

## State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

### **Agenda for 191<sup>st</sup> SEAC-3 meeting scheduled on 11<sup>th</sup>, 12<sup>th</sup> and 15<sup>th</sup> July, 2024 through Video Conference**

#### **Instructions for SEAC-3 meeting through video-conferencing:**

##### **A. Pre Meeting:-**

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in) and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 8<sup>th</sup> July, 2024 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15<sup>th</sup> floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,.pdf\* files only) in prescribed format by 8<sup>th</sup> July, 2024 @ 4 PM on following email-IDs including [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in)

Sr.No	Name of Member	email Ids
1	Shri. Sanjay Deshmukh, IAS Rtd. Chairman	sanjaydeshmukh1109@gmail.com
2	Shri Kiran Acharekar Expert Member	memberseac3@gmail.com
3	Dr. Aseem Gokarn Harwansh Expert Member	aghenviro@gmail.com
4	Shri. Joy Thakur, Member Secretary	joy.thakur@nic.in

3. The subject of the mail shall be written in following format:  
“Submission of information for Meeting number-191<sup>st</sup> :-<Sr. No. in Agenda>  
<UID/Proposal number> <.PP name> ”
4. List of documents:
  1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
  2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
  3. EIA Report in case PP has received ToR previously.
  4. CER in prescribed format.
  5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
  6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
  7. Evacuation plan for entire project for occupants, visitors and as well as cars.
  8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
  9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
  10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
  11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
  12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
  13. Drawings of internal storm water up to final disposal point.
  14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
  15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
  16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
  17. Debris management plan.
  18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
  19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.**
30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.**
32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at [mahseac3@gmail.com](mailto:mahseac3@gmail.com)

**B. During meeting :-**

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

**Agenda for 191<sup>st</sup> SEAC-3 meeting scheduled on 11<sup>th</sup>, 12<sup>th</sup> and 15<sup>th</sup> July, 2024 through Video Conference**

11/07/2024			
Sr No	Proposal No.	Proposal Name	Company
1.	INFRA2/455558/2023	New Construction Project, Leverage Green Villas at Wela Harishchandra, Nagpur by Leverage Construction	Leverage Construction
2.	INFRA2/455799/2023	Proposed Residential & Commercial development project located at S. no. 192 A/ CTS no. 3876 , Chinchwad, Pune by M/s. Saheel Landmarks Pvt Ltd through Its Director Mr. Sachin Basantal Garg	M/s. Saheel Landmarks Pvt Ltd
3.	INFRA2/455775/2023	Expn. of Proposed Commercial Building Project by M/s. Kappa Realtors LLP at S.No.233/B, Plot No.6 to 11, Lohegaon, Tal-Haveli, Pune	M/s. Kappa Realtors LLP
4.	INFRA2/455795/2023	Expn. in Proposed Residential and Commercial development on S. No.: 90/1 at Mohammad wadi, Pune by M/s. Namo developers	M/s. Namo developers
5.	INFRA2/456033/2023	Proposed Residential and Commercial Project at Rahatani, 99/12A/5,99/12B/4,99/2B, 99/3B, 96/1B/1, 99/12B/3,99/1/1 ,99/2, 97/1A/1/1,99/3/2 Rahatani, Haveli, District-Pune by Guru Krupa Builders	Guru Krupa Builders
6.	INFRA2/456276/2023	Proposed Residential Project at Sr. No. 274 (P) Bavdhan, Tal. Haveli, Dist. Pune 411021, By M/s. Dream Works Realtors.	M/s. Dream Works Realtors.
7.	INFRA2/456100/2023	Proposed Residential & Commercial Project at S. no. 56/4/2, 56/13/1/2/1, Kondhwa Budruk, Tal. Haveli, Dist. Pune by M/s. Kusuma Developers	M/s. Kusuma Developers
8.	INFRA2/455937/2023	Residential Development at baner pune	Mukund Tapakir
9.	INFRA2/456448/2023	Proposed Residential & Commercial Project at S No. 132/1A, 133/1, 133/2 & 157/2A/1, Tathawade, Pune by M/s. Sacho Satram Reality LLP & Others	M/s. Sacho Satram Reality LLP & Others
10.	INFRA2/456289/2023	Proposed Project at Chhatrapati Sambhaji Nagar by M/s Kasliwal Niwara	M/s Kasliwal Niwara

