrawal (Authorized Signatory)
M/s. Ashiana Realty LLP
At: 3H, Plaza M6, District Centre, Jasola,
Dist: Central
New Delhi- 110025
Email: dumuduma@ashianahomes.com
07. Sri Sanjay Bansal (Director)
M/s. Jai Prakash Hospital and Research Centre Pvt. Ltd
At: KK-42, Civil Township, Rourkela, Block-Lathikata,
Dist- Sundargarh,
Pin- 769004
Email: pro@jaiprakashhospitals.com

Sub: Presentation before the SEAC in its meeting scheduled to be held on **18.10.2023** at **10:30 AM** by both physical and Virtual mode (VC) through Video Conferencing in Google Meet – regarding.

Sir,

In inviting reference to the above subject, it is to intimate that your proposal will be placed before the SEAC in its meeting scheduled to be held on **18.10.2023**, at **10:30 AM** by both physical and Virtual mode (VC) through Video Conferencing in Google Meet in the Conference Hall of State Pollution Control Board, A/118, Paribesh Bhawan, Nilakantha Nagar, Unit-VIII, Bhubaneswar. The link meet.google.com/djy-tiuf-qef may be used to join the Video Conference in Google Meet. The agenda of the meeting is enclosed. You are required to make a presentation on your proposal before the Committee.

P.T.O.....

You are also requested to prepare presentation in bullet form and make presentation accordingly without reading the presentation slide. The presentation should be in PowerPoint (PPT) mode, not in pdf mode and be completed within 20 minutes. Reading of presentation slide will not be allowed and in such cases, the presentation to be deferred to next meeting.

Further, you are requested to depute an authorized senior officer who can explain the project and also respond to the queries / suggestions of the Committee members. He should be authorized to offer commitments on behalf of the proponent. **Many a times, it is observed that, in case of minor mineral projects, only Environment consultant and project proponent are present during presentation and unable to respond the queries of the Committee members. Therefore, the concerned Tahasildar/representative of Tahasildar (not below the rank of Additional Tahasildar) along with Environment Consultant, RQP and project proponent shall be physically present, to respond to the queries / suggestions of the Committee members.**

A line in confirmation regarding participation of your representative in the meeting will be appreciated. It may be noted that only the EIA consultant who has already been accredited with Quality Council of India can only accompany the proponent in the meeting.

In this regard, you are requested to forward a copy of **Form-1, Form-1 A, pre-feasibility report and EIA/EMP report as per applicability along with soft copy of presentation to all the members of the State Level Expert Appraisal Committee and seac.odisha.2019@gmail.com through email before 5 days of the meeting positively without which the proposal will not be considered and will be deferred to next meeting.** Many a times, it is observed that, the executive summary of the project is submitted too casually, containing no detailed description of Project. Such cases will not be considered and will be deferred to next meeting. All information submitted in EIA/EMP and uploaded in Parivesh portal should only reflect in presentation and any change in information during presentation shall not be considered. Names and emails of the members are enclosed for your reference. Please ensure that no hard copy of presentation will be circulated on table to members during meeting.

Further, you are requested to provide the following information / documents through **email: seac.odisha.2019@gmail.com** before **5 days** of the meeting positively.

- (i) A brief Description of the Project in terms of location and surroundings / executive summary of the project (maximum 3-4 pages, soft copy in MS Word as per enclosed format).
- (ii) The name of the consultant with the Serial No. in the QCI and certificate of accreditation with QCI.

Encl:

1. Agenda of the meeting.
2. Names and emails of the members.
3. Brief Summary format.

Yours faithfully,


MEMBER SECRETARY

State Level Expert Appraisal Committee

Memo No. 738 /Dt. 12/10/2023

Copy to the Member Secretary, SEIAA, Odisha, Qr. No. 5RF-2/1, Unit-IX, Bhubaneswar- 22 for information and necessary action.


