State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

<u>Agenda for 129th SEAC-3 meeting scheduled on 14th, 15th & 16th December, 2021 through Video Conference</u>

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:
 - The above information shall be sent on <a href="mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mai
- 2. PP/ consultant are requested to mail presentation and following documents (separate,,,pdf" files only) in prescribed format by 8th December, 2021 @ 5 PM on following email-IDs:

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd.	mhaisekarenvironment@gmail.com
	Chairman	
2	Shri Mukund Pathak	pathak mukund@yahoo.com
	Expert Member	
3	Shri Kiran Acharekar	memberseac3@gmail.com
	Expert Member	
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh	aghenviro@gmail.com
	Expert Member	
6	Shri. Narendra Toke,	mahseac3@gmail.com
	Secretary	
7	Archana Parshurame	archana.shirke@nic.in

3. The subject of the mail shall be written in following format:

"Submission of information for Meeting number-129:- <Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format). Details of CER activities in prescribed format.
- 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 3. EIA Report in case PP has received ToR previously.
- 4. CER in prescribed format.
- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.
- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <a href="mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:mailto:m

B. During meeting:-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

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Sr	Proposal No.	Proposal Name	Company	Status
		14/12/2021		
1.	SIA/MH/MIS/224436/ 2021	Proposed Project at Baner by M/s. Regency Aawishkar Sarsan Developers LLP	M/s. Regency Aawishkar Sarsan Developers LLP	EC
2.	SIA/MH/MIS/225137/ 2021	Proposed Project "41 Cosmo" at Tathawade, Pune by Krisala Enterprises LLP	Krisala Enterprises LLP	EC
3.	SIA/MH/MIS/225027/ 2021	Ambrosia Galaxy	DIVYASPARSH INFRA LLP.	EC
4.	SIA/MH/MIS/225584/ 2021	Proposed construction of residential EWS & LIG housing scheme for AHP-PPP model of PMAY scheme" at Kh. No.73/1, Mouza-Turkmari, Tah. Hingna, Dist. Nagpur, State: Maharashtra. by M/s. Sirsikar Developers and Builders Pvt. Ltd.	M/s. Sirsikar Developers and Builders Pvt. Ltd.	EC
5.	SIA/MH/MIS/225708/ 2021	Proposed construction of residential 1068 EWS & 588 LIG housing scheme for "AHP-PPP model of PMAY scheme" at Kh. No. 16, 17, 18/1/3, 19(P), 21/1/A/B, 21/2,21/3, 27/1,27/2/A/B, 27/3, Mouza. Champa (Rithi), Taluka. Parseoni, Dist. Nagpur, State: Mahara	M/S. SHREE VENKATESHWAR A INFRA DEVELOPERS	EC
6.	SIA/MH/MIS/225284/ 2021	Proposed Project Hollyhock City at Lohgaon, Pune by Kate Moze Associates	KATE MOZE ASSOCIATES	EC
7.	SIA/MH/MIS/225327/ 2021	Proposed Project at Keshavnagar Mundhwa by M/s. Ruro Buildtech	M/s. Ruro Buildtech	EC
8.	SIA/MH/MIS/226213 /2021	Proposed Residential and commercial project "Newton Homes" by M/s. Ravima Ventures	RAVIMA VENTURES	EC
9.	SIA/MH/MIS/225288/ 2021	Bhalchandra Akashvan	M/S. SAMARTH CHINTAMANI PROPERTIES	EC
10.	SIA/MH/MIS/211949/ 2021	Proposed Commercial Project at Nagar Manmad Road, Savedi, Ahmednagar 414003 by Mr. Suresh Kankariya.	Mr. Suresh Kankariya.	EC
		15/12/2021		
11.	SIA/MH/MIS/226035/ 2021	Ganga Avanta	M/S. SOHAM ASSOCIATES	EC
12.	SIA/MH/MIS/226516/ 2021	Proposed Residential and Commercial Project "ACE ABODE" by M/s. Ace Global Realty through Mr. Anup Parmanand Jhamtani located at Survey No. 87/B, 88/4, 88/10/1(P), 88/10/2(P), 88/11 (P), 88/16/1 & 88/17+18/1 of Village Kiwale, Taluka Haveli, Pune	M/S. ACE GLOBAL REALTY	EC
13.	SIA/MH/MIS/226407/ 2021	Proposed Residential & Commercial project at Plot bearing Survey No. 8/1, 12/5 of Village Ravet, Pune by M/s. Silver Star Group	M/S. SILVER STAR GROUP	EC
14.	SIA/MH/MIS/226965/ 2021	Proposed Residential & Commercial project at Gat. No. 96 & 97, Dudulgaon, Pune by M/s. Yashada Holdings	M/S YASHADA HOLDINGS	EC
15.	SIA/MH/MIS/226529/ 2021	Proposed Commercial project "Global Tower" by M/s. Pashankar Auto Wheels Pvt.	M/S. PASHANKAR AUTO WHEELS	EC

