

**Additional Agenda of 274th Meeting of the State Expert Appraisal Committee, Haryana to be held on 09.08.2023 under the Chairmanship of Sh.Vijay Kumar Gupta in Conference Hall (SEIAA), Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula, Haryana**

**Date of Meeting 09.08.2023 (10:30 AM)**

<b>S.No.</b>	<b>Proposal Number/ Proponent Name and Address</b>	<b>Name of the Project</b>	<b>Status of Project</b>
<b>Referred back Cases</b>			
<b>274.14</b>	SIA/HR/INFRA2/427252/2023  M/s KLJ Developers Pvt. Ltd. KLJ House, 8A, 5th Floor, Shivaji Marg, Najafgarh Road, New Delhi – 110015  <b>Perfact Enviro</b>	Environment Clearance for Project “Expansion of Group Housing Colony” at Village Neemka, Sector-77, Faridabad, Haryana	For EC Recommended to SEIAA for EC in 267th meeting Referred back by SEIAA in 158th meeting with following observations: 1. That despite decrease in the plot area, Built Up Area is almost growing by 100%. This needs clarification. Page 23 of 63 2. Height parameters of the Project are not correctly indicated and appraised.  the Authority decided to constitute a Sub-Committee comprising of Member Secretary, SEIAA, Prof. R. Baskar, Member SEIAA and Member Secretary, HSPCB alongwith Supporting Staff including concerned Regional Officer to capture the ground position of the Project site. Further, the Authority deemed it appropriate that Member Secretary, SEIAA shall issue a communication to Town & Country Planning Department, Haryana to nominate their representative to accompany with the above constituted Sub-committee <b>Report received and circulated</b>

**Project Proponents should forward the copies of all documents by post as well as through e-mail to all the Members on or before 08.08.2023 positively and PP shall be abide by the timeline for supply of documents. Names and addresses of the Members are given below:**

**Addresses of Chairman and Members of SEAC**

<b>Sr. No.</b>	<b>Name and Address</b>	<b>Designation</b>
1.	Sh. Vijay Kumar Gupta, # 1030, Sector-14, Faridabad <a href="mailto:vk_gupta14@yahoo.in">vk_gupta14@yahoo.in</a> <a href="mailto:vkguptavk6@gmail.com">vkguptavk6@gmail.com</a>	Chairman
2.	Shri Prabhaker Kumar Verma, F-12, Module-9, Mangalam Home, Abhay Khand-3, Indirapuram, Ghaziabad. <a href="mailto:prabhakerverma56@hotmail.com">prabhakerverma56@hotmail.com</a>	Member
3.	Dr.Rajbir Singh Bondwal, IFS (Retd.), #503,Sector-14,Faridabad,121007 <a href="mailto:Rajbir_singh_ifs@yahoo.com">Rajbir_singh_ifs@yahoo.com</a>	Member
4.	Dr. Vivek Saxena, Res: C210 Mahanagar Lucknow, U.P-226006 <a href="mailto:viveksax1@gmail.com">viveksax1@gmail.com</a>	Member
5.	Dr. Sandeep Gupta, Assistant Professor, Institute of Environmental Studies Kurukshetra University, D-28 Kurukshetra University, 136119, Haryana <a href="mailto:sandeep.gupta@kuk.ac.in">sandeep.gupta@kuk.ac.in</a>	Member
6.	Sh. Bhupender Singh Rinwa, Joint Director, Environment & Climate Change Department, Haryana, Bays no. 55-58, sec-2 Panchkula <a href="mailto:scy.seachr@gmail.com">scy.seachr@gmail.com</a>	Member Secretary, SEAC

**NOTE:**

1. Sh.Prabhaker Kumar Verma has desired that only soft copy of projects be sent to them on e-mail addresses as provided above.
2. Project Proponent shall enclose all the analysis/testing reports of water, air, soil, noise etc. using the MoEF& CC/NABL accredited laboratories with all scope of accreditation along with requisite range of testing.
3. All the original analysis/testing reports should be available during appraisal of the project.
4. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard.
5. The meeting shall be convened in physical mode at **Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula**