

**State Expert Appraisal Committee-3 (SEAC-3), Maharashtra**

**Agenda for 144<sup>th</sup> SEAC-3 meeting scheduled on 16<sup>th</sup> & 17<sup>th</sup> June, 2022 through Video Conference**

**Instructions for SEAC-3 meeting through video-conferencing:**

**A. Pre Meeting:-**

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 14<sup>th</sup> June, 2022 (11 am).

2. PP/ consultant are requested to mail presentation and following documents (separate,,.pdf' files only) in prescribed format by 14<sup>th</sup> June @ 2 PM on following email-IDs :

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	<a href="mailto:mhaisekarenvironment@gmail.com">mhaisekarenvironment@gmail.com</a>
2	Shri Mukund Pathak Expert Member	<a href="mailto:pathak_mukund@yahoo.com">pathak_mukund@yahoo.com</a>
3	Shri Kiran Acharekar Expert Member	<a href="mailto:memberseac3@gmail.com">memberseac3@gmail.com</a>
4	Shri. Dattatray R. Thorat, Expert Member	<a href="mailto:balasahebthorat75@gmail.com">balasahebthorat75@gmail.com</a>
5	Dr. Aseem Gokarn Harwansh Expert Member	<a href="mailto:aghenviro@gmail.com">aghenviro@gmail.com</a>
6	Shri. Narendra Toke, Secretary	<a href="mailto:mahseac3@gmail.com">mahseac3@gmail.com</a>
7	Archana Parshurame	<a href="mailto:archana.shirke@nic.in">archana.shirke@nic.in</a>

3. The subject of the mail shall be written in following format:  
“Submission of information for Meeting number-144<sup>th</sup> :-<Sr. No. in Agenda>  
<UID/Proposal number> <.PP name> ”
4. List of documents:
  1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
  2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
  3. EIA Report in case PP has received ToR previously.
  4. CER in prescribed format.
  5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
  6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
  7. Evacuation plan for entire project for occupants, visitors and as well as cars.
  8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
  9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
  10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
  11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
  12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
  13. Drawings of internal storm water up to final disposal point.
  14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
  15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
  16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
  17. Debris management plan.
  18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
  19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at [mahseac3@gmail.com](mailto:mahseac3@gmail.com)

**B. During meeting :-**

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

**Agenda for 144<sup>th</sup> SEAC-3 meeting scheduled on 16<sup>th</sup> & 17<sup>th</sup> June, 2022 through**

**VideoConference**

<b>Sr No</b>	<b>Proposal No.</b>	<b>Proposal Name</b>	<b>Company</b>	<b>Status</b>
<b>16/06/2022</b>				
1.	SIA/MH/MIS/25631 9/2022	Application for the Amendment in EC for Expansion Residential and Commercial Project "Nandan Pro-Biz Complex" situated on Plot No. "A", S. No 23, H. No. 2A (part) +1B (part) + 2B + 1C (part) +2C (part) + 2D (part) + 2E (part) + 2E/1 (part) + 2E/2 (pa	NANDAN ASSOCIATES	EC
2.	SIA/MH/MIS/25137 1/2022	Proposed Project "Kundan Prangan" at Bopkhel, Pune by Kundan and Jain Developers	KUNDAN & JAIN DEVELOPERS	EC
3.	SIA/MH/MIS/72903 /2017	Expansion of Residential and Commercial construction "Navyangan Phase II" at Kasar Amboli, Pune by Avior Merlin Ventures LLP	AVIOR MERLIN VENTURES LLP	EC
4.	SIA/MH/MIS/26208 9/2022	Royal Court	SHRI ANAND VENKATESHWARA ASSOCIATES	EC
5.	SIA/MH/MIS/26240 5/2022	Proposed Development for Commercial project "Yashada Business Zone"	YASHADA BROTHERS	EC
6.	SIA/MH/MIS/26242 3/2022	Kalpataru Serenity	KALPATARU GARDENS PVT LTD.	EC
7.	SIA/MH/MIS/26238 4/2022	Amoda Reserve	KALPATARU PROPERTIES (THANE) PVT LTD.	EC
8.	SIA/MH/MIS/26254 0/2022	"Suyash Trade Tower" Commercial Development by Aacharya Donde Vidarthi Bhavan Trust, Nashik through G.P.A Holders, M/s. Suyash Developers, Mr. Sameer Sonawane & Mr. Darshan Bamb.	SUYASH DEVELOPERS	EC
9.	SIA/MH/MIS/69423 /2021	Expansion in Proposed Residential and Commercial Project at survey no. 40(part) , Village- Balewadi, Taluka- Haveli Distict-Pune by M/s. Grow India Nirmiti LLP	M/S. GROW INDIANIRMITEE LLP	EC
10.	SIA/MH/MIS/26249 4/2022	Proposed Residential Project at Swargate, Pune by Mudhol Land Holdings Co. Pvt Ltd	MUDHOL LAND HOLDINGS COMPANY PVT LTD	EC
11.	SIA/MH/MIS/26241 8/2022	Proposed Expansion of residential & Commercial project "Tanish Orchid" by M/s. Tanish Associates	M/S TANISH ASSOCIATES	EC