		Ltd. Located at S.no. 45, Global Port, Baner, Mumbai Bangalore Bypass Road, Pune- 411045	PVT. LTD.	
16.	SIA/MH/MIS/227128/ 2021	Life Canvas (Old Wisteria Park)	M/S. VIGHNAHARTA REALITY	EC
17.	SIA/MH/MIS/227180 /2021	Environmental Clearance for Residential Cum Commercial Project "Earth County" at S. No. 61/1, 61/2, 61/3, 61/4, 101 & 102/2 (part), Tal. Shirur, Village – Malthan Dist. Pune 412218 by M/s. VTP Projects LLP.	M/s. VTP Projects LLP.	EC
18.	SIA/MH/MIS/227290/ 2021	Proposed Residential & Commercial construction project "Ace Aasheeyana	M/S. ACE INFRA	EC
19.	SIA/MH/MIS/227424/ 2021	Proposed Residential & Commercial Project by Amarnath Group of Companies	AMARNATH GROUP OF COMPANY	EC
20.	SIA/MH/MIS/227485/ 2021	"Sara Kasturi" Residential construction project	SARA BUILDERS AND DEVELOPERS	EC
		16/12/2021		
21.	SIA/MH/MIS/227802/ 2021	" Prakruti Palladium Phase-2"	M/S. PRAKRUTI MANDOT DEVELOPERS	EC
22.	SIA/MH/MIS/226532/ 2021	Proposed Project 'Silver Panorama' at Hadapsar by Mahavir Vishwakarma Properties LLP	MAHAVIR VISHWAKARMA PROPERTIES LLP	EC
23.	SIA/MH/MIS/227998/ 2021	Proposed Residential & Commercial project st S. no. 16/1, at Punawale, Pune by M/s. Shubham Properties & Promoters.	M/S. SHUBHAM PROPERTIES & PROMOTERS.	EC
24.	SIA/MH/MIS/228027/ 2021	Proposed Residential Project at S. no. 83, Hissa no. 83/3/1/1/16, 83/5/3/2/2, 83/5A/3/2/1, Kalas, Pune by M/s. Chaitanya Realty	M/S. CHAITANYA REALTY	EC
25.	SIA/MH/MIS/228187/ 2021	Monte Rosa	TUSHAR BUILDERS & BKP INFRA LLP	EC
26.	SIA/MH/MIS/228209/ 2021	Proposed project located at S.no 69/1 & 69/4 (Part), Behind Eon IT Park at Village Kharadi, Tal. Haveli, Pune by M/s. Jaganmayi Manor Pvt. Ltd.	JAGANMAYI MANOR PVT. LTD.	EC
27.	SIA/MH/MIS/228250/ 2021	Proposed Commercial development on S. No. 124/2, CTS 1222 to 1229 (P) at Pimple Saudagar, Pune by M/s B & K Spaces	B & K SPACES	EC
28.	SIA/MH/MIS/228420/ 2021	Proposed expansion of residential & commercial project "K-Ville" at Kiwale, Pune by Unique Chintamani Development LLP	UNIQUE CHINTAMANI DEVELOPMENT LLP	EC
29.	SIA/MH/MIS/227822/ 2021	Loksangam Vihar	M/S. LOKMANGAL CONSTRUCTIONS PVT. LTD.	EC
30.	SIA/MH/MIS/228637/ 2021	Leverage Green Woods	LEVERAGE SPACES LLP. & LEVERAGE INFRASTRUCTUR E PVT LTD.	EC

