### State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

## Agenda for 173<sup>rd</sup> SEAC-3 meeting scheduled on 9<sup>th</sup> & 10<sup>th</sup> June, 2023 through Video <u>Conference</u>

#### **Instructions for SEAC-3 meeting through video-conferencing:**

#### A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:

The above information shall be sent on <a href="mailto:makeac3@gmail.com">mahseac3@gmail.com</a> and archana.shirke@nic.in and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 8<sup>th</sup> June, 2023 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15<sup>th</sup> floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,.pdf\* files only) in prescribed format by 8<sup>th</sup> June, 2023 @ 2 PM on following email-IDs including mahseac3@gmail.com and archana.shirke@nic.in

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd.	mhaisekarenvironment@gmail.com
	Chairman	
2	Shri Mukund Pathak	pathak mukund@yahoo.com
	Expert Member	
3	Shri Kiran Acharekar	memberseac3@gmail.com
	Expert Member	
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh	aghenviro@gmail.com
	Expert Member	
6	Shri. Joy Thakur,	joy.thakur@nic.in
	Member Secretary	

3. The subject of the mail shall be written in following format: "Submission of information for Meeting number-173<sup>rd</sup>:-<Sr. No. in Agenda>

#### 4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format). Details of CER activities in prescribed format.
- 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 3. EIA Report in case PP has received ToR previously.
- 4. CER in prescribed format.

<UID/Proposal number> <.PP name> "

- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.
- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.
- 30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.
- 32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

#### **B.** During meeting:-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

# Agenda for 173<sup>rd</sup> SEAC-3 meeting scheduled on 9<sup>th</sup> & 10<sup>th</sup> June, 2023 through Video Conference

	9/6/2023									
Sr No	Proposal No.	Proposal Name	Company							
1.	SIA/MH/MIS/299277/ 2023	Mixed Use Development project (Residential & Commercial)	AMIT BUILDERS							
2.	SIA/MH/MIS/299335/ 2023	Proposed Residental project at S. No 54 Undri Tal. Haveli Dist Pune by Ms Amit Purvant Join Venture	AMIT PURVANT JOINT VENTURE							
3.	SIA/MH/INFRA2/408 881/2022	Proposed Residential and Commercial Project " Kamalraj Athens "	KAMALRAJ ESTATE							
4.	SIA/MH/MIS/203858/ 2021	Proposed residential project "Galaxy One†• at survey nos.14/1 (P) ,14/6, 15/2B/4,15/2A/2(P) & 15/2A/3(P) at Village Kiwale, Taluka Haveli, District Pune, Maharashtra by One Star Properties.	M/S.ONE STAR PROPERTIES							
5.	SIA/MH/MIS/211895/ 2021	Proposed Project at Shivajinagar by M/s. Konkan Homes Pvt. Ltd.	KONKAN HOMES PVT. LTD.							
6.	SIA/MH/MIS/283020/ 2022	Proposed Hospital Project on Plot-A S.no. 133 (P), 134 (P), 137 (P), 299 (P), 308 (P), 309 (P), Charholi BK. Tal- Haveli, Pune-412105 by Ajeenkya D. Y. Patil Infra Pvt. Ltd.	AJEENKYA D.Y. PATIL INFRA PRIVATE LIMITED							
7.	SIA/MH/INFRA2/407 267/2022	Florencia by M/s Shubham Associates	SHUBHAM ASSOCIATES							
8.	SIA/MH/INFRA2/417 309/2023	Residential & Commercial Project By M/s. Vilas Javdekar Infinitee Developers Pvt. Ltd.	VILAS JAVDEKAR INFINITEE DEVELOPERS PRIVATE LIMITED							
9.	SIA/MH/INFRA2/423 630/2023	Proposed development of Residential Project with shop at Dhayri, pune by Majestique Heritage Livingspaces LLP.	MAJESTIQUE HERITAGE LIVING SPACES LLP							
10.	SIA/MH/INFRA2/423 636/2023	Expansion in Proposed Residential & Commercial development on S.No.56/P at Village Undri, Tal. Haveli, District-Pune by M/s. Mantra Greens LLP.	MANTRA GREENS LLP							
11.	SIA/MH/INFRA2/423 457/2023	Proposed expansion of Slum Rehabilitation (Residential and Commercial) Project at Morwadi, Pimpri, Pune by Goel Ganga Promoters through Mr. Atul Goel	GOEL GANGA PROMOTERS							
12.	SIA/MH/INFRA2/423 338/2023	Mhalunge Riveria	M/S. J AND J ASSOCIATES							

