## Agenda of 239<sup>th</sup> Meeting of State Level Expert Appraisal Committee-2 (SEAC-2)

Date: 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> April, 2025

Time: 10:00 AM Onwards.

Venue: Meeting through Video Conferencing.

|    |      | Procedure to be followed to conduct SEAC-2 meeting                                                                                                                                             |
|----|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | thro | consultant to send soft copy of presentation and documents mentioned in Sr.no. 2 bugh e-mail id mentioned in Annexure –A & also send hard copies of the same before pmondate mentioned below:- |
|    |      | For meeting date 05/04/2025-document submission date is 03/04/2025 For remaining meeting dates- document submission date is 04/04/2025                                                         |
|    |      | Consultant are also requested to send contact details (email/mobile number) of persons                                                                                                         |
|    |      | aximum 4 i.e. 2 Nos. from PP side & 2 Nos. from Consultant side) going to attend the                                                                                                           |
|    |      | eting to mhs eac. 2 @ g mail. co m before 5.00 pm on date 03/04/2025                                                                                                                           |
| 2. | A    | PP to include slide showing distance of theda site from ESZ/ESA/CPA/SPA as per recent order passed by Hon'ble NGT on 09.08.2024                                                                |
|    | В    | PP and consultant to submit joint certificate mentioning the document /data submitted an Parivesh Portal (MoEFCC) and Submitted /presented to the SEAC-2 are same, if any                      |
|    | С    | variation is observed the PP and consultant will be solely responsible for the same.  PP to Submit/ attach detailed plagiarism report with the EIA report.                                     |
|    | D    |                                                                                                                                                                                                |
|    | D    | PP to include detailed comparison with respect to the heat island effect before and after the project implementation.                                                                          |
| 3. | A    | Duly filled / signed Form-1 and 1A with building configuration and area statement.                                                                                                             |
|    | В    | EIA Report in case PP has received ToR previously.                                                                                                                                             |
|    | С    | Plans / drawings of Building plan, layout, basement, parking, etc., approved by                                                                                                                |
|    |      | competent authority as per applicable DCR.                                                                                                                                                     |
|    | D    | In case of modification/amendment of EC earlier copy of EC, Architect certificate                                                                                                              |
|    |      | mentioning construction completed BUA & Non-Built-up area in comparison with EC granted earlier.                                                                                               |
|    | Е    | In case of construction already done, Architect Certificate mentioning all details.                                                                                                            |
|    | F    | Approved plan/acknowledgement of plan submitted with Local Body                                                                                                                                |
|    | g    | In case of Compliance case presentation should include slide of earlier observations of Committee vis a vis points wise compliance of PP.                                                      |
|    | h    | In case of application referred back from SEIAA, point wise compliance of                                                                                                                      |
|    |      | observations of Committee vis a vis SEIAA and compliance thereof.                                                                                                                              |
|    | I    | Parking statement showing total number of parking required and proposed as per                                                                                                                 |
|    |      | DCR / Town Planning norms with adequate area per car as per norms. The PP to also                                                                                                              |
|    |      | submit whether drinking water network, storm water network and sewer network of                                                                                                                |
|    |      | the planning authority are existing on the road adjoining project site or not. If not,                                                                                                         |
|    |      | what is the timeline of planning authority to complete each of these and in the                                                                                                                |
|    |      | meantime how he will cope up with these."                                                                                                                                                      |
|    | J    | Cross section at 4-5 places including UGT, OWC and DG set location showing clear                                                                                                               |
|    |      | road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.                                                                          |
|    |      |                                                                                                                                                                                                |
|    | k    | Co-ordinated master layout superimposing all environmental parameters; minimum                                                                                                                 |
|    |      | distance within environmental services as well as from compound wall is as per NBC Norms.                                                                                                      |
|    | L    | Drawings of internal storm water and sewer line up to final disposal point. NOC from                                                                                                           |
|    |      | competent authority if the line is passing through adjoining plots up to final disposal point.                                                                                                 |
|    | M    | Geo-hydrological report along with details of RWH pits separately for terrace water                                                                                                            |
|    |      | and surface water, details of nalla through the plot or adj to the plot.                                                                                                                       |

|  | N | Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.                               |
|--|---|--------------------------------------------------------------------------------------------------------------------------------------|
|  | 0 | Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants. |

