

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 174th SEAC-3 meeting scheduled on 12th, 13th & 14th June, 2023 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on mahseac3@gmail.com and archana.shirke@nic.in and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 11th June, 2023 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15th floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,pdf" files only) in prescribed format by 11th June, 2023 @ 2 PM on following email-IDs including mahseac3@gmail.com and archana.shirke@nic.in

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	mhaisekarenvironment@gmail.com
2	Shri Mukund Pathak Expert Member	pathak_mukund@yahoo.com
3	Shri Kiran Acharekar Expert Member	memberseac3@gmail.com
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh Expert Member	aghenviro@gmail.com
6	Shri. Joy Thakur, Member Secretary	joy.thakur@nic.in

3. The subject of the mail shall be written in following format:
“Submission of information for Meeting number-174th :-<Sr. No. in Agenda>
<UID/Proposal number> <.PP name> ”
4. List of documents:
 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 3. EIA Report in case PP has received ToR previously.
 4. CER in prescribed format.
 5. Disaster management plan incorporating disaster management committee, lightning arrester plan.
 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
 13. Drawings of internal storm water up to final disposal point.
 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 17. Debris management plan.
 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.**
30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.**
32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting :-

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

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12/6/2023			
Sr No	Proposal No.	Proposal Name	Company
1.	SIA/MH/MIS/72260/2022	Application for Environment Clearance of Residential project "Riverfront" (formerly known as Megacity) on plot bearing Gut No. 1(p), 3(p) at Village Bebadohal, Taluka Maval, District Pune by Xrbia North Hinjewadi Developers Pvt. Ltd.(hereafter called as Project Proponent (PP) "Applicant)	XRBI NORTH HINJEWADI DEVELOPERS PRIVATE LIMITED
2.	SIA/MH/MIS/72296/2022	Residential project "Xrbia Hinjewadi Special Township" - Sector R 22 to R28 and Sector R 29 at S. Nos. 38/2 and others, Village Nere - Dattawadi, Taluka - Mulshi, District "Pune M/s. Xrbia Hinjewadi Developers Private Limited. (hereafter called as Project Proponent (PP) as Developers "Applicant)	XRBI HINJEWADI DEVELOPERS PRIVATE LIMITED
3.	SIA/MH/INFRA2/417564/2023	Proposed Residential and Commercial development at Bhugaon by Kakade Estate Developers Pvt. Ltd.	KAKADE ESTATE DEVELOPERS PVT LTD
4.	SIA/MH/INFRA2/422747/2023	Proposed Residential & Commercial Project at S. no. 52, H. No. 7K/1, 7K/2, Plot "1A of 01, Undri, Pune by M/s. Rejoice Home LLP through POA Mr. Pankaj Mantri	REJOICE HOMES LLP
5.	SIA/MH/INFRA2/422539/2023	Expansion in Residential cum commercial project at S.No.53(p), 54(p), Village-Baner, Tehsil- Haveli, District - Pune, State "Maharashtra by Kumar & Potnis	KUMAR & POTNIS
6.	SIA/MH/INFRA2/422519/2023	Proposed SRA Scheme at Sr No. 88(P), CTS No. 5386(P), Ajanta Nagar, Akurdi, Pimpri Chinchwad, Pune by M/s. R.K. Developers	R K DEVELOPERS
7.	SIA/MH/INFRA2/422387/2023	Proposed expansion of Residential and Commercial project "Vivaan Park"	SHRIRAM ASSOCIATES
8.	SIA/MH/INFRA2/427201/2023	Proposed Development of Residential Headquarter Quarters Building on plot bearing S. No. 532, 533, 534, 557, 874, 876, 877, 878, 879 at Shivaji Nagar, Pune, Maharashtra - 411005 by Police Commissioner.	COMMISSIONER OF POLICE
9.	SIA/MH/INFRA2/422388/2023	Shubham Tarangan	SHUBHAM VIPRA ASSOCIATES
10.	SIA/MH/INFRA2/421960/2023	Construction Project "Sun Prestige" at Wadgaon Budruk Pune by Mittal International	MITTAL INTERNATIONAL
11.	SIA/MH/INFRA2/420829/2023	"Kalaya Greens" by M/s K-Square Associates	K-SQUARE ASSOCIATES

