State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 183rd SEAC-3 meeting scheduled on 17th, 18th, 19th and 20th October, 2023 through VideoConference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:

The above information shall be sent on **mahseac3@gmail.com** and **archana.shirke@nic.in** and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 12th October, 2023 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15th floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,.pdf" files only) in prescribed format by 12th October, 2023 @ 2 PM on following email-IDs including mahseac3@gmail.com and archana.shirke@nic.in

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd.	mhaisekarenvironment@gmail.com
	Chairman	
2	Shri Mukund Pathak	pathak_mukund@yahoo.com
	Expert Member	
3	Shri Kiran Acharekar	memberseac3@gmail.com
	Expert Member	
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh	aghenviro@gmail.com
	Expert Member	
6	Shri. Joy Thakur,	joy.thakur@nic.in
	Member Secretary	

3. The subject of the mail shall be written in following format:

"Submission of information for Meeting number-183rd:-<Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format). Details of CER activities in prescribed format.
- 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 3. EIA Report in case PP has received ToR previously.
- 4. CER in prescribed format.
- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.
- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Celland responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.
- 30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.
- 32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting:-

- 1. All committee members will login by 9.45 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.00 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

Agenda for 183rd SEAC-3 meeting scheduled on 17th, 18th, 19th and 20th October 2023 through Video Conference

	17/10/2023							
Sr No	Proposal No.	Proposal Name	Company					
1.	SIA/MH/MIS/271046/ 2022	Proposed Residential Development Project "Eco Valley Minus" at Gat No.123 (P), 130, 136, Kanhe Phata, Talegaon, Tal: Maval, Dist: Pune by M/s. Namrata Jalan Ventures	VENTURE					
2.	SIA/MH/MIS/291028/ 2022	Residential Project "Felicita" at S.No. 5/2/2, Village: Baner, Taluka: Haveli, District: Pune, Maharashtra						
3.	SIA/MH/INFRA2/441 616/2023	Application for TOR - Expansion in Proposed Residential & Commercial project "Puneville" village Punawale, Taluka- Mulshi, Pune by M/s. Benchmarrk Realty LLP	Mr Ramesh Jayram Pharande					
4.	SIA/MH/INFRA2/440 807/2023	Proposed Development for Residential Project located at S. No. 88 & 89, Warje, Taluka Haveli, District Pune, Maharashtra by M/s. Amcon Developers.	AMCON DEVELOPERS					
5.	SIA/MH/INFRA2/440 809/2023	Expansion of proposed residential project at S. No. 288, P. No. 3 (P), Next to Honeywell Turbo Technologies, Mann, Hinjewadi Phase II, Tal-Mulshi, Pune by M/s Menlo Homes LLP	Aakash Chordia					
6.	SIA/MH/INFRA2/440 917/2023	"RajGruhi Residency" by M/s Wellbuild Merchants Pvt.Ltd.	YUVRAJ DHAMALE					
7.	SIA/MH/INFRA2/434 347/2023	Proposed Project at Rahatani, Pune by M/s SMP Namrata Associates	Monish Shyam Agarwal					
8.	SIA/MH/INFRA2/441 092/2023	Proposed Project at Nishigandha Co.Op Housing Society at S. no. 16A/2, CTS no. 669, Kondhwa Khurd, Pune	DINESH RAICHANDANI					
9.	SIA/MH/INFRA2/441 061/2023	The Metrozone	Puneet Ajit Sanklecha					
10.	SIA/MH/INFRA2/441 190/2023	Proposed Court complex Project by Executive Engineer, Public Works (Building) Division on behalf of M/s. Principal District Judge, Pune at Sector 14, Moshi, Pimpri Chinchwad, Taluka-Haveli, Pune	Ujwala Ghavte					

		18/10/2023				
11.	SIA/MH/INFRA2/427 859/2023	Proposed IT Park Project at Plot-2 (Plot-B), S. No. 14 (P), 15 (P) at Village - Balewadi by M/s. Aditya Shagun Developers	ADITYA SHAGUN DEVELOPERS			
12.	SIA/MH/INFRA2/442 093/2023	Expansion in Environmental clearance of proposed Residential project at S. No. 12 (P) Village Baner Taluka Haveli, District Pune by M/s. Astrum Developments Pvt Ltd	ASTRUM DEVELOPMENTS PRIVATE LIMITED			
13.	SIA/MH/INFRA2/430 960/2023	ANMOL DEVELOPERS				
14.	SIA/MH/INFRA2/441 209/2023	Proposed Residential & Commercial project	RAYSONS CONSTRUCTION			
15.	SIA/MH/INFRA2/441 122/2023	Dhaval Projects Pvt. Ltd.	YOGESH PHALE			
16.	SIA/MH/INFRA2/441 473/2023	Proposed Expansion of Commercial project "Triaa Vasantam City Centre" at Survey No. 16/3A/A, Dhanori, Taluka-Haveli, Pune by Triaa Realtors LLP	Shubham Vijendra Bansal			
17.	SIA/MH/INFRA2/441 647/2023	Expansion in Proposed Residential and Commercial project "Nirman Cosmopolis" at Tathawade, Pune by M/s. Realcon Properties LLP	BHUSHAN AGARWAL			
18.	SIA/MH/INFRA2/421 606/2023	Proposed Residential & commercial project "Kanchanpuram" at wagholi by balaji hari developers AOP	BALAJI HARI DEVELOPERS AOP			
19.	SIA/MH/INFRA2/441 460/2023	Expansion in proposed project "Mantra Residency", at Gat No.1, Village – Nighoje, Tal-Khed, and District Pune	MANTRA RESIDENCIES PRIVATE LIMITED			
20.	SIA/MH/INFRA2/440 968/2023	Proposed Project "Whispering Wind Space III" at Pashan, Pune By M/s Sane Vyas Associates	SANE VYAS ASSOCIATES			
		19/10/2023				
21.	SIA/MH/INFRA2/441 376/2023	Proposed Residential Project Vaastu Imperial on S.No. 23/1, 37/2, 37/3 & 37/1 at Ravet, Tal Haveli, Pune by M/s. Twinstar Infrastructure	TWIN STAR INFRASTRUCTURE			
22.	SIA/MH/INFRA2/442 489/2023	Expansion in Environmental Clearance of Residential Project at New G. No. 1321/1 to 7/2, Village: Wagholi, Taluka Haveli, District Pune, Maharashtra by M/s. Vilas Javdekar Infinitee Developers Pvt. Ltd.	VILAS JAVDEKAR INFINITEE DEVELOPERS PRIVATE LIMITED			

23.	SIA/MH/INFRA2/442 271/2023	"Nyati Ethos-I"	NYATI BUILDERS PRIVATE LIMITED				
24.	SIA/MH/INFRA2/441 438/2023	Application for Amendment / Expansion in EC (Under Violation category in accordance with the Office Memorandum dated. 07.07.2021 issued by MoEF&CC) for proposed hospital building project at plot No. 02 + 03, S. No. 113/2A, Near Indira Nagar, Village Wadala, Sawata Mali Road, Nashik, Maharashtra by M/s. Ashoka Institute of Medical Sciences & Research and VIVA Infrastructure Ltd.	ASHOKA INSTITUTE OF MEDICAL SCIENCES AND RESEARCH				
25.	SIA/MH/INFRA2/440 334/2023	Commercial Project "Ganga Arcadia" by Goel Ganga India Pvt. Ltd.					
26.	SIA/MH/INFRA2/442 373/2023	Proposed Residential & Commercial Project at S. No. 27/1A/14, 27/1A/15, Tathawade, Pune by M/s Roshan Builders Pvt. Ltd. through Kiran Kisan Sawant	ROSHAN BUILDERS PRIVATE LIMITED				
27.	SIA/MH/INFRA2/403 743/2022	Amendment in Environment clearance for Proposed Residential Township (Plot 02A + 2A1) at Mamurdi, Pune by Godrej Skyline. Taluka Haveli, village Mamurdi, Pune Maharashtra.	GODREJ SKYLINE DEVELOPERS PRIVATE LIMITED				
28.	SIA/MH/INFRA2/424 610/2023	MANIKCHAND KUMAR PROPERTIES					
29.	SIA/MH/INFRA2/442 192/2023	"Kirana Merchant Association" By The Nagpur Itwari Kirana Merchant's Association	THE NAGPUR ITWARI KIRANA MERCHANTS ASSOCIATION				
30.	SIA/MH/INFRA2/442 304/2023	Environmental Clearance for residential project at S. No. 7/16 & 7/17 at Kondhwa Bk., Tal-Haveli, Pune by M/s. Fab Five Realty LLP	FAB FIVE REALTY LLP				
		20/10/2023					
31.	SIA/MH/MIS/69318/2 021	Lavasa Hill Station Development	LAVASA CORPORATION LTD.				
32.	SIA/MH/INFRA2/442 509/2023	Expansion in Environmental Clearance of Residential & Commercial project	VILAS JAVDEKAR ECO HOUSING LLP				
33.	SIA/MH/INFRA2/440 560/2023	Proposed Residential & Commercial project "Meher" by M/s Gagan Galaxy Realty LLP Located at S.No.7/19, 7/23, Kondhwa BK, Taluka Haveli, District Pune	GAGAN GALAXY REALTY LLP				
34.	SIA/MH/INFRA2/442 582/2023	Proposed Residential & Commercial Project 'Shankeshwar Sparsh' at Gat No. 334(P), 407(P),408(P), 408/2(P), 408/3(P), 409/1(P), Kudale Vasti, Moshi, Pune – 413015 by M/s. Munisuvrat Properties	MUNISUVRAT PROPERTIES				

		D 1 '1 ' . IZ 1'	CODIVA PROPERTIES
35.	SIA/MH/INFRA2/442	Proposed commercial project Kohinoor	GODIVA PROPERTIES
	581/2023	World Tower at S. No. 61/9, 61/10 &	PRIVATE LIMITED
		61/11, CTS No. 1684 (P), Plot B of village	
		- Mundhwa, Tal. Pune City, Dist. Pune -	
		411036 by M/s. Godiva Properties Pvt.	
		Ltd. through Mr. Rajesh K. Goyal.	
36.	SIA/MH/INFRA2/442	Proposed Residential and Commercial	KAMALRAJ ESTATE
50.	630/2023	Project "Kamalraj Akshardham" at Survey	
		no. 32 (P), Chovisawadi, Taluka-Haveli,	
		Pune by M/s. Kamalraj Estate	
37.	SIA/MH/INFRA2/442	Proposed Residential project at Sr. No.	REDSHIFT BUILDCON
57.	186/2023	152, Hissa No 1/1, Village- Hinjewadi,	
		Taluka- Mulshi, Pune, Maharashtra By	
		M/s. Redshift Buildcon	
20	SIA/MH/INFRA2/442	Proposed Residential & Commercial	J N REALTY AND HOMES
38.	104/2023	project "AA Privilege", located at S.No	
		26, Near Cambridge School, Gaikwad	
		Nagar, Punawale Pune Maharashtra	
		411033 by M/s. JN Reality & Home	
20	SIA/MH/INFRA2/442	Expansion of Residential cum Commercial	SUKHWANI DEVELOPERS
39.	836/2023	project - Sukhwani Amber at S. No -	
		84/3A, 85/1/1, 85/1/2, 85/2A,85/2B,	
		85/3/1, 85/3/2, 86/2A, 86/2/B/1, Village:	
		Mulshi, Taluka: Wakad, District: Pune,	
		State: Maharashtra by M/s Sukhwani	
		Developers	
	SIA/MH/INFRA2/442	Proposed Expansion in Environment	WTC (NAGPUR) PRIVATE
40.	465/2023	Clearance of Commercial construction	LIMITED
	152.2020	project "World Trade Center Nagpur " by	
		M/s WTC (Nagpur) Pvt. Ltd. through Mr.	
		Atul Goel.	
		71101 0001.	

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<parivesh ecmpcb=""></parivesh>					
2.	Name of Project						
3.	Project category	As per Schedule of EIA Notification, 2006>					
4.	Type of Institution	Private / Government / Semi-Government>					
5.	Project Proponent	Name					
		Regd. Office					
		address					
		Contact number					
		e-mail					
6.	Consultant	<name, accreditation="" and="" nabet="" number="" validity.=""></name,>					
7.	Applied for	<new expansion="" greenfield="" modification="" project=""></new>					
8.	Details of previous EC	<number, by="" date,="" granted=""></number,>					
9.	Location of the project	<survey district="" gut="" number,="" taluka,="" village,=""></survey>					
10.	Latitude and Longitude						
11.	Total Plot Area (m2)						
12.	Deductions (m2)						
13.	Net Plot area (m2)						
14.	Proposed FSI area (m2)						

