Item No 196.11: Application for issuance of ToRs for carrying out EIA study for obtaining environmental clearance under EIA notification dated 14.09.2006 for setting up of new residential colony project namely "Suntec City by M/s the Indian Co-operative House Building Society Ltd, located at village Palheri (H.B. no. 173), Tehsil- Kharar and Village Raihmanpur (H.B no. 172), Tehsil- Majri, District- SAS Nagar, New Chandigarh, Punjab Proposal No. (SIA/PB/NCP/42854/2019)

## 1.0 Present case:

The project proponent has applied for issuance of TORs to M/s Suntec City for setting up of new residential colony project namely "Suntec City ", located at village Palheri (H.B. no. 173), Tehsil- Kharar and Village Raihmanpur (H.B no. 172), Tehsil- Majri, District-SAS Nagar, New Chandigarh, Punjab with proposed built-up area as 2,08,819.52 Sqm. Project is covered under Activity 8(b) as per EIA notification-2006.

The project proponent submitted the Form I (Appendix I),1A, Conceptual Plan and other additional documents on online portal. They have also deposited the processing fee amounting to Rs.52,205/- (25% of the total fee) through DD No. 004758 dated 13.12.2019.

The application was scrutinized & essential details were sought on 12.01.2020 and 15.04.2020, to which the project proponent replied dated 27.02.2020 and 09.07.2020 respectively. The brief details are as under:

| Sr.<br>No. | Detail of the Document   | Reply submitted by PP dated 12.01.2020        |
|------------|--|---|
| 1.         | Cost of the project duly certified by<br>Chartered Engineer/ Approved<br>valuer and Chartered Accountant     | Rs 370 Cr, Certificate submitted              |
| 2.         | Copy of the Master plan duly marked with project site.   | Submitted.                                    |
| 3.         | Pre-feasibility report/ conceptual Plan as per Ministry of Environment & Forests, Circular dated 30.12.2010. | Submitted.                                    |
| 4.         | Proof of ownership of land   | MOA submitted in favour of Sh. Ajay<br>Sehgal |

| Sr. | Detail of the Document | Reply   | submitted | by | PP | dated |
|-----|------------------------|---------|-----------|----|----|-------|
| No. |                        | 09.07.2 | 2020      |    |    |       |

| 1. | Certificate of accreditation of EIA   | Consultant: P and M Solution                                       |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|
|    | consultant  | Certificate No.NABET/EIA/1922/IA0053                               |  |  |  |  |  |  |
| 2. | Copy of Memorandum of Article & Association / partnership deed /undertaking of sole proprietorship/list of Directors and names of other persons responsible for managingthe   | MOA submitted in favor of Sh. Ajay Sehgal                          |  |  |  |  |  |  |
| 3. | Submit a Copy of Master Plan of the area showing land use pattern of the proposed site/certificate from Competent Authority intimating land use pattern of the project site as per proposals of the Master Plan of the area | Submitted.   |  |  |  |  |  |  |
| 4. | Undertaking for no litigation pending against the project.  | No litigation is pending w.r.t. project,<br>Undertaking submitted. |  |  |  |  |  |  |

Environmental Engineer, PPCB, RO,SAS Nagar was requested vide email dated 15.09.2020 to send the construction status of the project site. However, the report was not sent by PPCB till the time of SEAC meeting.

The details of the project as given in Form 1, Pre-feasibility Report / Conceptual Plan, above EDS replies and other additional documents are as under:

| Sr. | Description                     |               | Details   |  |
|-----|---------------------------------|---------------|---|--|
| no. |                                 |               |   |  |
| 1.  | Name & Location of t<br>project | the           | Society Ltd. at Village<br>Tehsil Kharar and vi<br>No. 172), Tehsil M | Co-op House Building<br>e Palheri (H.B. No. 173),<br>llage Raihmanpur (H.B.<br>lajri, Distt. SAS Nagar<br>es). New Chandigarh, |
| 2.  | Project/activity                |               | 8(B)  |  |
| 3.  | Co-ordinates of all the corr    | ners o        | f the project site as p   | per following:   |
|     | S.No.                           | Latit         | ude   | Longitude  |
|     | 1.                              | 30°4          | 7'40.11"N   | 76°41'42.76"E  |
|     | 2.                              | 30°4          | 7'41.38"N   | 76°41'40.67"E  |
|     | 3.                              | 30°4          | 7'26.04"N   | 76°41'7.23"E   |
|     | 4.                              | 30°47'22.05"N |   | 76°41'7.36"E   |
|     | 5.                              | 30°4          | 7'28.91"N   | 76°41'12.53"E  |
|     | 6.                              | 30°4          | 7'14.41"N   | 76°41'9.72"E   |
|     | 7.                              | 30°4          | 7'6.62"N  | 76°41'15.94"E  |

|          | 8.                               | 30°2   | 47'8.30"N 76°41'19.70"E   |                 |               |  |  |  |
|----------|----------------------------------|--|---|-----------------|---------------|--|--|--|
|          | 9.                               | 30°2   | 7'14.38"N   | 3"E             |               |  |  |  |
|          | 10.                              | 30°2   | 7'16.23"N   | 76°41'24.7      | 1"E           |  |  |  |
|          | 11.                              | 30°2   | 7'12.20"N   | 7"E             |               |  |  |  |
|          | 12.                              | 30°4   | 7'4.14"N  | 76°41'42.2      | 5"E           |  |  |  |
|          | 13.                              | 30° <sup>2</sup>                                   | 7'4.27"N  | 76°41'37.2      | 5"E           |  |  |  |
|          | 14.                              |  | 7'11.87"N   | 76°41'42.4      |               |  |  |  |
|          | 15.                              |  | 7'31.82"N   | 76°41'36.9      |               |  |  |  |
|          | 16.                              |  | 7'31.54"N   | 76°41'41.5      |               |  |  |  |
|          | 17.                              |  | 7'38.45"N   | 76°41'51.4      | 9"E           |  |  |  |
|          | 18.                              |  | 7'22.28"N   | 76°41'15.3      |               |  |  |  |
| 4.<br>5. | marked with                      | Master plan duly the project site  y signed Layout | Submitted Submitted appro   | ved Layout plai | n vide Letter |  |  |  |
| _        | plan                             |  | No. 5542-CTP(PB   | •               |               |  |  |  |
| 6.       | Pre-feasibility report           | // conceptual                                      | Submitted   |                 |               |  |  |  |
| 7.       | Proof of own                     | ership of land                                     | Submitted   |                 |               |  |  |  |
| 8.       | Details of CL                    | U certificate                                      | Submitted CLU by Department of Town & Country Planning, Punjab Memo no. 2629 CTP(PB)/SP-432 dated 03-06-16. |                 |               |  |  |  |
| 9.       | Copy of<br>Article & Ass         |  | Submitted Copy of Memorandum of Article in favor of Sh. Ajay Sehgal   |                 |               |  |  |  |
| 10.      | Proposed Tolestandard Toles      | Rs (based on the Rs)                               | Submitted   |                 |               |  |  |  |
| 11.      | Classification/l<br>per Master P | •  | As per the New Chandigarh Master plan 2031 project falls in residential area.                               |                 |               |  |  |  |
| 12.      | Cost of the pro                  | oject  | Rs. 370 Cr (Development 37.50 + Land 332.50)  |                 |               |  |  |  |
|          |                                  |  | EDS reply submit  |                 | 1.2020        |  |  |  |
| 13.      | Processing<br>(Amount/NEF        | Fee details<br>FT no./dated)                       | Amount Rs 52,205/-<br>Ref No:183512003671<br>DD No: "004758" dated 13-12-2019                               |                 |               |  |  |  |
| 14.      | Detail of vario                  | us components                                      | <u>I</u>  |                 |               |  |  |  |
|          | S.no. Desc                       | cription   | Particulars   | <b>,</b>        | Unit          |  |  |  |
|          |                                  | Area (acres)                                       | 439407.67   |                 | SQM           |  |  |  |