|    | P     | Debris management plan.                                                                                                                                                                                                                                                                                                                                       |
|----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Q     | Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution., Disaster Management Plan with its monetary provision                                                                                                                                                                                        |
|    | R     | Details and drawings along with design basis of OWCs, STPs and ETPs proposed.                                                                                                                                                                                                                                                                                 |
|    | S     | Details and sections of UGT.                                                                                                                                                                                                                                                                                                                                  |
|    | Т     | NOC's: (a) CFO NOC, (b) Water supply with quantity, (c) Drainage NOC. (d) solid waste / e-waste management. I bio-medical waste management. (f) Garden / tree cutting NOC. (g) HT Line NOC (h) Airport Authority NOC.                                                                                                                                         |
|    | U     | Energy saving calculations with terrace area calculations, area provided for Solar PV/Hot Water Panel.                                                                                                                                                                                                                                                        |
|    | V     | RG area required & provided, its calculation with triangular method,                                                                                                                                                                                                                                                                                          |
|    | W     | Plantation / landscaping plan incorporating local native fruit bearing trees; Miyawaki Plantation details with area; Survival report of existing trees.                                                                                                                                                                                                       |
|    | X     | Any other relevant documents / undertakings.                                                                                                                                                                                                                                                                                                                  |
| 4. | No    | to ensure to deposit scrutiny fees as per important notice published on 10 <sup>th</sup> vember,2020 by SEIAA on ec.ecmpcb.in website & include details of the same in presentation of the project.                                                                                                                                                           |
|    | Wi by | e agenda proposed are found prima facie outside of 5km of any protected area notified under Idlife (Protection) Act, 1972, Critically Polluted Areas and Severely Polluted Areas as identified the CPCB, eco-sensitive areas notified under Section 3(2) of Environment (Protection) Act,1896 per Hon'ble National Green Tribunal order dated 9th August 2024 |

#### Annexure-A

| Sr. | Name                   | Email I'd                  |
|-----|------------------------|----------------------------|
| No. |                        |                            |
| 1   | Shri. Sudhir Khanapure | khanapure.sudhir@gmail.com |
| 2   | Mr. Ramesh Bambale     | rbbambale@gmail.com        |
| 3   | Dr. Ganesh Rasal       | drganeshrasal@gmail.com    |
| 4   | Dr. Nitin Labhane      | drnitinmlabhane@gmail.com  |
| 5   | Shri. Abhay Pimparkar  | mhs ea c. 2@gma il. com    |
| 6   | Shri. Vishal Madane    | mhs ea c. 2 @ gma il. co m |

# PP to submit the Brief Information about the project in following format in Soft Copy (MS Word), through e mail to $\underline{mhs~e~ac.~2~@~g~mai~l.~co~m}$