	10/6/2023								
13.	SIA/MH/MIS/299403/ 2023	Construction project at Kiwale by Sampada Realities Pvt. Ltd.	VINAYAK JOGDEO						
14.	SIA/MH/MIS/299719/ 2023	Proposed residential project with shops	APEX ERECTORS LLP						
15.	SIA/MH/INFRA2/414 095/2023	"Shree Kalika Complex†• Commercial Development by M/s. Deepak Builders & Developers.	DEEPAK CHANDE						
16.	SIA/MH/INFRA2/422 240/2023	Proposed Residential & Commercial project "Ganga Newtown†• by M/s. Shree Balaji Associates Pune LLP	SHREE BALAJI ASSOCIATES LLP						
17.	SIA/MH/INFRA2/422 906/2023	Environment Clearance for Proposed Residential Project at Sr. No. 67/4/B/2, Village Bavdhan (Khurd), Taluka Mulshi, Dist Pune 411021 by Mr. Nitin Jayant Nagarkar	NITIN NAGARKAR						
18.	SIA/MH/INFRA2/422 905/2023	Proposed Residential Project "The Trinity" at Gat No 1342 (P), Wagholi, Tal: Haveli Dist.: Pune 412207	EH REALITY LLP						
19.	SIA/MH/INFRA2/415 570/2023	Proposed Residential & Commercial project â€~18 Magnitude' at Sr No. 28/7, 18 magnitude road, near to 18 latitude Commercial, Punawale, Pune – 411033 by M/s. GD Square Spaces	GD SQUARE SPACES						
20.	SIA/MH/INFRA2/414 685/2023	Proposed Commercial Development on Plot No. 1, CTS no. 26 & 27/P, Khasra no. 26, Village - Wanjara, Tal Nagpur, Dist:- Nagpur	KOTHARI POTTERY WORKS						
21.	SIA/MH/INFRA2/422 898/2023	Expansion of Proposed Residential & Commercial Project at S. No. 74/6, Ravet, Pune - 412101 by M/s. L.S. Mehetre	M/S. L.S. MEHETRE						
22.	SIA/MH/INFRA2/421 955/2023	Proposed Project "Aapla Ghar Moshi Annex" at Kharabwadi , Pune by M/s Maple Shelters Pvt Ltd	MAPLE SHELTERS PRIVATE LIMITED						
23.	SIA/MH/INFRA2/422 334/2023	Platinum Glory	PLATINUM BUILDCON PRIVATE LIMITED						
24.	SIA/MH/MIS/69318/2 021	Lavasa Hill Station Development	LAVASA CORPORATION LTD.						