12.	SIA/MH/INFRA2/419 135/2023	Proposed Project at Dhayari, Pune by M/s Sujay Shelters	SUJAY SHELTERS
13.	SIA/MH/INFRA2/422 218/2023	Aryaban	AURIGAA REALTORS
13/6/2023			
14.	SIA/MH/MIS/300925/ 2023	Proposed Residential & Commercial Project at S. No. 81/27, 81/28, 82/6, 82/7, CTS no. 1305 part, 1340 part at Mundhwa, Tal-Haveli, Pune	EASTWOOD REALTY LLP
15.	SIA/MH/MIS/300960/ 2023	Proposed Development for Residential & Commercial Project located at S.No. 76/1, Warje, Plot A, Pune, Maharashtra	AMCON DEVELOPERS
16.	SIA/MH/INFRA2/422 037/2023	Expansion of Proposed Residential & Commercial project "Graceland"™ at Bhugaon, Parde no. 4, Tal - Mulshi, Pune, by M/s. Mohol Construction Pvt Ltd	MOHOL CONSTRUCTION PRIVATE LIMITED
17.	SIA/MH/INFRA2/424 118/2023	Proposed developmental project at S.No.52/1(P) (CTS 1938) (P), & 54/1/25(P) (CTS 1933) (P), 54/1/26(P) (CTS 1933) (P), 54/1/27(P) (CTS 1934) (P), 54/1/29(P) (CTS 1936) (P) Village-Mundhwa, Tal Haveli, Pune by M/s. Speciality landmark pvt ltd.	SPECIALITY LANDMARKS PRIVATE LIMITED
18.	SIA/MH/INFRA2/424 282/2023	Expansion of Proposed Commercial Project at Plot no. 57/7/2A & 57/7/2B, Kharadi, Pune by M/s. Onyx Realty 1	M/S. ONYX REALTY 1
19.	SIA/MH/INFRA2/423 986/2023	Proposed Commercial Project "West" on Survey No 27, Hissa No. 1/2/5 at Balewadi, Pune by Hubtown Limited	HUBTOWN LIMITED
20.	SIA/MH/INFRA2/422 192/2023	Proposed SRA Project for Relocation of Siddharth Nagar non-buildable slum at Plot No RL 209 to RL 216 Akurdi MIDC by Rainbow Developers & Promoter LLP	RAINBOW DEVELOPERS & PROMOTER LLP
21.	SIA/MH/INFRA2/424 065/2023	Proposed Residential and Commercial project at Survey no. 31/1, Dattanagar, Thergaon, Pune by M/s. Royal Nisarg Ventures LLP	ROYAL NISARG VENTURES LLP
22.	SIA/MH/INFRA2/423 888/2023	Proposed Residential Development on G. No. 401, 460, 461, 462, 463, 469, 470, 471 and 474(P) at Chakan Taluka - Khed Dist. - Pune by M/s Intercontinental Infrastructure Ltd.	INTERCONTINENT AL INFRASTRUCTURE LIMITED
23.	SIA/MH/INFRA2/423 907/2023	Proposed Residential & Commercial Project "Cloud 51" at S No 51/10, Bavdhan Khurd, Tal: Mulshi , Dist.: Pune By Oree Reality Pvt Ltd	OREE REALTY PRIVATE LIMITED
24.	SIA/MH/INFRA2/424 672/2023	Proposed Residential Project "Grand Exotica"	GRAND REALTY