ASST. ENV SCIENTIST

State Level Expert Appraisal Committee

Memo No. 739 /Dt. 12/10/2023

Copy to concerned files for record.


ASST. ENV SCIENTIST

State Level Expert Appraisal Committee

STATE LEVEL EXPERT APPRAISAL COMMITTEE, ODISHA

(Constituted vide order No. S.O. 4361 (E) dated 19th September 2022 of MoEF&CC, Govt. of India)

Paribesh Bhawan, A/118, Nilakantha Nagar, Unit –VIII,
Bhubaneswar – 751 012, Odisha

DATE & TIME : 18TH OCTOBER, 2023 AT 10:30 AM

VENUE : Conference Hall of State Pollution Control Board, A/118,
Nilakantha Nagar, Unit –VIII, Bhubaneswar – 12

MEETING OF THE STATE LEVEL EXPERT APPRAISAL COMMITTEE, ODISHA

AGENDA

CONSIDERATION OF CATEGORY B1 PROPOSALS (NEW PROPOSALS - 07 Nos.):

| Item No. | File No. | Proposal |
|------------|-------------------------------|--|
| ITEM NO. 1 | SIA/OR/INFRA 2/427528/2023 | Proposal of Environmental Clearance of M/s Odisha Industrial Infrastructure Development Corporation (IDCO) for (LB+GB+G+12) Office Building and Service Buildings (IT & ITES, INCUBATION CENTER) Over Plot no. - 1288 (P) & Khata no-420, over an built-up area 40229.635 Sqm Mouza – Patharagadia, Bhubaneswar, Khordha District of Sri Jitendriya Jyotiprakash - ToR |
| ITEM NO. 2 | SIA/OR/MIN/4 36689/2023 | Proposal of Environmental Clearance of M/s. National Enterprises for enhancement of iron ore production from 0.5 MTPA to 1MTPA along with 180 TPH beneficiation plants of Raikela Iron ore mines over 45.932 hectare at Village Raikela, Tehsil - Koida, Dist.- Sundargarh of Sri Charanjit Singh Grewal - ToR |
| ITEM NO. 3 | SIA/OR/INFRA 2/442119/2023 | Proposal of Environmental Clearance of M/s. Assotech Sun Growth Abode LLP for Residential Apartment Building "Avenue-7, Assotech World" of M/s. Assotech Sun Growth Abode LLP at Plot No. 317, 318, 319, 327/11161, 327/11159 & others over an built-up area 2,24,655.00 sqm of Mouza - Rudrapur, Ps-Balianta, Tehsil-Bhubaneswar, Dist-Khurda of Sri Sashank Sekhar Rout - ToR |
| ITEM NO. 4 | SIA/OR/INFRA 2/443636/2023 | Proposal of Environmental Clearance of M/s Assotech Sun Growth Abode LLP "Avenue 17th, Assotech World" for Development of Affordable Housing units (S+5) Storied under Model 1 of Odisha Housing for all policy for Urban Areas, 2022 towards compensatory FAR over Plot No. 493, 502, 518, 590, 591 & others of over an built up area 51,664.00 sqm Mouza-Jaypur, Ps-Balianta, Tehsil-Bhubaneswar, Dist-Khurda of Sri Sashank Sekhar Rout - EC |
| ITEM NO. 5 | SIA/OR/IND1/ 441208/2023 | Proposal of Environmental Clearance of M/s Chrome Sagar for Enhancement in production of Chrome beneficiation plant from throughput capacity of 18,500 TPA to 1,15,000 TPA and monolithic unit from 24,000 TPA to 72,000 TPA over an area of 7.6 Acre located At: Pubala, Sukinda, Jajpur of Sri Rajendra Kumar Thatoi - EC |
| ITEM NO. 6 | SIA/OR/INFRA 2/446299/2023 | Proposal of Environmental Clearance of M/s. Ashiana Realty LL for Residential Project over an Built-Up Area 66,536.14 m2 located at Plot No.- 1113(PT), Khata No.- 516., Mouza - Dumuduma, Tehsil- Bhubaneswar, District- Khurda of Sri Binod Kumar Agrawal - EC |
| ITEM NO. 7 | SIA/OR/INFRA 2/444955/2023 | Proposal of Environmental Clearance of M/s. Jai Prakash Hospital and Research Centre Pvt. Ltd for Regularization of B+G+5 Hospital Building & Amphitheatre Located over an built-up area 21992.01 sqm At Brahmani Tarang, Tahasil - Lathikata, Dist – Sundargarh of Sri Sanjay Bansal - EC |