## Format for Consolidated Statement for <PROPOSAL NUMBER>

	Proposal Number	<parivesh ecmpcb=""></parivesh>								
	Name of Project									
3.	Project category	<as 2006="" eia="" notification,="" of="" per="" schedule=""></as>								
4. 5.	Type of Institution	<private government="" semi-government=""></private>								
5.	Project Proponent Name									
	3 1	Regd. Office								
		addre								
				number						
		e-mai		<u> </u>						
6.	Consultant			NARI	7T	Accreditati	ion nur	nhar ar	nd Validity.>	
		_								
	Applied for					Project / Mo	oumca	1011 / E.	xpansion>	
	Details of previous EC					anted by>	TT 1	1 D'	4 * 4:	
	Location of the project	<sur< td=""><td colspan="8">urvey / Gut number, Village, Taluka, District&gt;</td></sur<>	urvey / Gut number, Village, Taluka, District>							
	Latitude and Longitude									
	Total Plot Area (m2)									
	Deductions (m2)									
	Net Plot area (m2)									
	Proposed FSI area (m2)									
15.	Proposed non-FSI area (m2)									
16.	Proposed TBUA (m2)									
17.	TBUA (m2) approved by	<m2,	, n	umber a	and	date of ap	proval	letter.>	>	
	Planning Authority till date									
18.	Ground coverage (m2) & %									
19.	Total Project Cost (Rs.)									
20.	CER as per MoEF & CC circular	Α	Activity		I	Location Cos		(Rs.)	Duration	
	dated 01/05/2018									
21.	Details of Building Configuratio	n :		W.					Reason for	
									Modification /	
			Ground = UG, Basement = B, Shops = Sh>					Change		
	Previous EC / Existing Building				Configuration					
	8	Heigh	t Building					Height		
	Name	(m)	•	Name	0	20111184114411		(m)		
		()	Tame					()		
									_	
									_	
					_				-	
22.	Total number of tenements		1	L Evictina	, <u> </u>	Proposed)				
		con (C	on (CMD)			Wet Season			(CMD)	
۷٥.	23. Water Budget  Fresh Water  Recycled  Swimming Pool  Flushing  Total		1111	עני)		l			(CIVID)	
						Fresh Water Recycled Swimming Pool Flushing Total				

		Waste wat	ter generation		Waste water					
						ration				
24.	Water Storage C	Capacity for	or Firefighting	g / UG	T (m3)					
25.	Source of water	er								
26.	Rainwater Harvesting	Level of the Ground water table:					Pre-Monsoon: Post Monsoon:			
	(RWH)	Size and Quantity:		o of RWH tank(s) and						
			and size of rec	harge r	oits:					
			UGT tanks if							
27	Sewage and		generation in (							
	Wastewater	STP tech								
			of STP (CM	D).						
28	Solid Waste	Туре	orbit (CM		tity (kg/d)		Treatme	ent / disp	nosal	
20.	Management	Dry waste	٠.	Quan	tity (Rg/u)		Treatme	mt / disp	70341	
	during	Wet waste								
	Construction	Constructi								
	Phase	Constructi	on waste							
29.	Solid Waste	Type		Quan	tity (kg/d)		Treatme	ent / disp	osal	
	Management	Dry waste	e:		· · · · · · · · · · · · · · · · · · ·					
	during	Wet waste								
	Operation	Hazardou	s waste:							
	Phase	Biomedic	cal waste							
		E-Waste								
		STP Sludg	ge (dry)							
30.	Green Belt	Total RG	area (m2):							
	Development	Existing t	rees on plot:							
		Number o	of trees to be pl	lanted:						
		Number o	of trees to be co	ut:						
		Number o	of trees to be tr	anspla	nted:					
31.	Power		power supply							
	requirement:	During Construction Phase (Demand Load):								
		During Operation phase (Connected load):								
		During Operation phase (Demand load):								
		Transformer:								
		DG set:								
		Fuel used	:							
32.	Details of									
	Energy saving					1				
33.	Environmental	1	Details				Cost			
	Management	Capital								
	plan budget	O&M								
	during Construction									
31	phase Environmental	Componer	l nt		Details		Coni	tal (Da)	O&M (Rs./Y)	
J <del>4</del> .	Management Management	Storm W			Details		Capi	iai (NS.)	OXIVI (IXS./ I )	
	plan Budget	Sewage treatment								
	during	Water tre								
	Operation	RWH	ament							
	- r	17 44 11							1	

	phase	Swimming	g Pool						
		Solid Was	te						
		Hazardous	waste						
		e-waste							
		Green belt	development						
		Energy sav	ving						
		Environme	ental Monitoring						
		Disaster M	lanagement						
35.	Traffic	Туре	Required as per DCF	Actual Provided		Area per	Area per parking (m2)		
	Management	4-Wheeler							
		2-Wheeler							
		Bicycles							
36.	Details of Court								
	cases /								
	litigations w.r.t.								
	the project and								
	project location								
	if any.								
	<name &="" consultant="" of="" signature=""></name>				<name &="" of="" project="" proponent="" signature=""></name>				