



**State Expert Appraisal Committee (SEAC)  
Gujarat**

**345th meeting of the State Level Expert Appraisal Committee held on 18th January  
2022 NCP**

**AGENDA**

**Venue: Video conference**

Please Check MoEF&CC Website at [www.parivesh.nic.in](http://www.parivesh.nic.in) for details and updates

**From Date:18 Jan 2022**

**TO Date:18 Jan 2022**

**Date when Agenda was Created:13 Jan 2022**

<b>CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE</b>				
<b>S.No</b>	<b>Proposal</b>			
(1)	SHANTI SHUKRA			
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>
(1.)	Gujarat	Ahmedabad	Ahmedabad City	Narol
<b>[SIA/GJ/MIS/204889/2021 , SIA/GJ/63203/2021 ]</b>				

(2)	Dwarkesh Fragrance					12:51:35 PM	≡
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>		
	(1.)	Gujarat	Ahmedabad	Ahmedabad City	Chandkheda		
<b>[SIA/GJ/MIS/212898/2021 , SIA/GJ/97705/2021 ]</b>							
(3)	Pristine						
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>		
	(1.)	Gujarat	Surat	Surat City	surat		
<b>[SIA/GJ/MIS/240546/2021 , SIA/GJ/235612/2021 ]</b>							
(4)	Construction of Commercial Building at Ashapura Complex						
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>		
	(1.)	Gujarat	Valsad	Vapi	Vapi		
<b>[SIA/GJ/MIS/243608/2021 , SIA/GJ/235712/2021 ]</b>							
(5)	AMC,Residential & Commercial Building Construction Under Slum Rehabilitation and Redevelopment Project- Harivan Na Chhapra and Gandhivas under Slum Policy-2013 (AMC)						
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>		
	(1.)	Gujarat	Ahmedabad	Ahmadabad City	Acher, Sabarmati		
<b>[SIA/GJ/MIS/243819/2021 , SIA/GJ/235912/2021 ]</b>							
(6)	Proposed Construction Project "EWS-II Type Residential High Rise Building" at Sub Plot No. 2, F.P. No. 32/1, T.P.S. No. 28 (Rundh-Vesu), Tal.: Choryasi, Dist.: Surat, Gujarat under Affordable Housing by Surat Municipal Corporation (SMC)						
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>		
	(1.)	Gujarat	Surat	Chorasi	Rundh-Vesu		
<b>[SIA/GJ/MIS/243980/2021 , SIA/GJ/239612/2021 ]</b>							
(7)	Polaris Casarica						
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>		
	(1.)	Gujarat	Gandhinagar	Gandhinagar	Sargasan		
<b>[SIA/GJ/MIS/244261/2021 , SIA/GJ/240112/2021 ]</b>							
(8)	Times 104						
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>		
	(1.)	Gujarat	Ahmedabad	Ahmedabad City	Bodakdev		
<b>[SIA/GJ/MIS/244451/2021 , SIA/GJ/242612/2021 ]</b>							
(9)	dipeshsanchaniya17@gmail.com						
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>		
	(1.)	Gujarat	Ahmedabad	Ahmadabad City	Vasna		
<b>[SIA/GJ/MIS/244763/2021 , SIA/GJ/242712/2021 ]</b>							
(10)	M/S. BROOKFIELDZ ISHAVASYAM (By MR. MUNJAL THAKKAR)						
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>		
	(1.)	Gujarat	Vadodara	Vadodara	Sayajipura		
<b>[SIA/GJ/MIS/244919/2021 , SIA/GJ/242812/2021 ]</b>							

<b>CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE(Extension/Amendment/Corrigendum)</b>					
<b>S.No</b>	<b>Proposal</b>				
(1)	Smart Ghar EWS type				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Rajkot	Rajkot	Bhagwati-para
<b>[SIA/GJ/MIS/243926/2021 , SEIAA/GUJ/EC/8(a)/454/2018 ]</b>					
(2)	AVADH HABITAT				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Surat	Surat City	surat
<b>[SIA/GJ/MIS/236513/2021 , ]</b>					
(3)	Modernization of existing Cricket Ground into a Stadium				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Vadodara	Vaghodia	Moje Kotambi
<b>[SIA/GJ/MIS/242412/2021 , SEIAA/GUJ/EC/8(a)/1823/2021 ]</b>					
(4)	Turquoise Grandeure				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Ahmedabad	Sanand	Ghodhavi
<b>[SIA/GJ/MIS/245138/2021 , ]</b>					
(5)	Turquoise Greenz				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Ahmedabad	Sanand	Shela
<b>[SIA/GJ/MIS/245125/2021 , SIA/GJ/28202/2021 ]</b>					

<b>CONSIDERATION OF TOR PROPOSALS</b>					
<b>S.No</b>	<b>Proposal</b>				
(1)	Abhinav Residency				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Ahmedabad	Ahmadabad City	Nikol
<b>[SIA/GJ/MIS/70468/2021 , SIA/GJ/257412/2021 ]</b>					

#### 10.5 Discussion on any other item with permission of the Chair.

#### Important Note:

1. The project proponents are requested to send the project details in respect of establishment/identification of violation (by SEIAA/MoEF&CC) in the format as per Annexure-I, Annexure-II, Annexure-III & Annexure-IV.