11.	INFRA2/455644/2023	Expn. in Proposed Residential Project Royal Park by Globe Associates, Nagpur	GLOBE ASSOCIATES
12.	INFRA2/455674/2023	Proposed EC for the development of Residential project at Survey No. 33(P), Village- Mamurdi; Taluka- Haveli; District- Pune, Maharashtra by M/s. Yashada Vivanta Realty Pvt. Ltd.	M/s. Yashada Vivanta Realty Pvt. Ltd.
<b>12/07/2024</b>			
13.	INFRA2/457073/2023	Proposed residential and commercial project by M/s. Mahalaxmi Shelters, Pune	M/s. Mahalaxmi Shelters, Pune
14.	INFRA2/456097/2023	Proposed Project "Real Dream Homes" at Varale, Pune by M/s Real Buildcon Builders and Developers	M/s Real Buildcon Builders and Developers
15.	INFRA2/456623/2023	Proposed Residential & Commercial project Ganga Sierra at S No. 43/1B (P), Kondhwa (BK), Pune by M/s. Ganraj Infrastructure LLP	M/s. Ganraj Infrastructure LLP
16.	INFRA2/456632/2023	Proposed Residential & Commercial Project at S No. 435, Bhosari, Kasarwadi, Tal - Haveli, Pune â€“ 411034 by M/s. Essen Realtors	M/s. Essen Realtors
17.	INFRA2/456697/2023	Le Skylark (Expn.), Pune	KAKADE GREEN ESTATE PVT. LTD.
18.	INFRA2/455999/2023	Expn. in Proposed Residential & Commercial Project by Rama Synergy Spaces, Pune	Rama Synergy Spaces, Pune
19.	INFRA2/456903/2023	Palange Landmark, Pune	NIRMITI BUILDERS
20.	INFRA2/455551/2023	Residential Construction Project at Bund Garden by Homecrest Construction Pvt. Ltd. And Macrotech Developers Ltd., Pune	Homecrest Construction Pvt. Ltd. And Macrotech Developers Ltd., Pune
21.	INFRA2/456364/2023	Proposed capacity Expn. and EC Amendment of existing Common Effluent Treatment Plant (CETP) from 5 MLD to 15 MLD Capacity at Textile Park, Addl Amravati Industrial Estate Nandagaon peth, Amravati by M/s. MIDC Division Amravati.	M/s. MIDC Division Amravati.
22.	INFRA2/456763/2023	Expn. in Proposed Residential project at S. no. 47/1/A Maan, Tal- Mulashi, Dist Pune, by Yellowstone Skyscrapers LLP. through Vineet Goyal	Yellowstone Skyscrapers LLP.
23.	INFRA2/456943/2023	Proposed Residential and Commercial project by M/S. Ritzz Developers, Pune	M/S. Ritzz Developers, Pune

15/ 07/2024

24.	SIA/MH/INFRA2/465178/2024	Proposed Expansion in Environment Clearance of “Centre for Perfect Health” at Village Wahangaon, Taluka Mawal, District Pune, Maharashtra by Maharishi Vedoddharak Foundation and Maharishi Vedic Health Pvt. Ltd.	Maharishi Vedoddharak Foundation and Maharishi Vedic Health Pvt. Ltd.
25.	INFRA2/457031/2023	Proposed Residential project at S.no 148, Ravet, Pune by M/s B.V.G .Developers	M/s B.V.G .Developers
26.	INFRA2/457115/2023	Proposed Project "Savali Homes" at Uruli Devachi, Pune by M/s Saptasiddhi Associates	M/s Saptasiddhi Associates
27.	INFRA2/457074/2023	Proposed Expn. in Residential and Commercial Project V- UPTOWN at SR NO 93/5 (P) &93/6 (P), Kiwale, Pune by M/s. Tatvam Construction Pvt. Ltd.	M/s. Tatvam Construction Pvt. Ltd.
28.	INFRA2/457240/2023	Proposed Residential & Commercial construction project by hydepark developers llp, Pune	hydepark developers llp, Pune
29.	INFRA2/455622/2024	Residential cum Commercial Project at S.No. 19/1/1,19/1/2. 19/1/3, Next to Balaji Temple , Taluka-Mulshi,Village Punawale ,Pune by M/s Surya Developer	M/s Surya Developer
30.	INFRA2/457328/2024	Proposed Residential Project Green Villa at Gat No.: 306 (P), Sangavade, Taluka-Maval, District-Pune by Shubhshree Associates	Shubhshree Associates
31.	INFRA2/457168/2024	Proposed Commercial & Residential Apartment Building located at Plot No. 5 & 6, CTS No. 30,31, Mouza “ Pandharabodi, House No. 1739,1740, Ward No. 73, Kh. no. 43, 46/1, Hindustan Housing Colony Layout, Amravati Road, Nagpur	YOGIRAJ COOPERATIVE HOUSING SOCIETY LIMITED
32.	INFRA2/457457/2024	Proposed Amalgamation and Commercial Building On S.No. 32/1A/3,1A/3/1+32/1A/1/2 At Baner, Pune	RENAISSANCE REALTORS
33.	INFRA2/457497/2024	Proposed Commercial and Residential Buildings on Khasra no-162, Mouza-Pipla, P.H. no-38, Grampanchayat-Pipla, Tah- Nagpur (Rural), Dist.- Nagpur.	VED VENTURES VIDHI
34.	INFRA2/457556/2024	Proposed SRA Development Project at S. no. 206 (P), C.T.S. No. 1373(P), Annabhau Sathe Nagar, Wakad, Pune by M/s. Wakadkar Patil Associates LLP	M/s. Wakadkar Patil Associates LLP