Format for Consolidated Statement for <PROPOSAL NUMBER>

Ι.	Proposal Number	<pai< th=""><th>ΚIJ</th><th>VESH /</th><th>ecn</th><th>npcb></th><th></th><th></th><th></th></pai<>	ΚIJ	VESH /	ecn	npcb>			
2.	Name of Project								
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	Planning Authority till date								
	Ground coverage (m2) & %	1							
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	CER as per MoEF & CC circular	Activity		1	Location Cost (R		t (Rs.)	Duration	
	dated 01/05/2018								
21.	Details of Building Configuration		_	5 1.		DI D 11	_	G .11	Reason for
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	=St, Lower Ground = LG, Upper	Groui						s = Sh >	Change
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22.	Total number of tenements		(Existing	+]	Proposed)			
23.	Water Budget Dry Seas	son (C					We	Season	(CMD)
	Fresh Water					Fresh Water	•		
	Recycled					Recycled			

		Swimming Pool		Swim	nming Pool			
		Flushing		Flushing				
		Total		Total				
		Waste water generation		Waste water				
		Waste Water Beneration		generation				
24.	Water Storage C	Capacity for Firefighting	g / UG					
	Source of water		5, 00	1 (1110)				
	Rainwater	Level of the Ground wa	ter tab	le:	Pre-Monsoor	ı•		
	Harvesting				Post Monsoo			
	(RWH)	Size and no of RWH ta	ink(s)	and				
		Quantity:	. ()					
		Quantity and size of recharge pits:						
		Details of UGT tanks if any:						
27.	Sewage and	Sewage generation in (
	Wastewater	STP technology:						
		Capacity of STP (CM	D).					
28	Solid Waste	Type		tity (kg/d)	Treatr	nent / disp	nosal	
20.	Management	Dry waste:	Quan	inty (Rg/u)	Trout	nent / disp	70541	
	during	Wet waste:						
	Construction	Construction waste						
	Phase							
29.	Solid Waste	Туре	Quan	tity (kg/d)	Treatr	nent / disp	osal	
	Management	Dry waste:				*		
	during	Wet waste:						
	Operation	Hazardous waste:						
	Phase	Biomedical waste						
		E-Waste						
		STP Sludge (dry)						
30.	Green Belt	Total RG area (m2):						
	Development	Existing trees on plot:						
		Number of trees to be planted:						
		Number of trees to be cut:						
		Number of trees to be tr	anspla	nted:				
31.	Power	Source of power supply						
	requirement:	During Construction P						
		During Operation phas):			
		During Operation phas	e (Der	nand load):				
		Transformer:						
		DG set:						
		Fuel used:						
32.	Details of							
	Energy saving	<u> </u>						
33.		Type Details			Cost			
	Management	Capital						
	plan budget	O&M						
	during							
	Construction							
31	phase Environmental	Component		Details		nital (Da)	O&M (Rs./Y)	
54.	Management	Storm Water		Details	<u>Ca</u>	μπαι (188.)	OXIVI (NS./ I)	
	plan Budget	Sewage treatment						
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	Operation	RWH	=					
	phase	Swimming Pool						
		Solid Waste						
		Hazardous	waste					
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		Green belt	development					
		Energy sav	ving					
		Environme	ental Monitoring					
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35.	Traffic	Type	Required as per DCF	<u> </u>	Actual Provided	Α	Area per p	parking (m2)
	Management	4-Wheeler						
		2-Wheeler						
		Bicycles						
36.	Details of Court							
	cases /							
	litigations w.r.t.							
	the project and							
	project location							
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