- (1) The project proponents should submit the Form-1, Pre-feasibility report for TOR along with other requisite documents, Environment Impact Assessment Report, public hearing report, queries subsequently raised by the Ministry, if any including details of the court matters/Orders of the Court pertaining to the project if any, in original, duly signed by the company authorized signatory for Environmental Clearance, well in advance before meeting to Ministry's project section or utmost at the time of presentation, without which the proposal will not be considered.

12:51:35 PM



**Note: Submit a copy of each of above documents - Hard and Soft Copies (CD) to the Member secretary, Violation (Note: Not by Name) by speed post so as to reach well in time.**

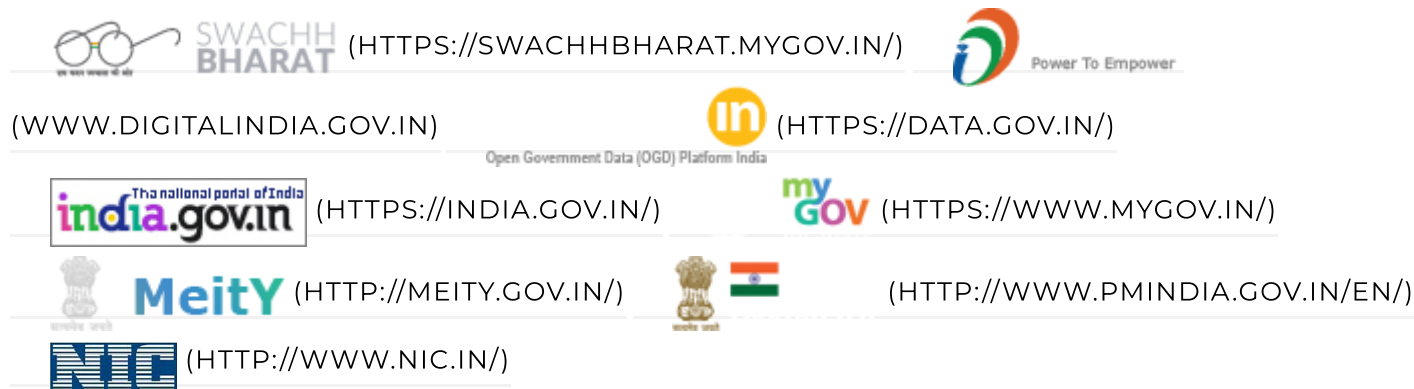
- (ii) Compliance Report from Regional Office, MoEF&CC (Applicable for projects already having EC).
- (iii) ***The KML/Shape files should be emailed to mentioned at para No. 7 below at least 5 days prior to the meeting.***
- (iv) The above all documents are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee along with soft copy.
- 2** All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper. **In case the members of the Expert Appraisal Committee do not receive the proposals/documents before the meeting, the Committee will not consider the project.**
- 3** The Project Proponent or his or her authorized representative /consultant should avoid delivery of documents by hand and seeking meeting with Chairman/Members. Members are also requested to discourage/ avoid the meeting with the PP/ consultants.
- 4** Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of EAC. They may also depute senior officers from the company (preferably not more than two representatives) who can make a presentation on their behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.

- 5 Any changes/modification with respect to the Agenda, Venue etc., would be indicated in Ministry's website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e., [www.envfor.nic.in](http://www.envfor.nic.in) / [www.envclearance.nic.in](http://www.envclearance.nic.in).
- 6 Distribution of writing pads, pens, plastic folders and unnecessary stationery items during the meeting is not permitted. Distribution of colour print out may be avoided unless it is stated specifically.
- 7 No consultant is permitted into the meeting who has no accreditation with Quality Council of India (QCI)/National Accreditation Board of Education and Training (NABET) according to the MoEF OM dated 2nd December, 2009

12:51:35 PM



## DOWNLOAD REPORT



© Content Owned, Updated and Maintained by Ministry of Environment, Forest and Climate Change, Government of India

Terms & Conditions (TermsandConditions.aspx) | Privacy Policy (privacypolicy.aspx) | Copyright Policy (CopyrightPolicy.aspx) | Hyperlinking Policy (HyperlinkingPolicy.aspx) | Accessibility Statement (Accessibilitystatement.aspx) | Disclaimer (Disclaimer.aspx) | Contact Us (contact.aspx)

For any Technical support, Please Contact EFCCID, NIC, New Delhi, [monitoring-fc\(at\)nic\(dot\)in](mailto:monitoring-fc(at)nic(dot)in)