| Sr.      | Description                                                                                                        | n                              |                                                                    | Details                                                                                         |              |                  |              |
|----------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------|------------------|--------------|
| No.      | _                                                                                                                  |                                |                                                                    |                                                                                                 |              |                  |              |
| 2        | any protecte ( Protection Polluted Are Areas as ide sensitive are of Environm per Hon'ble dated 9th Au Proposal Nu | mber                           | r Wildlife<br>lly<br>lluted<br>B, eco-<br>ection 3(2)<br>t,1896 as | Yes/No <parivesh ecmpcb=""></parivesh>                                                          |              |                  |              |
| 3        | Name of Pro                                                                                                        |                                |                                                                    |                                                                                                 |              |                  |              |
| 4        | Project cate                                                                                                       |                                |                                                                    | _                                                                                               |              | IA Notification  |              |
| 5        | Type of Ins                                                                                                        |                                |                                                                    |                                                                                                 | Government   | / Semi-Govern    | ment>        |
| 6        | Project Pro                                                                                                        | ponent                         |                                                                    | Name                                                                                            |              |                  |              |
|          |                                                                                                                    |                                |                                                                    | Regd. Offi                                                                                      |              |                  |              |
|          |                                                                                                                    |                                |                                                                    | Contact nu                                                                                      | ımber        |                  |              |
|          |                                                                                                                    |                                |                                                                    | e-mail                                                                                          |              |                  |              |
| 7        | Consultant                                                                                                         |                                |                                                                    | <name, accreditation="" and="" nabet="" number="" validity.=""></name,>                         |              |                  | er and       |
| 8        | Applied for                                                                                                        | •                              |                                                                    | <new <="" greenfield="" modification="" project="" td=""></new>                                 |              |                  |              |
|          |                                                                                                                    |                                |                                                                    | Expansion>                                                                                      |              |                  |              |
| 9        | Location of                                                                                                        | f the project                  |                                                                    | <survey <="" td=""><td>Gut number,</td><td>Village, Taluk</td><td>a, District&gt;</td></survey> | Gut number,  | Village, Taluk   | a, District> |
| 10       | Latitude an                                                                                                        | d Longitude                    |                                                                    |                                                                                                 |              |                  |              |
| 11       | Plot Area (s                                                                                                       | sq.m.)                         |                                                                    |                                                                                                 |              |                  |              |
| 12       | Deductions                                                                                                         |                                |                                                                    |                                                                                                 |              |                  |              |
| 13       | Net Plot are                                                                                                       | ea (sq.m.)                     |                                                                    |                                                                                                 |              |                  |              |
| 14       | Ground coverage (m <sup>2</sup> ) & %                                                                              |                                |                                                                    |                                                                                                 |              |                  |              |
| 15       | FSI Area (sq.m.)                                                                                                   |                                |                                                                    |                                                                                                 |              |                  |              |
| 16       | Non-FSI (se                                                                                                        | * '                            |                                                                    |                                                                                                 |              |                  |              |
| 17       | •                                                                                                                  | ouilt-up area (FSI             | + Non                                                              |                                                                                                 |              |                  |              |
|          | FSI) (sq.m.                                                                                                        |                                |                                                                    |                                                                                                 |              |                  |              |
| 18       |                                                                                                                    | m <sup>2</sup> ) approved by F | Planning                                                           | <m <sup>2</sup> , numb                                                                          | per and date | of approval lett | er>          |
|          | Authority ti                                                                                                       |                                |                                                                    |                                                                                                 |              |                  |              |
| 19       |                                                                                                                    | C details with                 | 1 Total                                                            |                                                                                                 |              |                  |              |
| 20       |                                                                                                                    | on area, if any.               | 1'                                                                 |                                                                                                 |              |                  |              |
| 20       |                                                                                                                    | on completed as pe             |                                                                    |                                                                                                 |              |                  |              |
|          |                                                                                                                    | ut EC (FSI + Noi               | 1 F3I)                                                             |                                                                                                 |              |                  |              |
| 21       | (sq.m.)                                                                                                            | EC/Existing Bu                 | ildina                                                             | Duan                                                                                            | ogod Confid  | uration          | Reason for   |
| 21       | Building                                                                                                           | Configuration                  | Height                                                             |                                                                                                 |              | Modification     |              |
|          | Name                                                                                                               | Comiguration                   | (m)                                                                | Name                                                                                            | Comigura     | (m)              | / Change     |
|          | Tunic                                                                                                              |                                | (111)                                                              | 1 (diffe                                                                                        |              | (111)            | , Jimiige    |
|          |                                                                                                                    |                                |                                                                    |                                                                                                 |              |                  |              |
|          |                                                                                                                    |                                |                                                                    |                                                                                                 |              |                  |              |
|          |                                                                                                                    |                                |                                                                    |                                                                                                 |              |                  |              |
|          |                                                                                                                    |                                |                                                                    |                                                                                                 |              |                  |              |
|          |                                                                                                                    |                                |                                                                    |                                                                                                 |              |                  |              |
| <u> </u> | l                                                                                                                  | ]                              | 1                                                                  | İ                                                                                               |              |                  | I            |

| 22 | No. of Tenements & Shops                                    | (Existing + Proposed) |
|----|-------------------------------------------------------------|-----------------------|
| 23 | Total Population                                            |                       |
| 24 | Total Water Requirements CMD                                |                       |
| 25 | Under Ground Tank (UGT) location                            |                       |
| 26 | Source of water                                             |                       |
| 27 | Sewage Generation CMD & % of sewage discharge in sewer line |                       |
| 28 | STP Capacity & Technology                                   |                       |

| 29 | STP Location                                     |                                                                     |                 |             |  |  |
|----|--------------------------------------------------|---------------------------------------------------------------------|-----------------|-------------|--|--|
| 30 |                                                  | 4rm o                                                               | Overtity        | Treatment / |  |  |
| 30 | Solid Waste Management during Construction Phase | type                                                                | Quantity (Kg/d) | disposal    |  |  |
|    | Construction Fhase                               | Darramonto                                                          | (Kg/d)          | uisposai    |  |  |
|    |                                                  | Dry waste                                                           |                 |             |  |  |
|    |                                                  | Wet waste                                                           |                 |             |  |  |
|    |                                                  | Construction waste                                                  |                 |             |  |  |
| 31 | Total Solid Waste Quantities with                | Туре                                                                | Quantity        | Treatment / |  |  |
|    | type during Operation Phase &                    |                                                                     | (Kg/d)          | disposal    |  |  |
|    | Capacity of OWC to be installed                  | Dry waste                                                           |                 |             |  |  |
|    |                                                  | Wet waste                                                           |                 |             |  |  |
|    |                                                  | E-Waste                                                             |                 |             |  |  |
|    |                                                  | STP Sludge (dry)                                                    |                 |             |  |  |
| 32 | R.G. Area in sq.m.                               | RG required –                                                       |                 |             |  |  |
|    |                                                  | RG provided on M                                                    | other earth     |             |  |  |
|    |                                                  | Total –                                                             |                 |             |  |  |
|    |                                                  | Existing trees on plot:                                             |                 |             |  |  |
|    |                                                  | Number of trees to be cut:                                          |                 |             |  |  |
|    |                                                  |                                                                     |                 |             |  |  |
|    |                                                  | Number of trees to be transplanted:  Number of trees to be retained |                 |             |  |  |
|    |                                                  |                                                                     |                 |             |  |  |
|    |                                                  | Number of trees to                                                  | be planted:     |             |  |  |
|    |                                                  | a) In RG area:                                                      |                 |             |  |  |
|    |                                                  | b) In Miyawaki Pla                                                  |                 |             |  |  |
| 22 | 7                                                | Total Nos. of trees                                                 |                 |             |  |  |
| 33 | Power requirement                                | During Operation I                                                  | hase:           |             |  |  |
|    |                                                  | Details                                                             | ***             |             |  |  |
|    |                                                  | Connected load (k                                                   |                 |             |  |  |
|    |                                                  | Demand load (kW                                                     | )               |             |  |  |
|    |                                                  |                                                                     |                 |             |  |  |
|    |                                                  |                                                                     |                 |             |  |  |
| 34 | Energy Efficiency                                | a) Total Energy sav                                                 | ving (%):       |             |  |  |
|    | -                                                | b) Solar energy (%)                                                 | •               |             |  |  |
| 35 | D.G. set capacity                                |                                                                     |                 |             |  |  |
| 36 | No. of 4-W & 2-W Parking with 25%                |                                                                     |                 |             |  |  |
|    | EV                                               |                                                                     |                 |             |  |  |
| 37 | No. & capacity of Rainwater                      |                                                                     |                 |             |  |  |
|    | harvesting tanks /Pits                           |                                                                     |                 |             |  |  |
| 38 | Project Cost in (Cr.)                            |                                                                     |                 |             |  |  |

| 39 | EMP Cost                                | a) Construction Phase: |
|----|-----------------------------------------|------------------------|
|    |                                         | 1. Capital Cost:       |
|    |                                         | 2. O& M Cost:          |
|    |                                         | b) Operation Phase:    |
|    |                                         | 1. Capital Cost:       |
|    |                                         | 2. O& M Cost:          |
|    |                                         |                        |
| 40 | CER Details with justification if       |                        |
|    | anyas per MoEF&CC circular              |                        |
|    | dated 01/05/2018                        |                        |
| 41 | Details of Court Cases/litigations      |                        |
|    | w.r.t the project and project location, |                        |
|    | if any.                                 |                        |

### **AGENDA**

#### Day 1 - 05/04/2025

| Sr.<br>No | Name of Project                                                                                                                                                                                                                                                                                         | Statement No. | Category | Date       | Time                |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|------------|---------------------|
| 1.        | Expansion of Proposed Residential cum shop line Building on plot bearing Survey No.183 and Survey No.266, H.No.1 to 7 & 10 to 13, at Village Nilemore, Nallsopara [W], Tal.Vasai, Dist. Palghar by Kishore D Naik                                                                                       | 499928        | B2       | 05.04.2025 | 10.00 am<br>Onwards |
| 2.        | Residential and commercial development at Village Bolinj<br>Taluka Vasai Dist Palghar Maharashtra by Ameya Builders<br>And Property Developers                                                                                                                                                          | 518017        | B1       |            |                     |
| 3.        | Expansion of Commercial Office Building under CBD scheme at greater Mumbai by Turf Estate Llp                                                                                                                                                                                                           | 520055        | B1       |            |                     |
| 4.        | "Siyara Heights" Proposed Residential & Commercial Project at S. No. 41/11, 42/1/A, 42/1/B/2, 55/3 village Gauri pada, Kalyan, Thane – 421302. by M/s. Shakti Realty.                                                                                                                                   | 489168        | B2       |            |                     |
| 5.        | Application for EC for the proposed redevelopment of Residential Cum Commercial (School & Public Hall Building) Project on Plot Bearing C.S. No. 194/74 of Parel Sewri Division, F/South Ward, at N. M. Joshi, Vidya Sankul, Dr. Ambedkar Marg, Parel, Mumbai by M/s. The Social Service League Mumbai. | 520994        | B2       |            |                     |
| 6.        | Proposed Residential cum Commercial Building on Plot No76/1, Sector-17, at Kalamboli, Navi Mumbai, district -Raigad, Maharashtra by M/s. Reliable Kaamdhenu Lifespaces LLP.                                                                                                                             | 502205        | B2       |            |                     |
| 7.        | Amendment in Environment Clearance for S.R. scheme at village Kolekalayan for Souparnika Co-operative Housing Society, Taluka Andheri, Santacruz East, Mumbai. by M/s. Life Housing Development & Projects.                                                                                             | 522112        | B2       |            |                     |
| 8.        | Environmental clearance of Proposed Commercial Building on Plot No. C-69(C) & C-69(D) in 'G' Block of Bandra Kurla Complex, Mumbai by M/s. Goisu Realty Private Limited.                                                                                                                                | 520089        | B2       |            |                     |
| 9.        | Proposed Redevelopment Project under section 33(7) of DCPR 2034 at Plot No. 247 of Village Nagpada, Sofiya Zubair Road, Byculla, Mumbai 400008 by M/s. Tatva & Mittal Realty Private Limited.                                                                                                           | 520914        | B2       |            |                     |
| 10.       | Application for EC for proposed expansion of existing "Fortis S L Raheja Hospital" Building on Plot bearing C. S. No. 2122 at Mahim Division in G/N Ward, Mahim (W), Mumbai by M/s. Diabetic Association of India.                                                                                      | 519499        | B2       |            |                     |