12.	SIA/MH/MIS/26253/2022	Proposed Project "Gokhale Business Bay" at Kothrud, Pune by Gokhale Landmarks LLP	GOKHALE LANDMARKS LLP	EC
13.	SIA/MH/MIS/26225/2022	Life 360 by SMP Namrata Associates at Rahatani	SMP NAMRATA ASSOCIATES	
<b>17/06/2022</b>				
14.	SIA/MH/MIS/262966/2022	Rose Gardenia	ROSE DREAM DEVELOPERS	EC
15.	SIA/MH/MIS/262880/2022	Ambrosia Galaxy	DIVYASPARSH INFRA LLP.	EC
16.	SIA/MH/MIS/263109/2022	Proposed Residential cum Commercial Project "Sukhwani Minerva"	SUKHWANI RAMCHANDANI LLP	EC
17.	SIA/MH/MIS/263167/2022	SHAKUNTAL COMMERCIA & SHAKUNTAL RESIDENCY	SHAKUNTAL GROUP	EC
18.	SIA/MH/MIS/263270/2022	Construction Project	YUCCA PROMOTERS LLP	EC
19.	SIA/MH/MIS/262727/2022	Proposed Expansion in project "Greenville" at Hadapsar by Vision Realtors	M/S VISION REALTORS	EC
20.	SIA/MH/MIS/262476/2022	Proposed Residential Commercial Project at Wakad by B B Square LLP	BB SQUARE LLP	EC
21.	SIA/MH/MIS/262817/2022	Proposed project Nilaya II at 23/1B/2 Near Mauli Mangal Karayalaya Katraj Pune By Sucheta Biyani	MS SUCHITA BIYANI	EC
22.	SIA/MH/MIS/264152/2022	Sadguru Empire	SADGURU DEVELOPERS & BUILDERS	EC
23.	SIA/MH/MIS/263979/2022	Residential, Commercial Building by Maharashtra Metro Rail Corporation Limited, Nagpur.	MAHARASHTRA METRO RAIL CORPORATION LIMITED	EC
24.	SIA/MH/MIS/264246/2022	Proposed Residential Project on S.No. 137, H. No. 2, Baner Pashan Link Road, Village Mauje Pashan, Taluka Haveli, District Pune – 411021 by M/s. Automatic Electric Power Private Limited	AUTOMATIC ELECTRIC POWER PRIVATE LIMITED	EC
25.	SIA/MH/MIS/263586/2022	Proposed Residential and Commercial Project at S.No. 71/1A/1, Mauje Wakad, Taluka – Mulshi, Pune – 411057 by M/s. A K Surana Developers	ATUL SURANA	EC
26.	SIA/MH/MIS/264812/2022	IT Park Project Business at Mantri	MANTRI DEVELOPERS PRIVATE LIMITED	EC

**Format for Consolidated Statement for <PROPOSAL NUMBER>**

1.	Proposal Number	<PARIVESH / ecmpcb>				
2.	Name of Project					
3.	Project category	<As per Schedule of EIA Notification, 2006>				
4.	Type of Institution	<Private / Government / Semi-Government>				
5.	Project Proponent	Name				
		Regd. Office address				
		Contact number				
		e-mail				
6.	Consultant	<Name, NABET Accreditation number and Validity.>				
7.	Applied for	<New Greenfield Project / Modification / Expansion>				
8.	Details of previous EC	<Number, Date, Granted by>				
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>				
10.	Latitude and Longitude					
11.	Total Plot Area (m2)					
12.	Deductions (m2)					
13.	Net Plot area (m2)					
14.	Proposed FSI area (m2)					
15.	Proposed non-FSI area (m2)					
16.	Proposed TBUA (m2)					
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>				
18.	Ground coverage (m2) & %					
19.	Total Project Cost (Rs.)					
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration	
21.	Details of Building Configuration :				Reason for Modification / Change	
	<Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>					
	Previous EC / Existing Building			Proposed Configuration		
	Building Name	Configuration	Height (m)	Building Name		Configuration
22.	Total number of tenements	(Existing + Proposed)				
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)		
		Fresh Water		Fresh Water		
		Recycled		Recycled		

		Swimming Pool		Swimming Pool	
		Flushing		Flushing	
		Total		Total	
		Waste water generation		Waste water generation	
24.	Water Storage Capacity for Firefighting / UGT (m3)				
25.	Source of water				
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:	
				Post Monsoon:	
		Size and no of RWH tank(s) and Quantity:			
		Quantity and size of recharge pits:			
		Details of UGT tanks if any:			
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
		STP Sludge (dry)			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
		Fuel used:			
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			

	plan Budget during Operation phase	Sewage treatment				
		Water treatment				
		RWH				
		Swimming Pool				
		Solid Waste				
		Hazardous waste				
		e-waste				
		Green belt development				
		Energy saving				
		Environmental Monitoring				
		Disaster Management				
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)	
		4-Wheeler				
		2-Wheeler				
		Bicycles				
36.	Details of Court cases / litigations w.r.t. the project and project location if any.					
<b>&lt;Name &amp; Signature of Consultant&gt;</b>			<b>&lt;Name &amp; Signature of Project Proponent&gt;</b>			