25.	SIA/MH/INFRA2/424 610/2023	Residential & Commercial Project	MANIKCHAND KUMAR PROPERTIES
26.	SIA/MH/INFRA2/431 683/2023	Proposed 750 bedded hospital & 150 Intake college building by National Education Society	
27.	SIA/MH/INFRA2/425 061/2023	M/s MK Construction	MADANLAL SONIGRA
14/6/2023			
28.	SIA/MH/MIS/292797/ 2022	Proposed residential project with shops	APEX ERECTORS LLP
29.	SIA/MH/INFRA2/413 215/2023	Proposed Residential & Commercial Construction Project "Platinum Elite"	SUGAT PROPERTIES
30.	SIA/MH/INFRA2/429 463/2023	Proposed Commercial project at Gat no. 23, Shahnoorwadi, Taluka-Chh. Sambhajinagar, District-Chh. Sambhajinagar by KRK Landmark LLP	KRK LANDMARK LLP
31.	SIA/MH/INFRA2/429 153/2023	Proposed Expansion of Hospital building by M/s Jehangir Hospital	VINOD SAWANTWADKAR
32.	SIA/MH/INFRA2/428 612/2023	Proposed Residential & Commercial project at village Bavdhan by M/s. Mihir Homes Enterprises LLP	MIHIR HOMES ENTERPRISE LLP
33.	SIA/MH/INFRA2/428 774/2023	Residential cum Commercial Project	PEGASUS PROPERTIES PVT LTD
34.	SIA/MH/INFRA2/428 682/2023	Expansion of Proposed Residential & Commercial Project at S. No. 163/1/2, Pimple Saudagar, Pune by M/s Sai Samarth Construction & M/s MBM Developers	SAI SAMARTH CONSTRUCTION
35.	SIA/MH/INFRA2/428 832/2023	Samskara Innovations	SAMSKARA INNOVATIONS
36.	SIA/MH/INFRA2/428 440/2023	Residential & Commercial Construction Project "Planet of Joy"	GRANDWELL PROPERTIES AND LEASING PVT. LTD.
37.	SIA/MH/INFRA2/428 245/2023	Development of Multi Modal Logistic Park at Village Parsodi & Dorli District Wardha	NAGPUR MMLP PRIVATE LIMITED
38.	SIA/MH/INFRA2/428 548/2023	Proposed Residential Project at Sr No. 43, Village Rahatani, Pune by Mr. Rupesh Shivaji Kokane & Others	RUPESH KOKANE
39.	SIA/MH/INFRA2/427 510/2023	Environmental Clearance for Expansion in Proposed Residential and Commercial development at Dhanori, Pune by M/s Mantra 29 Gold Cost Developers LLP	MANTRA 29 GOLD COST DEVELOPERS LLP
40.	SIA/MH/INFRA2/424 828/2023	Pune River Rejuvenation Project	PUNE MUNICIPAL CORPORATION

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<PARIVESH / ecmpcb>			
2.	Name of Project				
3.	Project category	<As per Schedule of EIA Notification, 2006>			
4.	Type of Institution	<Private / Government / Semi-Government>			
5.	Project Proponent	Name			
		Regd. Office address			
		Contact number			
		e-mail			
6.	Consultant	<Name, NABET Accreditation number and Validity.>			
7.	Applied for	<New Greenfield Project / Modification / Expansion>			
8.	Details of previous EC	<Number, Date, Granted by>			
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>			
10.	Latitude and Longitude				
11.	Total Plot Area (m ²)				
12.	Deductions (m ²)				
13.	Net Plot area (m ²)				
14.	Proposed FSI area (m ²)				
15.	Proposed non-FSI area (m ²)				
16.	Proposed TBUA (m ²)				
17.	TBUA (m ²) approved by Planning Authority till date	<m ² , number and date of approval letter.>			
18.	Ground coverage (m ²) & %				
19.	Total Project Cost (Rs.)				
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration
21.	Details of Building Configuration :				Reason for Modification / Change
	<Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>				
	Previous EC / Existing Building		Proposed Configuration		
	Building Name	Configuration	Building Name	Configuration	
		Height (m)		Height (m)	
22.	Total number of tenements	(Existing + Proposed)			
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)	
		Fresh Water		Fresh Water	
		Recycled		Recycled	
		Swimming Pool		Swimming Pool	
		Flushing		Flushing	

		Total		Total	
		Waste water generation		Waste water generation	
24.	Water Storage Capacity for Firefighting / UGT (m3)				
25.	Source of water				
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:	
				Post Monsoon:	
		Size and no of RWH tank(s) and Quantity:			
		Quantity and size of recharge pits:			
		Details of UGT tanks if any:			
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
Fuel used:					
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details		Cost
		Capital			
		O&M			
34.	Environmental Management plan Budget during	Component		Details	Capital (Rs.)
		Storm Water			O&M (Rs./Y)
		Sewage treatment			
		Water treatment			

	Operation phase	RWH			
		Swimming Pool			
		Solid Waste			
		Hazardous waste			
		e-waste			
		Green belt development			
		Energy saving			
		Environmental Monitoring			
	Disaster Management				
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)
		4-Wheeler			
		2-Wheeler			
		Bicycles			
36.	Details of Court cases / litigations w.r.t. the project and project location if any.				
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>		