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**Format for Consolidated Statement for <PROPOSAL NUMBER>**

1.	Proposal Number	<PARIVESH / ecmpcb>					
2.	Name of Project						
3.	Project category	<As per Schedule of EIA Notification, 2006>					
4.	Type of Institution	<Private / Government / Semi-Government>					
5.	Project Proponent	Name					
		Regd. Office address					
		Contact number					
		e-mail					
6.	Consultant	<Name, NABET Accreditation number and Validity.>					
7.	Applied for	<New Greenfield Project / Modification / Expansion>					
8.	Details of previous EC	<Number, Date, Granted by>					
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>					
10.	Latitude and Longitude						
11.	Total Plot Area (m2)						
12.	Deductions (m2)						
13.	Net Plot area (m2)						
14.	Proposed FSI area (m2)						
15.	Proposed non-FSI area (m2)						
16.	Proposed TBUA (m2)						
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>					
18.	Ground coverage (m2) & %						
19.	Total Project Cost (Rs.)						
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration		
21.	<b>Details of Building Configuration :</b> <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>				Reason for Modification / Change		
	Previous EC / Existing Building		Proposed Configuration				
	Building Name	Configuration	Height (m)	Building Name		Configuration	Height (m)
22.	Total number of tenements		(Existing + Proposed)				
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)			
		Fresh Water		Fresh Water			
		Recycled		Recycled			
		Swimming Pool		Swimming Pool			
		Flushing		Flushing			
		Total		Total			

		Waste water generation		Waste water generation		
24.	Water Storage Capacity for Firefighting / UGT (m3)					
25.	Source of water					
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:		
				Post Monsoon:		
		Size and no of RWH tank(s) and Quantity:				
		Quantity and size of recharge pits:				
		Details of UGT tanks if any:				
27.	Sewage and Wastewater	Sewage generation in CMD:				
		STP technology:				
		Capacity of STP (CMD):				
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal		
		Dry waste:				
		Wet waste:				
		Construction waste				
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal		
		Dry waste:				
		Wet waste:				
		Hazardous waste:				
		Biomedical waste				
		E-Waste				
		STP Sludge (dry)				
30.	Green Belt Development	Total RG area (m2):				
		Existing trees on plot:				
		Number of trees to be planted:				
		Number of trees to be cut:				
		Number of trees to be transplanted:				
31.	Power requirement:	Source of power supply:				
		During Construction Phase (Demand Load):				
		During Operation phase (Connected load):				
		During Operation phase (Demand load):				
		Transformer:				
		DG set:				
		Fuel used:				
32.	Details of Energy saving					
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost		
		Capital				
		O&M				
34.	Environmental Management plan Budget during Operation	Component		Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water				
		Sewage treatment				
		Water treatment				
		RWH				



	phase	Swimming Pool				
		Solid Waste				
		Hazardous waste				
		e-waste				
		Green belt development				
		Energy saving				
		Environmental Monitoring				
		Disaster Management				
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)	
		4-Wheeler				
		2-Wheeler				
		Bicycles				
36.	Details of Court cases / litigations w.r.t. the project and project location if any.					
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>			