Important Note:

1. The project proponent or his/her authorized representative should attend the presentation meeting of SEAC. They may also depute senior officers from the company (preferably not more than two representatives) who can make a presentation on their behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.
2. Any changes/modification with respect to the Agenda, Venue etc., would be indicated in Ministry website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e., www.envfor.nic.in / www.envclearance.nic.in.
3. No consultant is permitted into the meeting who has no accreditation with Quality Council of India (QCI)/National Accreditation Board of Education and Training (NABET) according to the MoEF OM dated 2nd December, 2009.

Dos and Don'ts of Video Conferencing (VC) – Guidelines

(For the Project Proponent)

1. Participants are advised to familiarize themselves with the platform being used before the VC begins.
2. Laptop, Desktop, Android Mobile or a tablet should be the preferred mode, as this gives more flexibility and operational ease.
3. Please join 15 min. before the start of the VC.
4. As soon as you join the VC, kindly put your mike on Mute. Keep it on mute position unless you are speaking.
5. Test your audio and/or video before a scheduled call.
6. Test the functionality of sharing the screen. The PPT or the document to be shared on screen should be open prior to sharing the Screen.
7. Kindly make sure that the room is sufficiently lighted and you are facing towards the light (Try pointing a strong desk lamp at the wall you're facing. You get good front light without having to look directly into a harsh light.)
8. Picture in Picture (PIP) is your best reference, you can see yourself and your surroundings just as others on the call can. Pay close attention to what you see there, and make adjustments as necessary.
9. Ensure that the positioning of the Camera is such that it does not distract other participants in the video meetings.
10. Be punctual and courteous. Introduce yourself whenever required and take note of other attendees' names so you can address them by name.
11. Keep your mobile(s) in silent mode.
12. Avoid multi-tasking as all can see each other. Do not carry on side conversation.
13. Switch off the camera, if required, but kindly make sure that it is switched on while speaking.
14. Please dress appropriately.
15. Kindly Close unused applications & videos, as they can be CPU memory intensive.
16. Minimize your hand gestures and body/head movements as well.
17. If you are facing low bandwidth problem, please turn off your video, this is expected to improve your voice quality.
18. Please do not leave meeting without taking permission. Joining and moving away from meeting time and again creates disturbances.

NAME AND E-MAILS OF MEMBERS OF SEAC, ODISHA

| Sl. No. | Name and Designation | E - mail |
|---------|--|---|
| 1. | Shri Sashi Paul, IFS,(Retd.), Chairman, SEAC | shashipauls72@gmail.com |
| 2. | Dr. K. Murugesen, IFS Member Secretary, SEAC | mur6994@gmail.com |
| 3. | Dr. Rabi Narayan Patra Member, SEAC | rpatra@hotmail.com |
| 4. | Dr. Chittaranjan Panda, Member, SEAC | drpanda_cr@yahoo.com |
| 5. | Dr. Ashok Kumar Sahu Member, SEAC | aksahu@immt.res.in |
| 6. | Prof (Dr.) Himanshu Bhushan Sahu, Member, SEAC | hbsahu@gmail.com hbsahu@nitrkl.ac.in |
| 7. | Er. Fakir Mohan Panigrahi Member, SEAC | panigrahi.fakirmohan@gmail.com |
| 8. | Prof (Dr.) Bijoy Kumar Satpathy, Member, SEAC | bksatpathy15@gmail.com |
| 9. | Dr. Kishore Chandra Sekhar Panigrahi, Reader, Member, SEAC | panigrahi@niser.ac.in |
| 10. | Shri Jayant Kumar Das, IFS (Retd.), Member, SEAC | jkdascuttack@gmail.com |
| 11. | Prof (Dr.) (Mrs.) Abanti Sahoo Member, SEAC | asahoo@nitrkl.ac.in, abantisahoo@gmail.com |
| 12. | Shri Kumuda Ranjan Acharya, Member, SEAC | kumudaranjana@gmail.com |

