3:17:20 PM

State Expert Appraisal Committee (SEAC) Gujarat

657th meeting of the State Level Expert Appraisal Committee, to be held on 20th July 2023 [NCP]

AGENDA

Venue: VIDEO CONFERENCE

Please Check MoEF&CC Website at www.parivesh.nic.in for details and updates

From Date:20 Jul 2023

TO Date:20 Jul 2023

Date when Agenda was Created:07 Jul 2023

СО	NSIDERATION/RECON	SIDERATION OF E	NVIRONMI	ENTAL CLEARANCE				
S.No	No Proposal							
	Sundaram Status							
(1)	State of the project							
	S. No. State	District	Tehsil	Village				
	NIL							
	[SIA/GJ/INFRA2/428005/2023 , SIA/GJ/INFRA2/66005/2023]							

	Sukirti Vihar				
	State of the project				
(2)	S. No. State	District	Tehsil	Village	3:17:20 PM
(/		NIL			
	[SIA/GJ/INFRA2/428994/2023				
	New proposed residential con				
	State of the project				
(3)	S. No. State	District	Tehsil	Village	
		NIL			
	 SIA/GJ/INFRA2/429641/2023				
	AL-Makkah Heights	,			
	State of the project				
(4)	S. No. State	District	Tehsil	Village	
(')		NIL		·	
	L [SIA/GJ/INFRA2/429695/2023	S. SIA/GJ/I	NFRA3/622	 05/2023 1	_
	MAHALAXMI SANSKRUTAM	,			
	State of the project				
(5)	S. No. State	District	Tehsil	Village	
(0)		NIL			
	[SIA/GJ/INFRA2/429967/2023 , SIA/GJ/INFRA2/62405/2023]				
	GANESH LEGACY			-	
	State of the project				
(6)	S. No. State	District	Tehsil	Village	
(-)		NIL			
	[SIA/GJ/INFRA2/429986/2023 , SIA/GJ/INFRA2/62305/2023]				
	Happy Uptown (M/s. Happy Radiant Developers LLP)				
	State of the project				
(7)	S. No. State	District	Tehsil	Village	
(,,		NIL			
	[SIA/GJ/INFRA2/430034/2023 , SIA/GJ/INFRA2/71506/2023]				
	Sun Sky View				
	State of the project				
(8)	S. No. State	District	Tehsil	Village	
		NIL			
	[SIA/GJ/INFRA2/430168/2023, SIA/GJ/INFRA3/62505/2023]				
(9)	Rudram Skyline				
	State of the project				
	S. No. State	District	Tehsil	Village	_
	NIL				
	[SIA/GJ/INFRA2/430175/2023, SIA/GJ/INFRA2/62605/2023]				

	Western Central Park					
	State of the project					
(10)	S. No. State	District	Tehsil	Village	3:17:20 PN	
(/	NIL					
	[SIA/GJ/INFRA2/430201/20	23 , SIA/GJ/I	NFRA2/7130	06/2023]		
	Proposed Affordable Housi	•		-		
	Shivam'					
	State of the project					
(11)	S. No. State	District	Tehsil	Village		
	NIL					
	[SIA/GJ/INFRA2/430238/20)23 , SIA/GJ/I	NFRA2/663	05/2023]		
	Adarsh Lotus					
	State of the project	1				
(12)	S. No. State	District	Tehsil	Village		
		NIL				
	[SIA/GJ/INFRA2/430356/20)23 , SIA/GJ/I	NFRA2/662	05/2023]		
	Saanvi Sapphire					
(13)	State of the project					
	S. No. State	District	Tehsil	Village		
		NIL				
	[SIA/GJ/INFRA2/430392/2023, SIA/GJ/INFRA2/66105/2023]					
(14)	Shyam Soham					
	State of the project					
	S. No. State	District	Tehsil	Village		
		NIL				
	[SIA/GJ/INFRA2/430578/20)23 , SIA/GJ/I	NFRA2/714	06/2023]		
(15)	The Keshavbaug Capital					
	State of the project					
	S. No. State	District	Tehsil	Village		
·	NIL					
	ISIA/C1/INEDA2/430918/2023 SIA/C1/INEDA2/78106/2023 1					

10.5 Discussion on any other item with permission of the Chair.

Important Note:

 The project proponents are requested to send the project details in respect of establishment/identification of violation (by SEIAA/MoEF&CC) in the format as per Annexure-I, Annexure-II, Annexure-III & Annexure-IV. (1) The project proponents should submit the Form-1, Pre-feasibility report for TOR along with other requisite documents, Environment Impact 3:17:20 PM Assessment Report, public hearing report, queries subsequently raised by the Ministry, if anyincluding details of the court matters/Orders of the Court pertaining to the project if any, in original, duly signed by the company authorized signatory for Environmental Clearance, well in advance before meeting to Ministry's project section or utmost at the time of presentation, without which the proposal will not be considered.

Note:Submit a copy of each of above documents - <u>Hard and Soft Copies</u> (<u>CD</u>) to the <u>Member secretary</u>, <u>Violation</u> (Note: Not by Name) by speed post so as to reach well in time.

- (ii) Compliance Report from Regional Office, MoEF&CC (Applicable for projects already having EC).
- (iii) The KML/Shape files should be emailed to mentioned at para No. 7 below at least 5 days prior to the meeting.
- (iv) The above all documents are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee along with soft copy.
- All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper. In case the members of the Expert Appraisal Committee do not receive the proposals/documents before the meeting, the Committee will not consider the project.
- The Project Proponent or his or her authorized representative /consultant should avoid delivery of documents by hand and seeking meeting with Chairman/Members. Members are also requested to discourage/ avoid the meeting with the PP/ consultants.
- 4 Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of EAC. They may also depute senior officers from the company (preferably not more than two representatives) who can make a presentation on their behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.

Any changes/modification with respect to the Agenda, Venue etc., would be indicated in Ministry's website. You are also requested to keep track the status of your project from the Ministry/s Website i.e., www.envfor.nic.in / www.envclearance.nic.in.

- <u>Distribution of writing pads, pens, plastic folders and unnecessary</u>
 <u>stationery items during the meeting is not permitted.</u> Distribution of colour print out may be avoided unless it is stated specifically.
- No consultant is permitted into the meeting who has no accreditation with Quality Council of India (QCI)/National Accreditation Board of Education and Training (NABET) according to the MoEF OM dated 2nd December, 2009

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For any Technical support, Please Contact EFCCID, NIC, New Delhi, monitoring-fc(at)nic(dot)in