

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 118th SEAC-3 meeting scheduled on 02nd, 03rd, & 04th June, 2021 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
 - (a) Name and designation of person:
 - (b) Mobile Number :
 - (c) e mail ID :The above information shall be sent on mahseac3@gmail.com and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 29th, May 2021 (3 PM).
2. PP/ consultant are requested to mail presentation and following documents (separate '.pdf' files only) in prescribed format, by 29th, May 2021 @ 3 PM on following email-IDs :

| Sr.No | Name of Member | email Ids |
|--------------|---|--|
| 1 | Dr.Deepak Mhaisekar IAS Rtd. Chairman | mhaisekarenvironment@gmail.com |
| 2 | Shri Mukund Pathak Expert Member | pathakmukund@yahoo.com |
| 3 | Shri Kiran Acharekar Expert Member | achrekarkiran955@gmail.com |
| 4 | Shri. Dattatray R. Thorat, Expert Member | balasahebthorat75@gmail.com |
| 5 | Dr. Aseem Gokarn Harwansh Expert Member | aghenviro@gmail.com |
| 6 | Shri. Narendra Toke, Secretary | mahseac3@gmail.com |

3. The subject of the mail shall be written in following format:
“Submission of information for Meeting number-118:- <Sr. No. in Agenda>
<UID/Proposal number> <.PP name> ”
4. List of documents:
 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 3. EIA Report in case PP has received ToR previously.
 4. CER in prescribed format.
 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
 13. Drawings of internal storm water up to final disposal point.
 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 17. Debris management plan.
 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC's: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting :-

1. All committee members will login by 10.50 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 11.00 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

Agenda for 118th SEAC-3 meeting scheduled on 02nd, 03rd, & 04th June, 2021 through Video Conference

| Sr | Proposal No. | Proposal Name | Company | Status |
|-------------------|------------------------|---|---------------------------------|------------|
| 02/06/2021 | | | | |
| 1. | 0000003733 | Rejuvenation Project for Indrayani River | | Compliance |
| 2. | 0000003735 | Rejuvenation Project for Pawana River | | Compliance |
| 3. | SIA/MH/MIS/57982/2020 | Proposed Residential & Commercial Project at Gat. no. 1331/6, Wagholi, Pune by M/s. Sagar Construction Company | M/s. Sagar Construction Company | New |
| 4. | SIA/MH/MIS/175915/2020 | Proposed Residential & Commercial Project at G. No. 34/35A/36/582/583/584/585/586/1 Khanapur, Pune - Panshet Road, Village-Khanapur, Tal- Haveli, Dist- Pune by Mr. Narayan Khasnis | MR. NARAYAN KHASNIS | New |
| 5. | SIA/MH/MIS/57983/2020 | Proposed Residential & Commercial Project | | New |
| 6. | SIA/MH/MIS/57984/2020 | Residential Group Housing Project "Ashiana Malhar" & EWS Unit 'Niwas' by M/s. Ashiana Housing Ltd. | Ashiana Housing Ltd. | New |
| 7. | SIA/MH/NCP/57996/2020 | Proposed Residential Project at S. no. 84/1A, 84/2A, 84/3A, 85/1, 85/4A, Tathawade, Pune by M/s.Opal Properties | M/s.Opal Properties | New |
| 8. | SIA/MH/MIS/57987/2020 | Application for Environment Clearance of proposed "IT Park" project by Kirloskar Industries Limited at village Kothrud, Taluka Haveli, District Pune, Maharashtra. | | New |
| 9. | SIA/MH/MIS/58050/2020 | "Hari Aangan and High-street" by M/s. Karda Constructions Ltd. | M/s. Karda Constructions Ltd. | New |

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|-------------------|--------------------------------|---|--|-----|
| 10. | SIA/MH/MI S/181035/2 020 | “Sankalp Vastu Expansion” at Survey No 5/2,5/3,5/4,6/41,6/9,6/37/1,6/13/2, Near Charholi Phata, Chovisawadi, PCMC, Taluka - Haveli, District –Pune by M/s. Sankalp Realty | M/S. SANKALP REALTY | New |
| 11. | SIA/MH/MI S/182684/2 020 | “24 Sunshine Towers” at Gat No. 606(P), Village-Chikhali, Taluka- Haveli, Pune-411062 by Shiv Associates | SHIV ASSOCIATES | New |
| 03/06/2021 | | | | |
| 12. | SIA/MH/N CP/57997/2 020 | Proposed Construction project at Survey No. 11/2A & 11/2B, Near Symbiosis College Kiwale, Pune 412101 | | New |
| 13. | SIA/MH/N CP/57998/2 020 | Commercial Project by Dai-Ichi Karkariya Ltd. | Dai-Ichi Karkariya Ltd. | New |
| 14. | SIA/MH/MI S/179762/2 020 | Proposed Residential and Commercial Project At S. No. 286/2, 287/3, Village-Maan, Taluka- Mulshi, Dist. Pune-411057, Maharashtra By M/s. Vilas Javdekar Eco Shelters Pvt. Ltd. | M/S VILAS JAVDEKAR ECO SHELTERS PVT LTD | New |
| 15. | SIA/MH/N CP/58001/2 020 | “Avadh Utopia” by M/s. Dhattrak Construwell | M/s. Dhattrak Construwell | New |
| 16. | SIA/MH/MI S/57992/20 20 | Proposed Residential & Commercial development project at Sr.No 29/6, 29/6/1 (29/6/1B), S. no. 31, Hissa no. 5/2, 5/6, 5/7, 6/3 ,6/8 ,6/11,6/12 & 6/13, Balewadi, Pune by M/s. Summer Palace Land Developers Pvt ltd | M/s. Summer Palace Land Developers Pvt ltd | New |
| 17. | SIA/MH/N CP/57993/2 020 | Environment Clearance for proposed Residential & Commercial project at Village Balewadi, Taluka Haveli, District Pune by Xrbia Developers Ltd. | Xrbia Developers Ltd. | New |
| 18. | SIA/MH/MI S/181894/2 020 | Proposed Residential project at Sr. No.16 P, Pimple Saudagar,Tal-Haveli, Dist-Pune by M/s. Futuristic Abodes | M/S. FUTURISTIC ABODES | New |

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|-------------------|------------------------|---|--|------------|
| 19. | SIA/MH/MIS/182867/2020 | Residential Development Project- Goda Spandan at S. No. 19/2/3/4/1(P) + 19/2/3/4/2, Gangapur shiwar, Nashik, Maharashtra by M/s. Patil Shah Housing | PATIL SHAH HOUSING | Compliance |
| 20. | SIA/MH/MIS/169801/2020 | Proposed Project at Mundhwa by M/s. Velx Construction LLP | VELX CONSTRUCTION LLP | New |
| 21. | SIA/MH/MIS/182992/2020 | Proposed Residential Project "Parth Enclave" at S.NO. 20/1A, 20/1B, 20/1C/1, 20/1C/2, 20/2+3, Karvenagar, Pune by M/s. Parth Developers. | MS PARTH DEVELOPERS | New |
| 04/06/2021 | | | | |
| 22. | SIA/MH/MIS/178327/2020 | "Empire Square" at CTS no. 4746(P), (P), 4752 (P), Chinchwad, Taluka- Haveli, District-Pune by Empire Properties | EMPIRE PROPERTIES | New |
| 23. | SIA/MH/MIS/183205/2020 | Proposed Residential Project at Sr. No. 282/1B/1, Nimbalkar Nagar, Sathe Vasti, Village - Lohegaon, Taluka - Haveli, District - Pune, 411047 by M/s. Nivasa Associates | NIVASA ASSOCIATES | New |
| 24. | SIA/MH/MIS/182947/2020 | Courtyard 15- Phase II, at Gat No 769, Kudalwadi Village-Chikhali, Tal- Haveli, Dist- Pune by Universal Developments | UNIVERSAL DEVELOPMENTS | New |
| 25. | SIA/MH/MIS/182302/2020 | Proposed Project at S. No. 150, Village - Tathawade, Taluka - Mulshi, District - Pune by M/s. Ideal Wood Working and Engineering Company Pvt. Ltd. | IDEAL WOOD WORKING AND ENGINEERING COMPANY PVT. LTD. | New |
| 26. | SIA/MH/MIS/183947/2020 | Proposed Residential & Commercial Project "Cleveland Park" at Sr No 13/1 + 2, Opposite Corithians Club, Village - Mohmmadwadi, Taluka - Haveli, District - Pune by M/s. Vardaan Lifestyle Limited | VARDAAN LIFESTYLE LIMITED | New |
| 27. | SIA/MH/MIS/184605/2020 | Proposed residential and commercial project at S.No 30/1/1, 30/1/2, 30/2/1, 30/2/2, Tathawade, Taluka – Mulshi, District -Pune by Nirman Estate | NIRMAN ESTATE | New |

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|-----|------------------------|--|--|-----|
| 28. | SIA/MH/MIS/182319/2020 | Proposed Project Sr. No. 19/1, 19/2, 18/1, 18/2, 18/3, Village - Kharadi, Taluka - Haveli, District - Pune – 411014 by Unique Associates | UNIQUE ASSOCIATES | New |
| 29. | SIA/MH/MIS/185709/2020 | Bliss County at Gat No. 510 Charholi Bk, Taluka - Haveli, District- Pune by Ganesh Satish Patil | GANESH SATISH PATIL | New |
| 30. | SIA/MH/MIS/186492/2020 | KJ Towers, Urit Nagar, Village - Warje, Taluka - Haveli, District - Pune, Maharashtra 411058 by KJ Infrastructure Pvt. Ltd. | KJ INFRASTRUCTURE PVT. LTD. | New |
| 31. | SIA/MH/MIS/187663/2020 | Construction Project at Gat No. 1286 (P), Wagholi, Taluka Haveli, Dist. Pune by M/s. Grandwell Properties and Leasing Pvt. Ltd. | GRANDWELL PROPERTIES AND LEASING PVT. LTD. | New |
| 32. | SIA/MH/MIS/188260/2020 | Proposed Commercial Development at S.no. 78(P), 79(P) Baner Taluka - Haveli, Pune by M/s. Malpani Estates | M/S MALPANI ESTATES | New |
| 33. | SIA/MH/MIS/191221/2021 | Residential Development at Plot No. 5, Sr. No. 56/2A, Tal. & Dist. -Nashik by M/s. Aman Developers. | AMAN DEVELOPERS | New |

Format for Consolidated Statement for <PROPOSAL NUMBER>

| | | | |
|-----|-------------------------|---|--|
| 1. | Proposal Number | <PARIVESH / ecmpcb> | |
| 2. | Name of Project | | |
| 3. | Project category | <As per Schedule of EIA Notification, 2006> | |
| 4. | Type of Institution | <Private / Government / Semi-Government> | |
| 5. | Project Proponent | Name | |
| | | Regd. Office address | |
| | | Contact number | |
| | | e-mail | |
| 6. | Consultant | <Name, NABET Accreditation number and Validity.> | |
| 7. | Applied for | <New Greenfield Project / Modification / Expansion> | |
| 8. | Details of previous EC | <Number, Date, Granted by> | |
| 9. | Location of the project | <Survey / Gut number, Village, Taluka, District> | |
| 10. | Latitude and Longitude | | |
| 11. | Total Plot Area (m2) | | |
| 12. | Deductions (m2) | | |

| | | | | | | | |
|-----|---|--|---|------------------------|---------------|----------------------------------|--|
| 13. | Net Plot area (m2) | | | | | | |
| 14. | Proposed FSI area (m2) | | | | | | |
| 15. | Proposed non-FSI area (m2) | | | | | | |
| 16. | Proposed TBUA (m2) | | | | | | |
| 17. | TBUA (m2) approved by Planning Authority till date | | <m2, number and date of approval letter.> | | | | |
| 18. | Ground coverage (m2) & % | | | | | | |
| 19. | Total Project Cost (Rs.) | | | | | | |
| 20. | CER as per MoEF & CC circular dated 01/05/2018 | | Activity | Location | Cost (Rs.) | Duration | |
| | | | | | | | |
| | | | | | | | |
| 21. | Details of Building Configuration : <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> | | | | | Reason for Modification / Change | |
| | Previous EC / Existing Building | | | Proposed Configuration | | | |
| | Buildin g Name | Configuration | Height (m) | Buildin g Name | Configuration | Height (m) | |
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| | | | | | | | |
| 22. | Total number of tenements | | (Existing + Proposed) | | | | |
| 23. | Water Budget | Dry Season (CMD) | | Wet Season (CMD) | | | |
| | | Fresh Water | | Fresh Water | | | |
| | | Recycled | | Recycled | | | |
| | | Swimming Pool | | Swimming Pool | | | |
| | | Flushing | | Flushing | | | |
| | | Total | | Total | | | |
| | Waste water generation | | Waste water generation | | | | |
| 24. | Water Storage Capacity for Firefighting / UGT (m3) | | | | | | |
| 25. | Source of water | | | | | | |
| 26. | Rainwater Harvesting (RWH) | Level of the Ground water table: | | Pre-Monsoon: | | | |
| | | | | Post Monsoon: | | | |
| | | Size and no of RWH tank(s) and Quantity: | | | | | |
| | | Quantity and size of recharge pits: | | | | | |

| | | | | | |
|-------------|--|--|-----------------|----------------------|-------------|
| | | Details of UGT tanks if any: | | | |
| 27. | Sewage and Wastewater | Sewage generation in CMD: | | | |
| | | STP technology: | | | |
| | | Capacity of STP (CMD): | | | |
| 28. | Solid Waste Management during Construction Phase | Type | Quantity (kg/d) | Treatment / disposal | |
| | | Dry waste: | | | |
| | | Wet waste: | | | |
| | | Construction waste | | | |
| 29. | Solid Waste Management during Operation Phase | Type | Quantity (kg/d) | Treatment / disposal | |
| | | Dry waste: | | | |
| | | Wet waste: | | | |
| | | Hazardous waste: | | | |
| | | Biomedical waste | | | |
| | | E-Waste | | | |
| 30. | Green Belt Development | Total RG area (m2): | | | |
| | | Existing trees on plot: | | | |
| | | Number of trees to be planted: | | | |
| | | Number of trees to be cut: | | | |
| | | Number of trees to be transplanted: | | | |
| 31. | Power requirement: | Source of power supply: | | | |
| | | During Construction Phase (Demand Load): | | | |
| | | During Operation phase (Connected load): | | | |
| | | During Operation phase (Demand load): | | | |
| | | Transformer: | | | |
| | | DG set: | | | |
| Fuel used: | | | | | |
| 32. | Details of Energy saving | | | | |
| 33. | Environmental Management plan budget during Construction phase | Type | Details | Cost | |
| | | Capital | | | |
| | | O&M | | | |
| 34. | Environmental Management plan Budget during Operation phase | Component | Details | Capital (Rs.) | O&M (Rs./Y) |
| | | Storm Water | | | |
| | | Sewage treatment | | | |
| | | Water treatment | | | |
| | | RWH | | | |
| | | Swimming Pool | | | |
| Solid Waste | | | | | |

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|---|--|--------------------------|--|-----------------|-----------------------|
| | | Hazardous waste | | | |
| | | e-waste | | | |
| | | Green belt development | | | |
| | | Energy saving | | | |
| | | Environmental Monitoring | | | |
| | | Disaster Management | | | |
| 35. | Traffic Management | Type | Required as per DCR | Actual Provided | Area per parking (m2) |
| | | 4-Wheeler | | | |
| | | 2-Wheeler | | | |
| | | Bicycles | | | |
| 36. | Details of Court cases / litigations w.r.t. the project and project location if any. | | | | |
| <Name & Signature of Consultant> | | | <Name & Signature of Project Proponent> | | |