| 2.  | Proposed Built Up Area                        | 208819.52 sq.m   | SQM     |
|-----|---|--|---------|
| 3.  | Number of Building Blocks                     | 557 (Plots) including<br>Shopping, Education Site &<br>EWS | Nos     |
| 4.  | Total no of Saleable DU's                     | 557 (Plots)  | Nos     |
| 5.  | Max Height of Building                        | 28   | Meter   |
| 6.  | Max No of Floors                              | 3  | Nos     |
| 7.  | Expected Population                           | 13280  | Persons |
| 8.  | Total Water Requirement                       | 1647 Summer<br>1559 Winter<br>1532 Monsoon                 | KLD     |
| 9.  | Freshwater requirement                        | 1046   | KLD     |
| 10. | Wastewater Generation                         | 1307   | KLD     |
| 11. | Proposed STP Capacity                         | 2000   | KLD     |
| 12. | Treated Water Available for Reuse             | 1176   | KLD     |
| 13. | Rain Water Harvesting<br>Potential            | 2805.06  | CUM     |
| 14. | Proposed Total Parking                        | To be Done by individual flat owner                        |         |
| 15. | Surface Parking                               | To be Done by individual flat owner                        | ECS     |
| 16. | Basement Parking                              | Done by individual flat<br>owner                           | ECS     |
| 17. | Required Green Area as per<br>Plan            | 19837.69   | SQM     |
| 18. | Proposed Green Area (7.195% as approved plan) | 23791.47 Sq.m. as per approved plan                        | SQM     |
| 19. | Municipal Solid Waste<br>Generation           | 5850   | KG/DAY  |

|     | 20.   | Quantity of Hazardo<br>Waste Generation  |  |          | No                | t subn | nitted |                                 |             | I      | LTS/DAY |                     |
|-----|---|--|--|----------|-------------------|--------|--------|---------------------------------|-------------|--------|---------|---------------------|
|     | 21.   |  | of S<br>d from STP                     | ludge    | lge Not submitted |        |        |                                 |             | 1      | KG/DAY  |                     |
| 15. |   | eakup of Water Requirements & source in Operation Phase ummer, Rainy, Winter): |  |          |                   |        |        |                                 |             |        |         |                     |
|     | S.No.   | Season   | Freshwater                             | r        |                   | Reuse  | e wat  | er                              |             |        | Total   |                     |
|     |   |  | Domestic                               | Others   | S                 | Flush  | ing    | Gree                            | en          | HVAC   |         | (KLD)               |
|     |   |  | (KLD)                                  | (KLD)    |                   | (KLD)  | _      | area<br>(KLE                    |             | (KLD)  | ١       | ,                   |
|     | 1.  | Summer   | 1046                                   | 642      |                   | 470    |        | 172                             |             |        |         | 1647                |
|     | 2.  | Winter   | 1046                                   | 526      |                   | 470    |        | 56                              |             |        |         | 1559                |
|     | 3.  | Rainy  | 1046                                   | 486      |                   | 470    |        | 16                              |             |        |         | 1532                |
|     |   |  |  |          |                   |        |        |                                 |             |        |         |                     |
|     | S.No.   | Description  |  |          | _                 | ource  |        |                                 |             |        |         |                     |
|     | 1.  | Domestic   |  |          | _                 |        |        |                                 | d by        | / GAM/ | ٩D      | Α                   |
|     | 2.  |  | purposes                               |          | _                 | ecycle |        |                                 |             |        |         |                     |
| 16. | 3.  | Green are  | ea<br><sub>′</sub> ledgement (         | <u> </u> | _                 | ecycle |        | er                              |             |        |         |                     |
|     | /Compe<br>obtaining<br>abstrace   | ng pern<br>ction of grou   | ithority fo<br>nission fo<br>und water | or<br>or |                   |        |        |                                 |             |        |         |                     |
| 17. | Specify block of project site as per CGWA norms (Notified/Non Notified)  Non- Notified  |  |  |          |                   |        |        |                                 |             |        |         |                     |
| 18. | Details of Wastewater generation, Treatment facility & generation. its Disposal arrangements in Construction Phase  Not submitted Qty Details of Wastewater generation.  During Construction: Septic tank followed by soak pit                      |  |  |          |                   |        |        |                                 |             |        |         |                     |
| 19. | generation, Treatment facility & its Disposal arrangements in Operation Phase which will be treated in proposed \$2000KLD based on SBR technology installed within project premises. The of the breakup of the utilization wastewater is as under:- |  |  |          |                   |        |        | STP of<br>y to be<br>ne details |             |        |         |                     |
|     |   |  |  | 300      | 301               |        | (KLD)  | _                               | area<br>(KL | a      | i<br>(  | n<br>GMADA<br>Sever |

|     |   |                                      |                       |                                     |   | (KLD)  |
|-----|---|--------------------------------------|-----------------------|-------------------------------------|---|--|
|     |   |                                      |                       |                                     |   |  |
|     |   | Summer                               |                       | 470                                 | 172                                     | 534  |
|     |   | Winter                               |                       | 470                                 | 56                                      | 650  |
|     |   | Monsoon                              | 1                     | 470                                 | 16                                      | 690  |
|     |   | treated v                            | wate                  | er in prop                          |   | disposal op<br>er Line of<br>019                         |
| 20. | Details of Rainwater recharging/Harvesting(m³/hr) proposal & technology proposed to be adopted                  | Harvesting cum                       | g p                   |                                     | .06 Cum/h<br>nk total ca                | r<br>pacity: 137   |
| 21. | Details of Solid waste generation (Qty), treatment facility and its disposal arrangement                        | Treat as p                           | er t                  | he Solid W                          |   | -  |
| 22. | Details of Hazardous Waste&E-<br>Waste generation (Qty),<br>Treatment facility, and its<br>disposal arrangement | residentia<br>E-Waste g<br>generated | l pr<br>gene<br>d tha | oject, henderated, A ve             | ce, no Haz<br>ery less am<br>eated as p | at it is a<br>ardous and<br>ount will be<br>er the Solid |
| 23. | Detail of DG sets   |                                      | ent,                  | 25 kVa D.                           | will make<br>G. will be p               | their own<br>provided to                                 |
| 24. | Air pollution control device details  | Water spr<br>water spri              |                       |                                     | sed at site                             | for regular  |
| 25. | Energy Requirements<br>& Saving   |                                      |                       |                                     | Light, Er<br>heater will                | nergy-saving<br>be used.                                 |
| 26. | Details of Environmental<br>Management Plan   |                                      | Prot                  | ironmental<br>ection<br>sures       | Capital<br>Cost<br>Rs.<br>Lakh          | Recurring<br>Cost Rs.<br>Lakh                            |
|     |   |                                      | Env                   | nitoring of<br>ironment<br>nponents |   | 3  |
|     |   |                                      |                       | ter<br>servation<br>asures          | 500                                     | 20   |

|     |   | 3   | Energy<br>Conservation<br>Measures | 6   | 0.5  |  |  |  |
|-----|---|---|------------------------------------|-----|------|--|--|--|
|     |   | 4.  | Green Belt<br>Development          | 215 | 5    |  |  |  |
|     |   | 5.  | Solid Waste<br>Management          | 5   | 2    |  |  |  |
|     |   |   | Total                              | 726 | 30.5 |  |  |  |
| 27. | <ul> <li>a. Details of Corporate Environmental Responsibility (CER) indicating various activities to be undertaken as per the provision of OM dated 01.05.2018</li> <li>b. Details of NOC from the village Sarpanch, Certificate from the School Principal &amp;concerned Govt. Departments etc.</li> </ul> | Corporate Environment Responsibility (Clauding Budget towards capital expenditure accordance with the MoEF&CC's Of Memorandum F.No. 22-65/2017-IA.III date 01.05.2018 for Social Welfare.  The estimated cost of the project is Rs 3 Crores 2% of the project cost has be |                                    |     |      |  |  |  |
| 28. | Details of green belt development shall include the following:  | t a) No. of trees will be examined during the EIA study   |                                    |     |      |  |  |  |
|     | <ul><li>a) No. of tree to be planted against the requisite norms.</li><li>b) Percentage of the area to be developed.</li></ul>  | per approved plan and 7526.54 additional.   |                                    |     |      |  |  |  |

## 2.0 Deliberations during the 193<sup>rd</sup> meeting of SEAC held on 26.09.2020

The meeting was attended by Sh. Ajay Sehgal, Director of the company and Mr. S. Brahma, Environmental Consultant, M/s Shivalik Solid Waste Management Ltd., Zirakpur. Environmental Consultant of the promoter company was not allowed to make a presentation for the proposal before SEAC as the construction status report was not sent by PPCB till the time of the meeting.

After detailed deliberations, SEAC decided to defer the case and the same shall be placed in the next meeting of SEAC after getting the construction status report from PPCB.

In compliance with the above decission, the Member Secretary, PPCB, was requested vide email dated 19.10.20 to send the construction status of the project site. However the report is yet awaited.

## 3.0 Deliberations during the 194th meeting of SEAC held on 23.10.2020

The meeting was attended by Sh. Devipal Sharma, Manager from the promoter company, Ms. Shivani Dutt & Sh. Suryakant Srivastva, Environment Consultant from M/s P & M Solutions Consultancy Services.

SEAC was apprised that construction status report from the PPCB has not yet received.

Environmental Consultant of the promoter company was not allowed to make a presentation for the proposal before SEAC as the construction status report was not sent by PPCB till the time of the meeting.

After detailed deliberations, SEAC decided to defer the case and the same be placed in the next meeting of SEAC after getting the construction status report from PPCB.

## 4.0 Deliberations during the 196th meeting of SEAC held on 01.03.2021

The case was considered by SEAC in its 196<sup>th</sup> meeting held on 01.03.2021 and same was attended by following:

- 1. Sh. Devi Pal Sharma, representative of the Project Proponent.
- 2. Ms. Shivani Dutt, M/s P & M solutions, Noida.

It is submitted that the Punjab Pollution Control Board vide letter no. 4185 dated 23.10.2020 has sent latest construction status report which was placed before SEAC for consideration. SEAC perused the report and observed that the site of the project was visited by the Regional Office of the Punjab Pollution Control Board on 25.09.2020 and it was observed that the project proponent had laid sewer and inner roads in one pocket only i.e. approximately 4-5% of the total area. SEAC further observed that the project proponet affored an opprotunity of personal hearing before the Chairman of the Board on 01.07.2019 due to the reason that the project proponent had started construction without obtaining Environmental Clearance under the EIA notification dated 14.09.2006. After hearing it was decided as under:

- 1. The promoter company shall not carryout any development work at proposed site without getting environmental clearance as required under EIA notification no. S.O.4533 E dated 14.09.2006.
- 2. The promoter company shall furnish a bank guarantee amounting to Rs. 10.00 lacs which shall be valid for atleast one year, to the Environmental Engineer, Regional Office, SAS Nagar within 7 days as an assurance to not to carryout any development work at site without getting environmental clearance as required under EIA notification dated 14.09.2006 as well as assurance to comply with the various environmental Laws/Rules.
- 3. The NOC applied by the promoter company be granted (after the submission of said bank guarantee) subject to the specific condition that the promoter company shall not carryout any development/construction work at site without getting environmental clearance as required under EIA notification dated 14.09.2006.

SEAC observed that as per EIA Notification dated 14.09.2006, the project proponent was required to obtain Environmental Clearance before starting any construction activity. But in the present case, the project proponent has already laid sewer and inner roads in one pocket only which is 4-5% of the total area. However, SEAC was of the view that laying of sewer and internal roads in one pocket is a minor construction activity and no major civil construction has been constructed by the project proponent. Moreover, Chairman, Punjab Pollution Control Board has already granted NOC to the project proponent after giving personal hearing on 01.07.2019.

SEAC further observed that the window for considing violation cases given by MoEF&CC, GoI had already expired on 13.04.2018 and thereafter no specific instruction for dealing with violation cases have been issued by MoEF&CC.

In view of above observations, SEAC after due deliberations decided to forward this case to SEIAA with the recommendation to allow SEAC to process cases of minor violation in the interest of development of State and to avoid unnecessary litigation.