15.	Proposed non	-FSI area (m2)									
16.	Proposed TBI	JA (m2)									
17.	7. TBUA (m2) approved by Planning Authority till date			<m2, and="" approval="" date="" letter.="" number="" of=""></m2,>							
18.	8. Ground coverage (m2) & %										
19.	9. Total Project Cost (Rs.)										
	0. CER as per MoEF & CC circular		Ac	tivity		Locat	ion	Co	st (Rs.)	Duration	
	dated 01/05/201								· /		
21.	21. Details of Building Configuration <please fl="St," following="" ground="LG," legends:="" lower="" td="" upper<="" use=""><td>d = U</td><td>G, B</td><td>asemei</td><td>nt = B</td><td>, Shop</td><td></td><td>Reason for Modification / Change</td></please>			d = U	G, B	asemei	nt = B	, Shop		Reason for Modification / Change	
		Existing Building				Confi					
	Building Conf Name	iguration	Height (m)	Buil Nan	_	Confi	guratio	on	Height (m)		
22	T-4-11	- C 4 4 -		 :-	4:	D	1\				
	Total number		con (CI		ting +	- Propo	sea)	117	a4 Caaaaa	(CMD)	
23.	Water Budget	Dry Sea	son (CN	AD)		Enock	Wata		et Seasor	I (CMD)	
		Fresh Water					Wate:	<u> </u>			
		Recycled Swimming Pool	•			Recy					
							Swimming Pool Flushing				
		Flushing Total				Total Waste water generation					
			rotion								
		Waste water gener	ation								
24	. Water Storage Capacity for Firefi			/ UGT (m3)		C					
	Source of water		-56	,, 55	- (111,	- /					
	Rainwater	Level of the Grou	ınd wat	er tabl	e:		Pre-N	Ionsoc	on:		
	Harvesting		ila wat	or tuor	·.			Monso			
	(RWH)	Size and no of R	WH ta	I tank(s) and							
		Quantity:		` / -							
		Quantity and size	of rech	narge p	its:						
		Details of UGT to									
27.	Sewage and	Sewage generati		•			1.				
	Wastewater	STP technology:									
	Capacity of STP			D):							
28.	Solid Waste	Type	,	Quan	tity (k	(g/d)		Trea	tment / d	isposal	
	Management	Dry waste:				-					
	during	Wet waste:									
	Construction Phase	Construction wast	e								
29.	Solid Waste	Туре		Quan	tity (k	(g/d)		Trea	tment / d	isposal	
	Management	Dry waste:			- 5 (*	<i>3 =1</i>			337	1	
	during	Wet waste:		1							
	Operation	Hazardous waste	•	1							
	1 -	1									

	Phase	Biomedica	l waste								
		E-Waste									
		STP Sludge	(dry)								
30.	Green Belt	Total RG a									
	Development	Existing trees on plot:									
	F		trees to be pla	nted:							
			trees to be cut								
		Number of	trees to be trai	ısplar	ited:						
31.	Power	Source of power supply:									
	requirement:		nstruction Pha	ase (I	Dema	nd Loa	d):				
	1		eration phase								
			eration phase				-				
		Transforme									
		DG set:									
		Fuel used:									
32.	Details of										
٥2.	Energy saving										
33.	Environmental	Type D	etails					Cost			
	Management	Capital									
	plan budget	O&M									
	during										
	Construction										
	phase										
34.	Environmental	Component			Detai	ls		Ca	apital (Rs	s.) O&M (Rs.	/Y)
	Management	Storm Water									
	plan Budget	Sewage treatment									
	during	Water treatment									
	Operation	RWH									
	phase	Swimming									
		Solid Wast									
		Hazardous	waste								
		e-waste									
		Green belt	development								
		Energy sav									
			ental Monitori	ng							
			anagement			ı			1		
35.	Traffic	7 1	Required as pe	r DCF	<u> </u>	Actual 1	Provid	ed	Area per	r parking (m2	2)
	Management	4-Wheeler									
		2-Wheeler									
		Bicycles									
36.	Details of Court	-									
	cases /										
	litigations w.r.t.										
	the project and										
	project location										
	if any.		N 14 4:			.NT	0 0.	4	e D	'4 D	4.
<name &="" consultant="" of="" signature=""></name>					<name &="" of="" project="" proponent="" signature=""></name>					ent>	