Brief Summary for Minor Mineral (Sand/Stone) projects

1. Proposal Name -
2. Item of Schedule to the EIA Notification, 2006 -
3. Mining Lease granted by ---- letter no. date and Successful Bidder name full address ----
4. The mining plan was approved by ---- with letter no. and date.
5. Mining lease is an identified source in the DSR page no. sl.no. Annexure.
6. New Mines / Existing mine –
7. Cluster within 500m of proposed quarry if any -
8. Terms of Reference (TOR), was issued by SEIAA, Odisha, vide proposal Letter Ref. No.-----, dated -----.
9. Public Hearing (date and place) -
10. **Location and Connectivity** – Address of project site (Plot No./Village/ Tehsil/ District/State, Geo-coordinates of project site, Toposheet no., Kisam of land, Nearest distance of approach road, SH, NH, Airport etc. Nearest water bodies, reserve forest, Road Bridge, Rail Bridge, river embankment, electric transmission pole, village road. Nearest Habitation.
11. Whether the project is located within the Eco-Sensitive Zone (ESZ) or Eco-Sensitive Area (ESA) notified by the MoEF&CC – Yes/ No. Distance of Nearest sanctuary.
12. Whether the lease area coming in DLC report –
13. **Total Reserves and Proposed Production** – Geological reserves, Mineable reserves,
14. **Replenishment Report details (in case of sand)** – (Method followed – Physical Method / Drone method, Date of pre monsoon and post monsoon survey conducted, how much amount of sand has been replenished annually), Whether the replenishment rate study of sand was done as per the Enforcement & Monitoring Guidelines for sand mining-2020 or not.
15. **Mining Method** – process - manual/ semi mechanised, production capacity per annum, total production in 5 years. Proposed mining depth as per approved mining plan, equipments used if any and transportation
16. **Waste generation and management (incase of stone project) -**
17. **Basic Requirements For The Project-**
 - (a) **Water Requirement** –
 - (b) **Power Requirement** -
18. **Baseline Study conducted (time period, results of Air, water, soil analysis)**
19. **Issues raised during public hearing of this project - Budget allocated towards it.**
20. **Greenbelt Development -**
21. **Manpower -**
22. **Project Cost & EMP cost –**
23. **Details of Court cases -**
24. **The Environment consultant name -**

Brief Summary for Building and Construction Projects

1. **Proposal Name** -
2. **Item of Schedule to the EIA Notification, 2006** -
3. **Location and Connectivity** – Address of project site (Plot No./Village/ Tehsil/ District/State, Geo-coordinates of project site, Toposheet no., Kism of land, Nearest distance of approach road, SH, NH, Airport etc.
4. Details of water bodies, impact on drainage, if any –
5. Whether the project is located within the Eco-Sensitive Zone (ESZ) or Eco-Sensitive Area (ESA) notified by the MoEF&CC –
6. Whether project site is in CRZ area if yes furnish the CRZ map -
7. The site is coming under which Development Authority -
8. The total plot area is ----- sq.mt./ ----- Ac./ ----- Ha. with total built-up area ----- sq.mt.
9. The Building Area Details of the Project in tabulated form
10. **Water requirement:** Fresh water requirement, source, waste water generation and management, details of STP capacity. Groundwater extraction/usage and NOC/Clearance from CGWA/State Ground Water Department. Discharge of treated waste water quantity to nearest drain.
11. **Power requirement:** power requirement, source, DG sets details, details of Solar Power generation, consumption and its contribution in percentage (%) towards total power required in project.
12. **Rain Water Harvesting:** amount in cum and no.of pits.
13. **Parking Requirement:** Total parking area provided ----- Sq.mt. and also in terms of ECS and location of parking area to be provided.
14. **Fire fighting Installations:** Details
15. **Green Belt Development:** Green belt will be developed over an area of ----- sqm which is --- % of the total plot area. Total no. of plants to be planted and how much spacing between plants. Whether 3 tier / 2 tier plantation.
16. **Solid Waste Management:** Solid waste generated and its management.
17. Details of Court cases, if any -
18. The estimated project cost is ----- and cost for EMP is -----.

BREIF SUMMARY FOR INDUSTRY

1 Details of Project Name - EC/ToR

2 Brief details of Project

1. Project title and location
2. Category of the Project - Item of Schedule to the EIA Notification, 2006 -
3. Details of Expansion unit or reason for which application had been submitted
4. Location and Connectivity – Address of project site (Plot No./Village/ Tehsil/ District/State, Geo-coordinates of project site, Toposheet no:, Kسام of land, Nearest distance of approach road, SH, NH, Airport etc. Nearest water bodies, reserve forest and nearest Habitation.
5. Whether the project is located within the Eco-Sensitive Zone (ESZ) or Eco-Sensitive Area (ESA) notified by the MoEF&CC – Yes/ No. Distance of Nearest sanctuary. National parks, Water Bodies, if any
6. Mining Lease granted (letter no. date) details of lease holder name, Letter of Intent (LoI) and Mining Lease Details:
7. Details of ToR if issued earlier
8. Briefing of EC if issued earlier
9. List of Statutory clearances obtained earlier -
10. Is Forest land involved in the mining lease? Details of land division if forest land is involved, Status of Forest Clearance -
11. Comparative table for Previous EC and proposed enhanced production for which TOR applied for -
12. Details of Minerals:
13. Number of minerals. Whether mineral is major or minor.
14. Summary of products generated by the project

| Units | Products and By products | Existing | Additional | After Expansion |
|-------|--------------------------|----------|------------|-----------------|
| | | | | |

15. Method of Mining & Mining Plan Details:

- Approval letter of mining plan
- Mining (Type, machineries, transport type, Bench, Ground water depth)
- Details of Drilling & Blasting
- Number of top soil dumps with area and capacity, no of waste/reject dump with area and capacity during the plan period and at the conceptual stage, backfilling plan if any,
- Details of crushers /screen/beneficiation plant if any with capacity and

numbers, water requirement for the project, plantation details, green belt details.

- Land use as per mining plan at the end of plan period and at conceptual stage

| Sl.no | Head | At present (Ha.) | At the end of SOM period (Ha.) | At the end Of conceptual period (Ha.) |
|-------|------|------------------|--------------------------------|---------------------------------------|
| a) | | | | |
| b) | | | | |
| c) | | | | |
| d) | | | | |

16. Details of waste generated
17. Mitigation of waste produced
18. Other Waste Generation, if any:
19. Baseline study conducted (if taken) - Time period, Air, water, soil, noise quality monitoring results
20. Total water requirement and waste water management
21. Power Requirement and solar power details
22. Rain Water Harvesting Details -
23. Green belt Development
24. Public hearing if any conducted
25. Recommendation from SEIAA/SEAC/EAC if any
26. Previous EC Compliance report if any
27. Litigation if any
28. Total Employment
29. Project cost and EMP, CSR Cost

3 Environment Consultant Name and details of accreditation -