#### Day 2 - 06/04/2025

| Sr.<br>No | Name of Project                                                                                                                                                                                                                                                                                                                                                                                                                    | Statement<br>No. | Category | Date       | Time                |  |  |  |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|------------|---------------------|--|--|--|
| 1.        | Application for EC and CRZ Clearance for the proposed extension in existing Hotel "The Resort" Building project on Plot bearing CTS No. 86, 93 & 91/1, 95, 96, 98D of village Aksa, Malad (West), Mumbai, Maharashtra by M/s. K Raheja Corp Private Ltd.                                                                                                                                                                           | 522925           | B2       | 06.04.2025 | 10.00 am<br>Onwards |  |  |  |
| 2.        | Proposed Residential cum Commercial Project at Plot bearing S. No. 15 Hissa No. 5, Hissa No. 6/1 (PT), 6/2 (PT), S. No. 23, Hissa No. 1 (PT), 2/1 (PT), 2/2 (PT), S. No. 62, Hissa No. 1, 2, 2/1 (PT), Village – Gandhare, Taluka – Kalyan, Dist. – Thane by M/s. Mohan Lifespaces LLP.                                                                                                                                            | 505602           | B2       |            |                     |  |  |  |
| 3.        | Proposed Hotel Project "OCEAN ONE" at Village - Alibaug,<br>District - Raigad, Maharashtra by M/s. Ranjit Singh Bindra<br>Hospitality and Realty Pvt. Ltd.                                                                                                                                                                                                                                                                         |                  |          |            |                     |  |  |  |
| 4.        | Environmental clearance for Expansion in "Residential Project" at F. P. No. 1211 of T.P.S. IV, Mahim in G/North Ward, Prabhadevi, Mumbai - 25. Proposed by M/s. Twenty-Five South Realty Ltd                                                                                                                                                                                                                                       | 524617           | B1       |            |                     |  |  |  |
| 5.        | Expansion of Proposed Residential cum Commercial Project Mahindra Happinest Kalyan -2 at S. No 32A & 37 (Old S.No. 32A, 36C & 37), village: Ranjnoli, taluka: Bhiwandi, District: Thane, State: Maharashtra by Mahindra Lifespace Developers Limited                                                                                                                                                                               | 524643           | B2       |            |                     |  |  |  |
| 6.        | Environment Clearance for Expansion and Amendment of proposed residential building on plot bearing C.S. No. 832, Plot No. 95, Worli Division, at Khan Abdul Gaffar Khan Road, Worli, Mumbai, in 'G-South' Ward- 400 018, Maharashtra.                                                                                                                                                                                              | 525583           | B2       |            |                     |  |  |  |
| 7.        | Expansion of proposed redevelopment of Metropolitan Magistrate Court and City Civil & Session Court building and residential staff quarters on plot bearing C. S. No. 372, at Mazagaon, Mumbai by PUBLIC WORKS DEPARTMENT                                                                                                                                                                                                          | 525198           | В2       |            |                     |  |  |  |
| 8.        | Environment Clearance for "Proposed Redevelopment - Slum Rehabilitation Scheme Under Regulation 33(10) of D.C.P.R. 2034 on plot bearing C. S. No. 47 (Pt.), 16/47 (Pt.) of Lower Parel Division, G/S Ward, Worli, Mumbai 400 018, Maharashtra                                                                                                                                                                                      | 525732           | B1       |            |                     |  |  |  |
| 9.        | Application for Prior Environment Clearance for Proposed Redevelopment of 'Deep Laxmi Co-op. Hsg. Soc. Ltd.' for property bearing C.S. 24(part) of Mahim Division in Registration Sub district of Mumbai city, Final plot no.1286 and Final plot no.1286/B of T.P. Scheme no. IV (Mahim) located at Hatiskar Marg, Prabhadevi Sea Beach, Mumbai - 400025 proposed by M/s. Sri Lotus Developers and Realty Ltd. (AKP Holdings Ltd.) | 525720           | B2       |            |                     |  |  |  |

| 10  | ASIAN PAINT HEADQUARTERS (Commercial                        |        |      |  |
|-----|-------------------------------------------------------------|--------|------|--|
| 10. | Development) at C.T.S. No. 4089 & 4101-A of Village         | 526726 | 70.0 |  |
|     | Kolekalyan, at Junction of Existing Road, Santacruz (East), | 320720 | B2   |  |
|     | Mumbai 400 055 by M/s. ASIAN PAINTS LIMITED                 |        |      |  |

#### $\underline{Day\ 3 - 07/04/2025}$

| Sr.<br>No | Name of Project                                                                                                                                                                                                                                                                                                                                                                | Statement<br>No. | Category | Date       | Time                |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|------------|---------------------|
| 1.        | Proposed Commercial Building Rise 1 (Wing A) (Mall + Offices + Residential) + Rise 3 (Wing B) (Mall) + Wing C (Mall) + Rise 2 (Mall) + Block 5 (Mall) on Plot A, bearing C. S. Nos. 141, 71, 109 & 1/142, Lower Parel Division, Senapati Bapat Marg, Lower Parel, Mumbai – 400013, Maharashtra by The Phoenix Mills Limited & Plutocrat Commercial Real Estate Private Limited | 524445           | B1       | 07.04.2025 | 10.00 am<br>Onwards |
| 2.        | Proposed Residential Cum Commercial Project<br>"Siddhivinayak Anaya" by Divyadrishti Buildcon Private<br>Limited                                                                                                                                                                                                                                                               | 527554           | В2       |            |                     |
| 3.        | Proposed residential cum commercial redevelopment at u/s. 33 (9) reg of plot bearing cs no 1/62 of dadar naigaon division, situated at b.j. deorukhkar marg & dr. B.a. road, parel, mumbai by m/s. Mathuresh infrapro pvt ltd                                                                                                                                                  | 527736           | B2       |            |                     |
| 4.        | Proposed Dharavi Redevelopment Project for Rehab<br>Tenements, Amenities and Railway Operational Facilities<br>under Dharavi Redevelopment Project on Matunga Railway<br>Land situated at Dharavi Division, Mumbai on C.S. No. 2<br>(PT), 3 (PT) and 4 (PT) of Dharavi in G/North Ward, Matunga,<br>Mumbai by Dharavi Redevelopment Project Private Limited                    | 528374           | B1       |            |                     |
| 5.        | Environmental Clearance for S.R. Scheme on plot bearing C.S.No.930(pt), Plot No. 75(pt) of Worli Hill Estate scheme no.58, B.G. Kher Marg, Worli, Mumbai-400018 (G/S ward) by JP Infra Spaces Pvt. Ltd. (Formerly Known as Vihan Construction and Infrastructure Pvt Ltd.).                                                                                                    | 528894           | B2       |            |                     |
| 6.        | Application for EC for the proposed Redevelopment of Residential buildings of Shree Hind CHSL at plot bearing CS No. 23 of Sion division, Mumbai 400022 by M/s. TEN X REALTY LIMITED                                                                                                                                                                                           | 528659           | B2       |            |                     |
| 7.        | Environmental Clearance for Proposed Redevelopment on Plot Bearing C.S. No. 1/644, 643, 641, 642 & 2A/644 Of Malbar Hill Division Situated at August Kranti Marg (Gowalia Tank), In 'D' Ward, Mumbai - 400036 By M/s. Patarc Developers                                                                                                                                        | 529061           | В2       |            |                     |

