

**State Expert Appraisal Committee (SEAC)  
Gujarat**

**487th meeting of the State Level Expert Appraisal Committee to be held on 15h September 2022 [IND]**

**AGENDA**

**Venue: Video Conference**

Please Check MoEF&CC Website at [www.parivesh.nic.in](http://www.parivesh.nic.in) for details and updates

**From Date:15 Sep 2022**

**TO Date:15 Sep 2022**

**Date when Agenda was Created:08 Sep 2022**

<b>CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE</b>					
<b>S.No</b>	<b>Proposal</b>				
(1)	M/s. Supreme Industries				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Banaskantha	Palanpur	Gathamam
<b>[SIA/GJ/IND2/203896/2021 , SIA/GJ/58403/2021 ]</b>					
(2)	M/S. MALWA OXYGEN AND INDUSTRIAL GASES PVT. LTD. (Proposed Bulk Drugs & Its Intermediates Manufacturing Unit)				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Bharuch	Anklesvar	GIDC Panoli
<b>[SIA/GJ/IND2/205265/2021 , SIA/GJ/53903/2021 ]</b>					
(3)	M/s. KAKADIYA CHEMICALS				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Bharuch	Anklesvar	GIDC PANOLI
(2.)	Telangana	Medchal Malkajgiri	Dundigal Gandimaisamma	Kompally	
<b>[SIA/GJ/IND3/232757/2021 , SIA/GJ/199910/2021 ]</b>					
(4)	PROPOSED EXPANSION PROJECT				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Vadodara	Savli	Manjusar
<b>[SIA/GJ/IND3/234042/2021 , SIA/GJ/202910/2021 ]</b>					
(5)	M/s. Biocare Laboratories				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>

	(1.)	Gujarat	Bharuch	Vagra	Saykha GIDC Estate
<b>[SIA/GJ/IND3/234185/2021 , SIA/GJ/201810/2021 ]</b>					
(6)	M/S. NILKANTH LIFE SCIENCE				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Bharuch	Vagra	GIDC SAYKHA
<b>[SIA/GJ/IND3/239224/2021 , SIA/GJ/227111/2021 ]</b>					
(7)	M/s. Chem Star Crop Science Unit - II				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Bharuch	Anklesvar	GIDC Industrial Estate, Panoli
<b>[SIA/GJ/IND3/240406/2021 , SIA/GJ/230511/2021 ]</b>					
(8)	M/s. Nivika Chemo Pharma				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Bharuch	Anklesvar	GIDC Ankleshwar
<b>[SIA/GJ/IND3/246767/2021 , SIA/GJ/252012/2021 ]</b>					
(9)	Suryoday Interpharm LLP				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Anand	Khambhat	Daheda
<b>[SIA/GJ/IND3/248116/2021 , SIA/GJ/275912/2021 ]</b>					
<b>CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE(Extension/Amendment/Corrigendum)</b>					
<b>S.No</b>	<b>Proposal</b>				
(1)	M/S. NIRVA PIGMENTS PVT. LTD.				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Bharuch	Vagra	Saykha
<b>[SIA/GJ/IND3/255055/2022 , SEIAA/GUJ/EC/5(f)/1379/2019 ]</b>					

**Discussion on any other item with permission of the Chair.**

**10.5**

**Important Note:**

**1. The project proponents are requested to send the project details in respect of establishment/identification of violation**

**(by SEIAA/MoEF&CC) in the format as per Annexure-I, Annexure-II, Annexure-III & Annexure-IV.**

- (1) The project proponents should submit the Form-1, Pre-feasibility report for TOR along with other requisite documents, Environment Impact Assessment Report, public hearing report, queries subsequently raised by the Ministry, if any including details of the court matters/Orders of the Court pertaining to the project if any, in original, duly signed by the company authorized signatory for Environmental Clearance, well in advance before meeting to Ministry's project section or utmost at the time of presentation, without which the proposal will not be considered.

**Note: Submit a copy of each of above documents - Hard and Soft Copies (CD) to the Member secretary, Violation (Note: Not by Name) by speed post so as to reach well in time.**

- (ii) Compliance Report from Regional Office, MoEF&CC (Applicable for projects already having EC).
  - (iii) ***The KML/Shape files should be emailed to mentioned at para No. 7 below at least 5 days prior to the meeting.***
  - (iv) The above all documents are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee along with soft copy.
- 2 All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper. **In case the members of the Expert Appraisal Committee do not receive the proposals/documents before the meeting, the Committee will not consider the project.**
  - 3 The Project Proponent or his or her authorized representative /consultant should avoid delivery of documents by hand and seeking meeting with Chairman/Members. Members are also requested to discourage/ avoid the meeting with the PP/ consultants.
  - 4 Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of EAC. They may also depute senior officers from the company (preferably not more than two representatives) who can make a presentation on their behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.
  - 5 Any changes/modification with respect to the Agenda, Venue etc., would be indicated in Ministry's website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e., [www.envfor.nic.in/](http://www.envfor.nic.in/) / [www.envclearance.nic.in.](http://www.envclearance.nic.in/)
  - 6 Distribution of writing pads, pens, plastic folders and unnecessary stationery items during the meeting is not permitted. Distribution of colour print out may be avoided unless it is stated specifically.
  - 7 No consultant is permitted into the meeting who has no accreditation with Quality Council of India (QCI)/National Accreditation Board of Education and Training (NABET) according to the MoEF OM dated 2nd December, 2009