| 8. | Application for EC for Redevelopment of Residential cum Commercial project 'Sorab Chawl' under regulation 33(7) along with 33(7)(22) of DCPR 2034 on plot bearing C. S. No. 82 of Lower Parel Division, Bldg. No. 349, 351, 353, 355, 355A, 349A, 351 BD & 351E at N. M. Joshi Marg, Lower Parel, Mumbai, Maharashtra - 400011 by M/s. Global Jigna Construction Company | 521529 | B2 |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|--|
| 9. | Expansion in Environmental Clearance for proposed Redevelopment of the plot bearing C.S.No.387, 'D' Ward of Tardeo Division, at Arthur Road (Sane Guruji Marg), Tardeo, Mumbai by Heston Builders Pvt. Ltd.                                                                                                                                                              | 520661 | B2 |  |

#### Day 4 - 08/04/2025

| Sr.<br>No | Name of Project                                                                                                                                                                                                                                                                                                                                                     | Statement<br>No. | Category | Date       | Time                |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|------------|---------------------|
| 1.        | Proposed Residential cum commercial Building on plot No. 37, Sector-17 at New Panvel by M/s. Satyam Realty.                                                                                                                                                                                                                                                         | 526861           | B2       | 08.04.2025 | 10.00 am<br>Onwards |
| 2.        | Proposed Construction of residential buildings with Shop line on the plot bearing (Old S.No.269, H. No. 1, 2, 3, S.No.270, H.No. 1A, & 1B, S.No. 272, H.No. 2, 3 and S.No.268) New Survey No. 268B, H.No. 1, 2/1, 2/2, 2/3, 2/4, 2/5, 2/6, 3/1, 3/2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 15 of village Nilemore, Tal. Vasai, Dist. Palghar by M/s. Viva Swastik Homes | 523010           | B2       |            |                     |
| 3.        | "Vrindavan Township" Residential cum Commercial Project<br>at village Bolinj,district-palghar by Agarwal Group                                                                                                                                                                                                                                                      | 523274           | B1       |            |                     |
| 4.        | Proposed Residential cum Commercial Building project "Millennium Courtyard" on Plot no.28, Sector 17, Khanda Colony, New Panvel (W), Navi Mumbai, Maharashtra by M/s. Millennium Infra                                                                                                                                                                              | 473965           | В2       |            |                     |
| 5.        | Proposed Residential cum commercial development "OLIVE BOULEVARD" at plot no. 20, 40A, Akurli, Tal. Panvel, 410406 by Vishesh Arrangement Private Limited                                                                                                                                                                                                           | 513904           | B2       |            |                     |
| 6.        | Proposed Residential cum Commercial Buildings development as "Neelkanth Shiv" on Plot no 42,Sector 25 Kamothe, Panvel 410206by M/s. Neelkanth Developers                                                                                                                                                                                                            | 490988           | B2       |            |                     |